

London N. Breed, Mayor Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors FROM: **Daliah Khoury, Deputy Director of Development** DATE: **April 18, 2024** SUBJECT: **Accept and Expend Resolution for Subject Grant GRANT TITLE: USDA Forest Service Grant, \$2,000,000** Attached please find the original and 4 copies of each of the following: _X_ Proposed grant resolution; original signed by Department, Controller X Grant information form, including disability checklist _X_ Grant budget: attached Grant award letter from funding agency _X_ Other (Explain): Grant Contract, Commission Resolution Special Timeline Requirements: n/a Departmental representative to receive a copy of the adopted resolution: Phone: 415/831-6897 Name: Daliah Khoury Interoffice Mail Address: RPD, McLaren Lodge, 501 Stanyan Street Certified copy required Yes No X (Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).