

**OWNER'S STATEMENT**

THE UNDERSIGNED OWNER IS THE PARTY HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING FOUR (4) SHEETS, BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY IRREVOCABLY OFFER FOR PUBLIC USE A PUBLIC UTILITY EASEMENT (PUE) OVER LOT A, AS SAID LOT IS SHOWN HEREIN.

WE HEREBY IRREVOCABLY OFFER FOR PUBLIC USE AN EMERGENCY VEHICLE ACCESS EASEMENT (EVAE) OVER LOT A, AS SAID LOT IS SHOWN HEREIN.

HABITAT FOR HUMANITY GREATER SAN FRANCISCO, A CALIFORNIA CORPORATION

*Phillip Anthony Kilbridge*  
PHILIP ANTHONY KILBRIDGE  
EXECUTIVE DIRECTOR

8.9.2013  
DATE

**OWNER'S ACKNOWLEDGMENT**

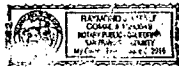
STATE OF CALIFORNIA  
COUNTY OF San Francisco

ON 9 August 2013 BEFORE ME, RAYMOND J. VITALE, PERSONALLY APPEARED Phillip Anthony Kilbridge WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE HAS/ARE EXECUTED THE SAME IN HIS/HER/ITS AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITS SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Ray J Vitale



NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 1980649

MY COMMISSION EXPIRES: June 3, 2016

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**CLERK'S STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED

20 APPROVED THIS MAP ENTITLED, "FINAL MAP NO. 7341", COMPRISING 4 SHEETS AND ACCEPTS, SUBJECT TO COMPLETION AND CCSF ACCEPTANCE OF IMPROVEMENTS, THE FOLLOWING OFFERS: AN EASEMENT FOR PUBLIC UTILITIES (PUE) OVER LOT A; AN EASEMENT FOR EMERGENCY VEHICLE ACCESS OVER LOT A.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**TAX STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE CONTROLLER OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT AS TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \_\_\_\_\_. I ALSO HEREBY STATE THAT A BOND IN THE AMOUNT FIXED BY SAID BOARD AND BY ITS TERMS MADE TO INURE TO THE BENEFIT OF THE CITY AND COUNTY OF SAN FRANCISCO, CONDITIONED FOR PAYMENT OF THE ABOVE TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, HAS BEEN FILED WITH AND APPROVED BY SAID BOARD.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS**

THIS MAP IS APPROVED THIS 30<sup>TH</sup> DAY OF AUGUST, 2013  
BY ORDER NO. 11302

BY: [Signature] DATE: \_\_\_\_\_

MOHAMMED HURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM**

DENNIS J. HERRERA, CITY ATTORNEY

BY: [Signature]

DENIS J. HERRERA, CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISOR'S APPROVAL**

ON \_\_\_\_\_ 20\_\_ THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_ A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF SURVEY MAPS, AT PAGES \_\_\_\_\_ INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF GREGORY F. BRAZE.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CITY AND COUNTY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR

CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature]

DATE: August 21, 2013

BRUCE R. STORRS L.S. 6914

MY LICENSE EXPIRES: SEPTEMBER 30, 2013



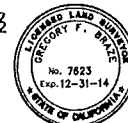
**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HABITAT FOR HUMANITY, GREATER SAN FRANCISCO ON JANUARY OF 2012. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS TO BE SET WITHIN 2 YEARS FOLLOWING THE RECORDING OF THIS FINAL MAP.

BY: [Signature]  
GREGORY F. BRAZE  
L.S. NO. 7823

DATE: 8.14.13

LICENSE EXPIRES 12-31-14



**FINAL MAP NO. 7341**

A 29 LOT SUBDIVISION  
BENIG A SUBDIVISION OF THE LANDS OF HABITAT FOR HUMANITY GREATER SAN FRANCISCO AS DESCRIBED IN DEED RECORDED MAY 4, 2012 IN REEL K640 IMAGE 0068.  
SAN FRANCISCO COUNTY RECORDS.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
AUGUST 2013



**LEA & BRAZE ENGINEERING, INC.**

CIVIL ENGINEERS • LAND SURVEYORS  
2495 INDUSTRIAL PARKWAY WEST  
HAYWARD, CALIFORNIA 94545  
(510) 887-4086  
FAX (510) 887-3019  
WWW.LEA&BRAZE.COM

SHEET 1 OF 4 SHEETS

JOB #2120065

AB7148 LOT 40 ADDRESS 1 CAPITOL AVE.

