

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
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## MEMORANDUM

TO: Naomi Kelly, City Administrator, Office of the City Administrator  
Deborah Raphael, Director, Department of the Environment  
Nicole Elliott, Liaison to the Board of Supervisors, Mayor's Office  
Harlan Kelly, Jr., General Manager, Public Utilities Commission

FROM: *ll*  
*for* Linda Wong, Assistant Clerk, Budget and Finance Committee, Board of Supervisors

DATE: September 19, 2016

SUBJECT: HEARING MATTER INTRODUCED

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The Board of Supervisors' Budget and Finance Committee has received the following hearing request, introduced by Supervisor Tang:

**File No. 160998**

**Hearing on the City's electric vehicle fleet, to determine what would be required for the City to commit to procuring 100% of its light-duty fleet as electric vehicles by 2020, and how to accelerate the adoption of electric vehicles for our medium- and heavy-duty fleets; and requesting the City Administrator, the General Services Agency, the Department of the Environment, the Mayor's Office, and the San Francisco Public Utilities Commission to report.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Guillermo Rodriguez, Department of the Environment  
Anthony Valdez, Department of the Environment  
Mei Ling Hui, Department of the Environment  
Juliet Ellis, Public Utilities Commission  
Donna Hood, Public Utilities Commission

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2016 SEP 13 PM 4:00

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**

Supervisor Katy Tang

**Subject:**

Hearing on the City's electric vehicle fleet with the goal to procure 100% light duty fleet by 2020

**The text is listed below or attached:**

Request for a hearing on the City's electric vehicle fleet to determine what it would require for the City to commit to procuring 100% of its light duty fleet as electric vehicles by 2020 and how we accelerate the adoption of electric vehicles for our medium and heavy duty fleets.

Signature of Sponsoring Supervisor: 

**For Clerk's Use Only:**