



SAN FRANCISCO PLANNING DEPARTMENT

September 3, 2015

Ms. Angela Calvillo, Clerk
Honorable Supervisor David Campos
Board of Supervisors
City and County of San Francisco
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

**Re: Transmittal of Planning Department Case Number 2015-004168DES:
350 University Street Landmark Designation
BOS File No: _____ (pending)
Historic Preservation Commission Recommendation: Approval**

Dear Ms. Calvillo,

On August 5, 2015 the San Francisco Historic Preservation Commission (hereinafter "HPC") conducted a duly noticed public hearing at a regularly scheduled meeting to consider a recommendation for landmark designation of 350 University Street, known historically as University Mound Old Ladies Home, to the Board of Supervisors. At the hearing, the HPC voted to **approve** a resolution to recommend landmark designation pursuant to Article 10 of the Planning Code.

The proposed amendments have been determined to be categorically exempt from environmental review under the California Environmental Quality Act Section 15060(c)(2).

Supervisor Campos, it is my understanding that you intend to sponsor the proposed Ordinance. Please contact the Clerk of the Board of Supervisors at your earliest convenience.

Please find attached documents relating to the HPC's action. If you have any questions or require further information please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron D. Starr", with a long horizontal flourish extending to the right.

Aaron D. Starr
Manager of Legislative Affairs

cc: Andrea Ausberry, Office of the Clerk of the Board
Carolyn Goossen, Legislative Aide
Andrea Ruiz-Esquide, City Attorney's Office

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Transmittal Materials

**CASE NO. 2015-004168DES
Landmark Designation Ordinance**

Attachments (one copy of the following):

Draft Article 10 Landmark Designation Ordinance
Historic Preservation Commission Resolution No. 750
Planning Department Memo dated August 5, 2015
Planning Department Case Report dated May 20, 2015
Article 10 Landmark Designation Report