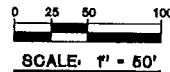
**BASIS OF BEARINGS**

THE BEARING OF N90°00'00"E (EAST) OF THE RIGHT OF WAY LINE OF SAGAMORE STREET PER THE MAP OF THE LANDS OF THE RAILROAD HOMESTEAD ASSOCIATION FILED IN BOOK "C" AND "D" OF MAPS, PAGE 111, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO WAS USED AS THE BASIS OF ALL BEARINGS SHOWN UPON THIS MAP.

ORIZABA AVENUE (60')

FOUND CITY MONUMENT PER (1)

ALEMANY BOULEVARD (WIDTH VARIES)



**REFERENCES**

- (1) MONUMENT MAP NO. W-10-4 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR
- (2) PARCEL MAP NO. 5872 48 PM 57-58
- (3) LANDS OF HABITAT FOR HUMANITY REEL K840 IMAGE 0068
- (4) PARCEL MAP 45 PM 118

**LEGEND**

- FOUND BRASS TACK IN LEAD MONUMENT
- SET 3/4" IRON PIPE W/ PLUG & TACK LS 7623
- SET NAIL & BRASS TAG LS 7623
- (M) MEASURED
- ( ) RECORD DATA
- P.U.E. PUBLIC UTILITY EASEMENT
- P.I.E.E. PRIVATE INGRESS/EGRESS EASEMENT
- E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT

ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.

BROAD STREET (80')

ASSESSOR'S BLOCK 7114

SADOWA STREET (80')

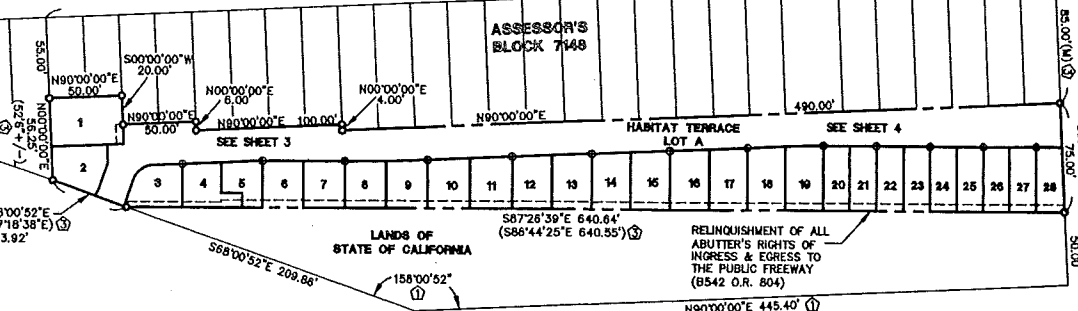
ASSESSOR'S BLOCK 7197

SAGAMORE STREET (100')

BASIS OF BEARINGS N90°00'00"E 890.00'

ASSESSOR'S BLOCK 7148

HABITAT TERRACE LOT A



**FINAL MAP NO. 7341**

A 28 LOT SUBDIVISION

BEING A SUBDIVISION OF THE LANDS OF HABITAT FOR HUMANITY GREATER SAN FRANCISCO AS DESCRIBED IN DEED RECORDED MAY 4, 2012 IN REEL K640 IMAGE 0068. SAN FRANCISCO COUNTY RECORDS.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA

