

OWNER'S STATEMENT:

"WE HEREBY STATE THAT WE ARE ALL THE OWNERS OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO MAKING AND RECORDING OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE; THAT SAID MAP CONSTITUTES AND CONSISTS OF A SURVEY MAP SHOWING MONUMENTATION ON THE GROUND WITHIN THE MEANING OF PARAGRAPH 1351(e)(1) OF THE CIVIL CODE OF THE STATE OF CALIFORNIA; AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP PURSUANT TO CHAPTER 1, TITLE 6, PART 4, SECOND DIVISION OF THE CIVIL CODE OF THE STATE OF CALIFORNIA".

IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS:

2299 MARKET STREET, LLC, A DELAWARE LIMITED LIABILITY COMPANY

Angus McCarthy
ANGUS MCCARTHY, MANAGER AND MEMBER

Ed Duffy
ED DUFFY, MANAGER AND MEMBER

OWNER'S ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF Marin) SS
ON 4-30-13 BEFORE ME, Mari Walsh NOTARY PUBLIC
(INSERT NAME)

PERSONALLY APPEARED: Angus McCarthy

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

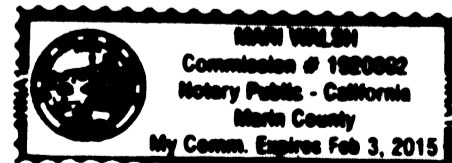
Mari Walsh
SIGNATURE:

Mari Walsh
PRINTED NAME:

02-03-15
COMMISSION EXPIRES:

1920692
COMMISSION # OF NOTARY:

Marin
PRINCIPAL COUNTY OF BUSINESS:



RECORDER'S STATEMENT:

FILED FOR RECORD THIS DAY OF, 201..., AT MINUTES
PAST m., IN BOOK OF CONDOMINIUM MAPS, AT PAGES
INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF FREDERICK T. SEHER.

BY:
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:

Bank of Marin

TRUSTEE/BENEFICIARY:
BY: *[Signature]* TITLE: Senior Vice President

Sherri HENDRICKSON
PRINT NAME:

STATE OF CALIFORNIA)
COUNTY OF Marin) SS
ON 4-30-13 BEFORE ME, Mari Walsh NOTARY PUBLIC
(INSERT NAME)

PERSONALLY APPEARED: Sherri Hendrickson
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

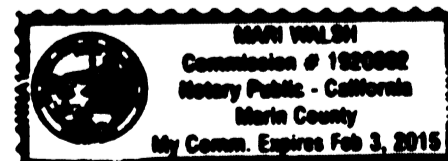
Mari Walsh
SIGNATURE:

Mari Walsh
PRINTED NAME:

02-03-15
COMMISSION EXPIRES:

1920692
COMMISSION # OF NOTARY:

Marin
PRINCIPAL COUNTY OF BUSINESS:



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ANGUS MCCARTHY ON JANUARY 17, 2012. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Frederick T. Seher
FREDERICK T. SEHER, PLS
LICENSE NO. 6216
LICENSE EXPIRES MARCH 31, 2014

06-25-13
DATE:

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO
Bruce R. Storrs
BRUCE STORRS L.S. 6914

July 1, 2013
DATE:
MY LICENSE EXPIRES SEPTEMBER 30, 2013

FINAL MAP NO. 7232

**A 2 AIRSPACE SUBDIVISION PROJECT:
PARCEL "A" BEING AN 18 UNIT RESIDENTIAL
CONDOMINIUM PROJECT & PARCEL "B" BEING
AN AIRSPACE PARCEL FOR COMMERCIAL USE**

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD ON APRIL 13, 2007, ON REEL J369 AT IMAGE 0176 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 104

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA
JUNE, 2013



Frederick T. Seher & Associates, Inc.
PROFESSIONAL LAND SURVEYORS
841 LOMBARD STREET, SAN FRANCISCO, CA 94133
PHONE (415) 921-7690 FAX (415) 921-7655

SHEET ONE OF SIX SHEETS

AB: 3564 LOT: 091 2299 MARKET STREET

OWNER'S ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS
ON April 30, 2013 BEFORE ME, Nicholas J. Shanta, NOTARY PUBLIC
(INSERT NAME)

PERSONALLY APPEARED: Ed Duffy

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature] PRINTED NAME: Nicholas J. Shanta

COMMISSION EXPIRES: 8-6-2014 COMMISSION # OF NOTARY: 1895760

San Francisco
PRINCIPAL COUNTY OF BUSINESS:



