

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

October 15, 2019

Justin Gebb  
California Department of Alcoholic Beverage Control  
33 New Montgomery St., Suite 1230  
San Francisco, CA 94105


Dear Mr. Gebb:

The attached is a resolution from the San Francisco Board of Supervisors making a determination that the premise-to-premise transfer of a Type-48 on-sale general public premises liquor license to 32 3rd Street L-PSHIP, doing business as Night Market located at 32-3rd Street, will serve the public convenience or necessity for the City and County of San Francisco. Resolution No. 420-19 was adopted by the Board of Supervisors on October 1, 2019.

The Department of Alcohol Beverage Control is receiving this correspondence in accordance with California Business and Professions Code, Section 23958.4, affirming that the San Francisco Board of Supervisors recommends the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license.

If you have any questions, please contact John Carroll, Assistant Clerk, at (415) 554-4445.

Sincerely,

  
f Angela Calvillo  
Clerk of the Board

C: Nelly Gordon, Police Department  
Rose Meyer, Department of Alcoholic Beverage Control  
Paola Hurtado, Applicant's Representative



City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Certified Copy  
Resolution

190059 [Liquor License Transfer - 32-3rd Street - Night Market]

Resolution determining that the premise-to-premise transfer of a Type-48 on-sale general public premises liquor license to 32 3rd Street L-PSHIP, doing business as Night Market located at 32-3rd Street (District 6), will serve the public convenience or necessity of the City and County of San Francisco; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

10/1/2019 Board of Supervisors - ADOPTED

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani, Walton and Yee

STATE OF CALIFORNIA  
CITY AND COUNTY OF SAN FRANCISCO

CLERK'S CERTIFICATE

I do hereby certify that the foregoing Resolution is a full, true, and correct copy of the original thereof on file in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City and County of San Francisco.

October 15, 2019

Date



1 [Liquor License Transfer - 32-3rd Street - Night Market]

2  
3 **Resolution determining that the premise-to-premise transfer of a Type-48 on-sale**  
4 **general public premises liquor license to 32 3rd Street L-PSHIP, doing business**  
5 **as Night Market located at 32-3rd Street (District 6), will serve the public**  
6 **convenience or necessity of the City and County of San Francisco; and**  
7 **requesting that the California Department of Alcoholic Beverage Control impose**  
8 **conditions on the issuance of the license.**

9  
10 WHEREAS, 32 3rd Street L-PSHIP is seeking the premise-to-premise transfer of  
11 a Type-48 on-sale general public premises liquor license to do business as Night  
12 Market located at 32-3rd Street (District 6); and

13 WHEREAS, The Planning Department has verified that the area is properly  
14 zoned and recommends approval; and

15 WHEREAS, The Police Department has filed eighteen protests and thirty eight  
16 letters of support with the Department of Alcoholic Beverage Control under California  
17 Business and Professions Code, Section 24013, and recommends that the Department  
18 of Alcoholic Beverage Control issue the liquor license with conditions; and

19 WHEREAS, The conditions recommended by the Police Department are the  
20 following: 1) Sales, service and consumption of alcoholic beverages shall be permitted  
21 only between the hours of 3:00 p.m. and 2:00 a.m. each day of the week; 2) The sale of  
22 alcoholic beverages for consumption off the premises is prohibited; 3) No noise shall be  
23 audible at any nearby residence; and 4) Petitioner(s) shall actively monitor the area  
24 under their control in an effort to prevent the loitering of persons on any property  
25 adjacent to the licensed premises as depicted on ABC-253; now, therefore, be it

1           RESOLVED, That in accordance with California Business and Professions Code,  
2 Section 23958.4, the Board of Supervisors of the City and County of San Francisco  
3 hereby determines that the premise-to-premise transfer of a Type-48 on-sale general  
4 public premises liquor license to 32 3rd Street L-PSHIP, doing business as Night Market  
5 located at 32-3rd Street, will serve the public convenience or necessity of the City and  
6 County of San Francisco; and, be it

7           FURTHER RESOLVED, That the Board of Supervisors of the City and County of  
8 San Francisco hereby endorses and adopts the recommendations of the Police  
9 Department listed above and recommends that the Department of Alcoholic Beverage  
10 Control issue the license with those conditions.



City and County of San Francisco  
Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 190059

Date Passed: October 01, 2019

Resolution determining that the premise-to-premise transfer of a Type-48 on-sale general public premises liquor license to 32 3rd Street L-PSHIP, doing business as Night Market located at 32-3rd Street (District 6), will serve the public convenience or necessity of the City and County of San Francisco; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license.

September 26, 2019 Public Safety and Neighborhood Services Committee - PREPARED  
IN COMMITTEE AS A RESOLUTION

September 26, 2019 Public Safety and Neighborhood Services Committee -  
RECOMMENDED AS COMMITTEE REPORT

October 01, 2019 Board of Supervisors - ADOPTED

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani,  
Walton and Yee

File No. 190059

I hereby certify that the foregoing  
Resolution was ADOPTED on 10/1/2019 by  
the Board of Supervisors of the City and  
County of San Francisco.

for Angela Calvillo  
Clerk of the Board

London N. Breed  
Mayor

10/11/2019

Date Approved