AUGUST 2013



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WWW.LEABRAZE.COM

SHEET 2 OF 4 SHEETS

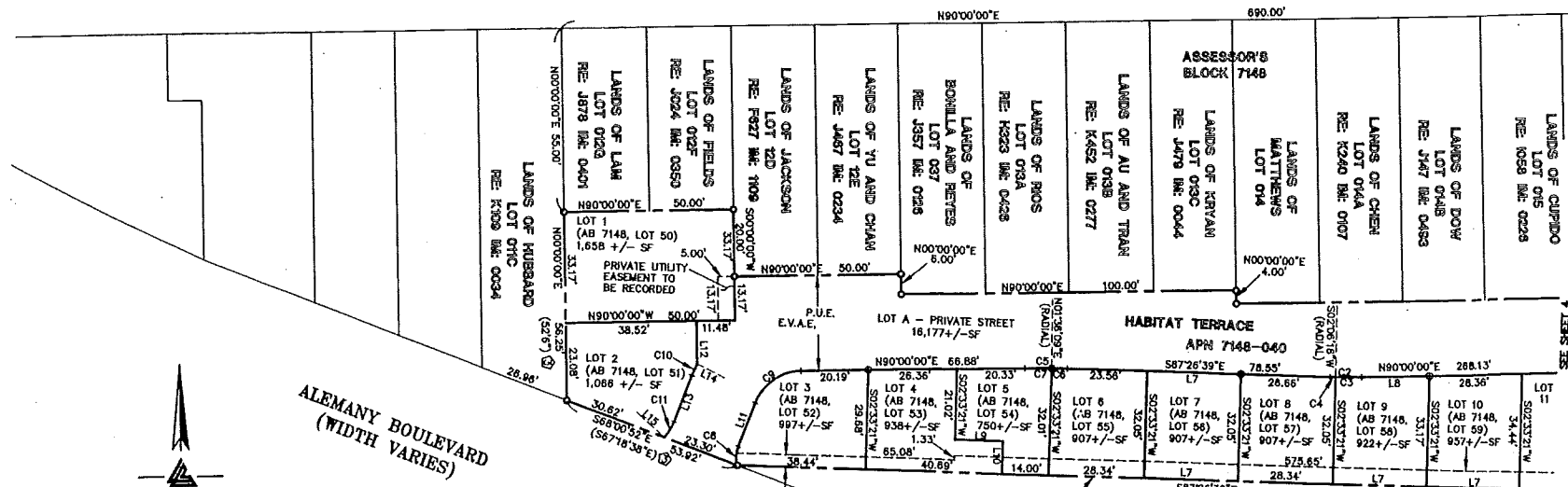
JOB #2120066

AB7146 LOT 40 ADDRESS 1 CAPITOL AVE.

LINE	BEARING	LENGTH
L1	N02°33'21"E	44.50
L2	N87°28'33"W	18.33
L3	N87°28'33"W	7.19
L4	N90°00'00"E	6.35
L5	N90°00'00"E	28.35
L6	N87°28'33"W	28.33
L7	N87°28'33"W	28.33
L8	N90°00'00"E	20.53
L9	S87°28'33"E	14.34
L10	S02°33'21"W	9.83
L11	S41°59'08"W	13.98
L12	S09°03'00"W	14.81
L13	S21°59'08"W	14.81
L14	N61°54'18"W (RADIAL)	
L15	S45°56'34"E (RADIAL)	

CURVE	RADIUS	LENGTH	DELTA
C1	287.00	12.80	02°33'21"
C2	213.00	9.50	02°33'21"
C3	213.00	7.97	02°33'21"
C4	213.00	1.88	02°33'21"
C5	287.00	12.80	02°33'21"
C6	287.00	4.78	00°27'12"
C7	287.00	8.93	01°36'09"
C8	9.00	5.69	58°14.28'
C9	15.00	17.81	68°00'52"
C10	36.75	3.91	08°38'34"
C11	14.50	3.59	12°04'18"

SAGAMORE STREET (100')

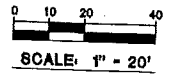


ALEMANY BOULEVARD  
(WIDTH VARIES)

NOTES:  
THE PROPOSED ASSESSOR  
PARCEL NUMBERS SHOWN THUS  
(AB 7148, LOT XX) ARE FOR INFORMATIONAL  
USE ONLY AND SHOULD NOT BE  
RELIED UPON FOR OTHER PURPOSE.

**LEGEND**

- FOUND BRASS TACK IN LEAD MONUMENT
- SET 3/4" IRON PIPE W/ PLUG & TACK  
LS 7823
- SET NAIL & BRASS TAG  
LS 7823
- (M) MEASURED
- ( ) RECORD DATA
- P.U.E. PUBLIC UTILITY EASEMENT
- E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT  
ALL DISTANCES ARE MEASURED IN FEET  
AND DECIMALS THEREOF.



**REFERENCES**

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48 PM 57-58
- ③ LANDS OF HABITAT FOR HUMANITY  
REEL K640 IMAGE 0068
- ④ PARCEL MAP  
45 PM 118

**FINAL MAP NO. 7341**  
A 29 LOT SUBDIVISION  
BEING A SUBDIVISION OF THE LANDS OF HABITAT FOR HUMANITY GREATER SAN FRANCISCO  
AS DESCRIBED IN DEED RECORDED MAY 4, 2012 IN REEL K640 IMAGE 0068.  
SAN FRANCISCO COUNTY RECORDS.  
CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
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**LINE TABLE**