NOTES:

THE PROPERTY SHOWN HEREIN IS SUBJECT TO THE TERMS AND PROVISIONS AS DESCRIBED IN THE FOLLOWING RECORDED DOCUMENTS:

"NOTICE OF SPECIAL RESTRICTIONS" RECORDED ON AUGUST 26, 2010
DOC. 2010-J030407-00, ON REEL K216 AT IMAGE 0001

"NOTICE OF SPECIAL RESTRICTIONS" RECORDED ON APRIL 08, 2011
DOC. 2011-J160234-00, ON REEL K370 AT IMAGE 0031

"NOTICE OF SPECIAL RESTRICTIONS" RECORDED ON APRIL 08, 2011
DOC. 2011-J160235-00, ON REEL K370 AT IMAGE 0032

"NOTICE OF SPECIAL RESTRICTIONS" RECORDED ON FEBRUARY 02, 2012
DOC. 2012-J348177-00, ON REEL K575 AT IMAGE 0135

"NOTICE OF SPECIAL RESTRICTIONS" RECORDED ON FEBRUARY 02, 2012
DOC. 2012-J348178-00, ON REEL K575 AT IMAGE 0136

"NOTICE OF SPECIAL RESTRICTIONS" RECORDED ON JUNE 5, 2013
DOC. 2013-J676101-00, ON REEL K911 AT IMAGE 0126

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE CONTROLLER OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL

ASSESSMENTS NOT YET PAYABLE WHICH ARE ESTIMATED TO BE I ALSO HEREBY STATE THAT A BOND IN THE AMOUNT FIXED BY SAID BOARD AND BY ITS TERMS MADE TO INURE TO THE BENEFIT OF THE CITY AND COUNTY OF SAN FRANCISCO, CONDITIONED FOR PAYMENT OF THE ABOVE TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, HAS BEEN FILED WITH AND APPROVED BY THE BOARD.

DATED DAY OF 201.....

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY

ITS MOTION NO. ADOPTED 201..... APPROVED THIS MAP ENTITLED: "FINAL MAP NO.7232".

IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS DAY OF 201.....

BY ORDER NO.

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

DATE:

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY:
DEPUTY CITY ATTORNEY; CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL:

ON 201....., THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO.

....., A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO.

GENERAL NOTES:

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN SECTION 1351(e), CALIFORNIA CIVIL CODE. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF EIGHTEEN (18) DWELLING UNITS AND ONE (1) COMMERCIAL UNIT.

B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER NOE STREET, MARKET STREET AND 16TH STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THEREFROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.

FINAL MAP NO. 7232

**A 2 AIRSPACE SUBDIVISION PROJECT:
PARCEL "A" BEING AN 18 UNIT RESIDENTIAL
CONDOMINIUM PROJECT & PARCEL "B" BEING
AN AIRSPACE PARCEL FOR COMMERCIAL USE**

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD ON APRIL 13, 2007, ON REEL J369 AT IMAGE 0176 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 104