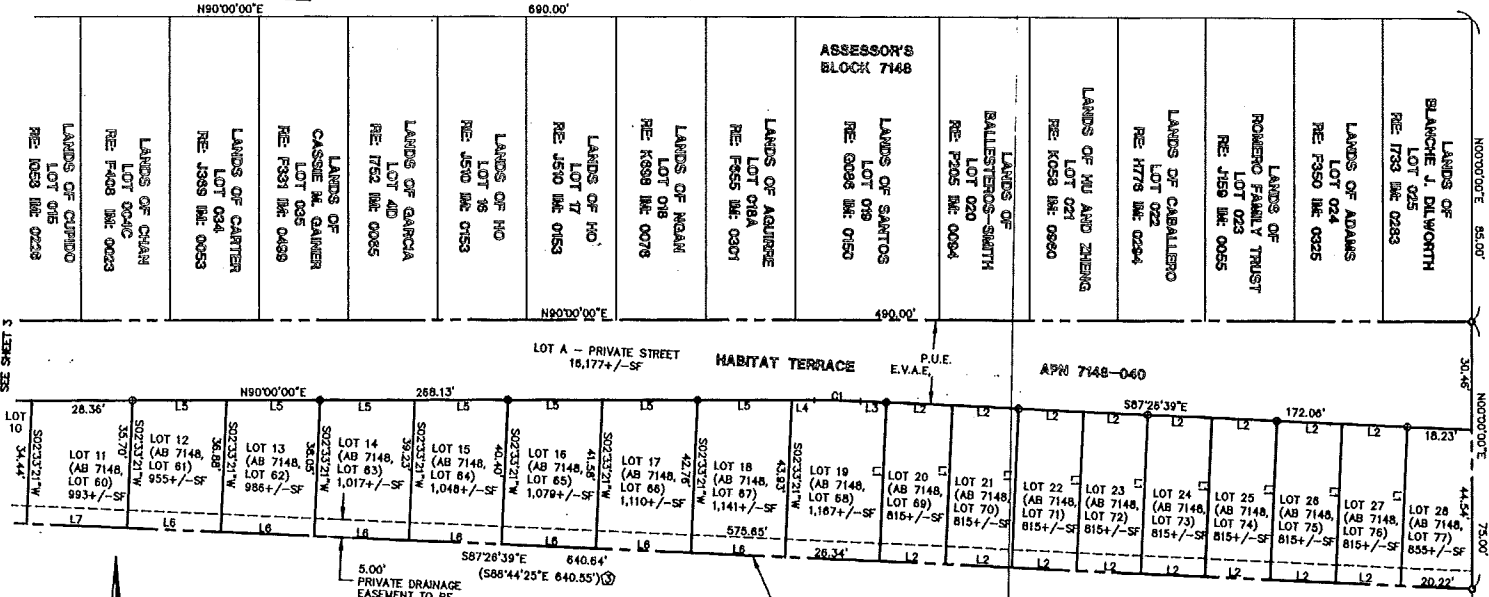
LINE	BEARING	LENGTH
L1	N02°33'21"E	44.50'
L2	N87°28'39"W	16.33'
L3	N87°28'39"W	7.19'
L4	N80°00'00"E	6.36'
L5	N80°00'00"E	26.36'
L6	N87°28'39"W	26.33'
L7	N87°28'39"W	26.33'
L8	N80°00'00"E	20.23'
L9	N80°00'00"E	20.23'
L10	S87°26'39"E	14.37'
L11	S02°33'21"W	13.95'
L12	S21°39'08"W	9.63'
L13	N00°00'00"W	12.64'
L14	S21°39'08"W	14.67'
L15	N61°54'18"W (RADIAL)	
L16	S45°56'34"E (RADIAL)	

**CURVE TABLE**

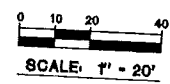
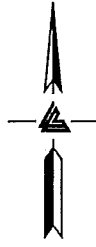
CURVE	RADIUS	LENGTH	DELTA
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C2	213.00'	9.50'	02°33'21"
C3	213.00'	7.59'	02°33'21"
C4	213.00'	7.59'	02°33'21"
C5	213.00'	1.88'	02°33'21"
C6	287.00'	12.80'	02°33'21"
C7	287.00'	7.73'	00°37'12"
C8	287.00'	7.68'	01°36'09"
C9	9.00'	3.69'	36°14'48"
C10	15.00'	17.01'	88°00'52"
C11	14.50'	8.59'	22°04'18"

SAGAMORE STREET (100')

CAPITOL AVENUE (60')



NOTES:  
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  - P.U.E. PUBLIC UTILITY EASEMENT
  - E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT

RELINQUISHMENT OF ALL ADJUTTER'S RIGHTS OF INGRESS & EGRESS TO THE PUBLIC FREEWAY (8542 O.R. 804)

- REFERENCES**
- ① MONUMENT MAP NO. W-10-4 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR
  - ② PARCEL MAP NO. 5872 48 PM 57-58
  - ③ LANDS OF HABITAT FOR HUMANITY REEL K640 IMAGE 0068
  - ④ PARCEL MAP 45 PM 118

LANDS OF STATE OF CALIFORNIA LOT 041

**FINAL MAP NO. 7341**

A 28 LOT SUBDIVISION  
BENQ A SUBDIVISION OF THE LANDS OF HABITAT FOR HUMANITY GREATER SAN FRANCISCO AS DESCRIBED IN DEED RECORDED MAY 4, 2012 IN REEL K640 IMAGE 0068, SAN FRANCISCO COUNTY RECORDS.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
AUGUST 2013

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