CITY AND COUNTY OF SAN FRANCISCO

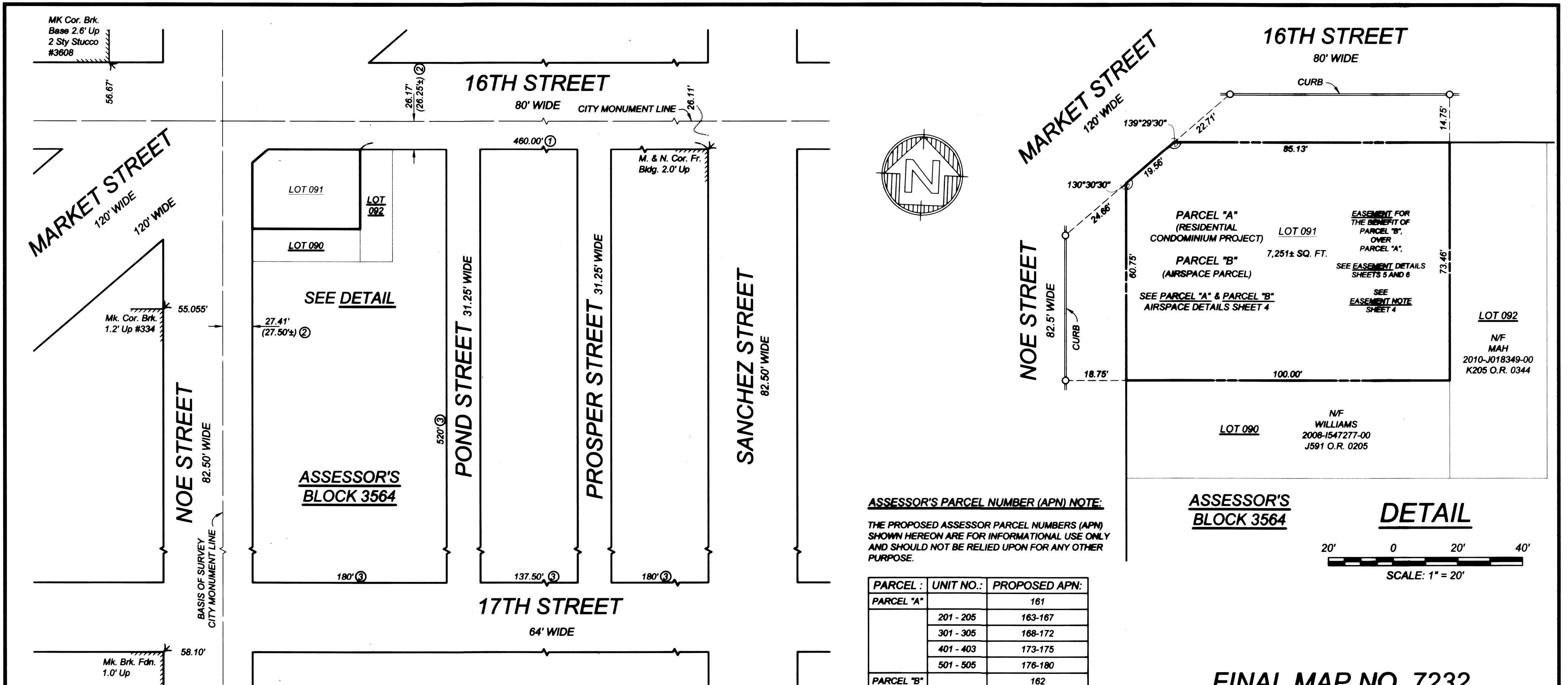
CALIFORNIA
JUNE, 2013



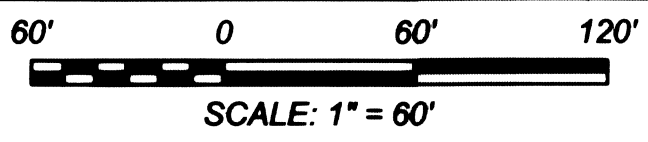
Frederick T. Seher & Associates, Inc.
PROFESSIONAL LAND SURVEYORS
841 LOMBARD STREET, SAN FRANCISCO, CA 94133
PHONE (415) 921-7690 FAX (415) 921-7655

SHEET TWO OF SIX SHEETS

AB: 3564 LOT: 091 2299 MARKET STREET



MONUMENT LINE AND BOUNDARY CONTROL



ASSESSOR'S PARCEL NUMBER (APN) NOTE:

THE PROPOSED ASSESSOR PARCEL NUMBERS (APN) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

PARCEL	UNIT NO.:	PROPOSED APN:
PARCEL "A"	201 - 205	163-167
	301 - 305	168-172
	401 - 403	173-175
	501 - 505	176-180
PARCEL "B"		162

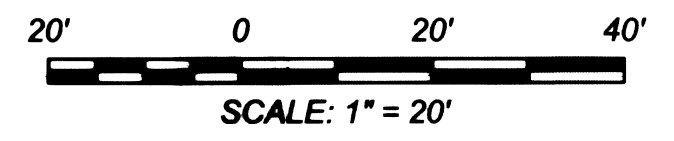
BOUNDARY NOTES:

- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED; MONUMENT LINES ARE AS SHOWN.
- ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS SHOWN OTHERWISE.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.

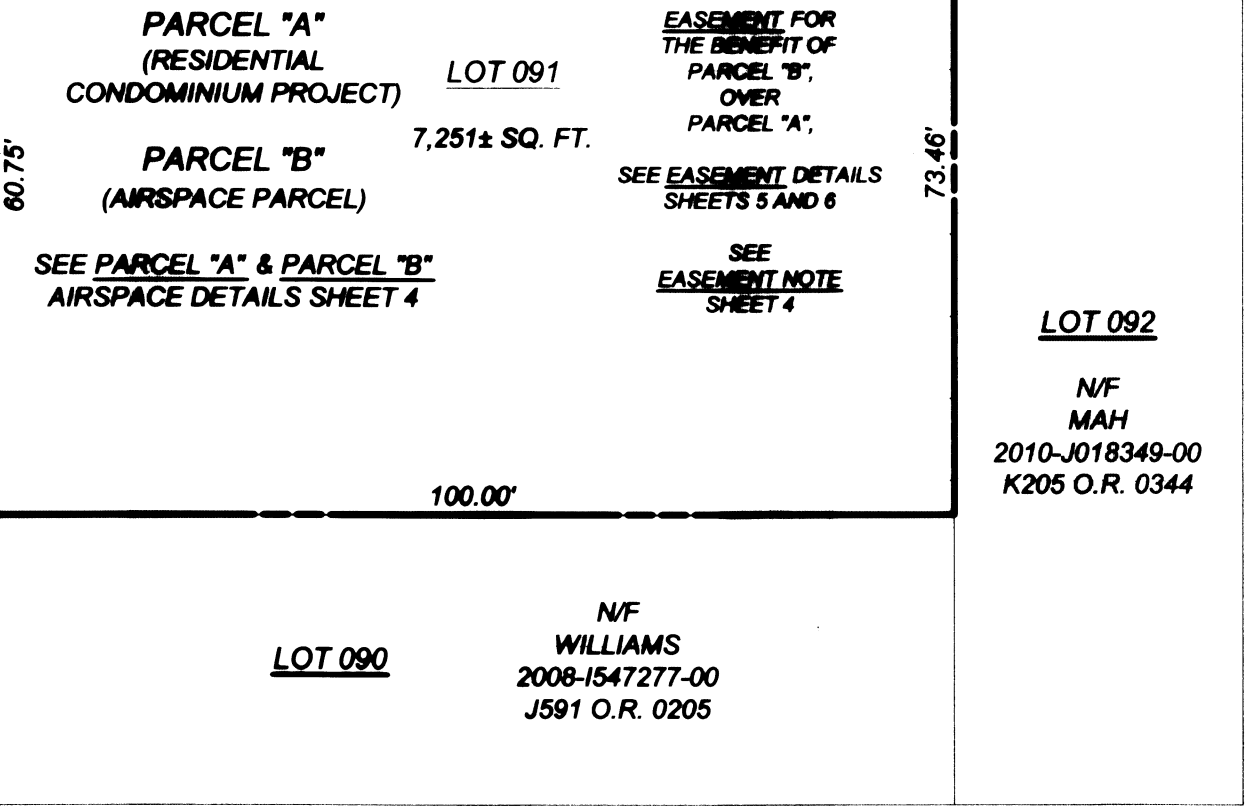
BASIS OF SURVEY:

BLOCK LINES OF BLOCK 3564 WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE CITY MONUMENT LINE IDENTIFIED AS BASIS OF SURVEY LINE. RELATIONSHIPS BETWEEN MONUMENT LINES AND THE BLOCK LINES WERE ESTABLISHED IN CONFORMANCE WITH COMPELLING EVIDENCE OF OCCUPATION AND FIELD SURVEY DATA SUCH AS: "L" CUTS, BUILDING STRUCTURES, FENCES, RETAINING WALLS AND OFFICIAL CONCRETE SIDEWALKS AND CURBS, ALONG WITH THE MAP AND DEED REFERENCES AS LISTED HEREON.

ASSESSOR'S BLOCK 3564



DETAIL



FINAL MAP NO. 7232

**A 2 AIRSPACE SUBDIVISION PROJECT:
PARCEL "A" BEING AN 18 UNIT RESIDENTIAL CONDOMINIUM PROJECT & PARCEL "B" BEING AN AIRSPACE PARCEL FOR COMMERCIAL USE**

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD ON APRIL 13, 2007, ON REEL J369 AT IMAGE 0176 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 104

CITY AND COUNTY OF SAN FRANCISCO
SCALE AS NOTED

CALIFORNIA
JUNE, 2013



Frederick T. Seher & Associates, Inc.
PROFESSIONAL LAND SURVEYORS
841 LOMBARD STREET, SAN FRANCISCO, CA 94133
PHONE (415) 921-7690 FAX (415) 921-7655

SHEET THREE OF SIX SHEETS

AB: 3564 LOT: 091 2299 MARKET STREET

MAP AND DEED REFERENCES:

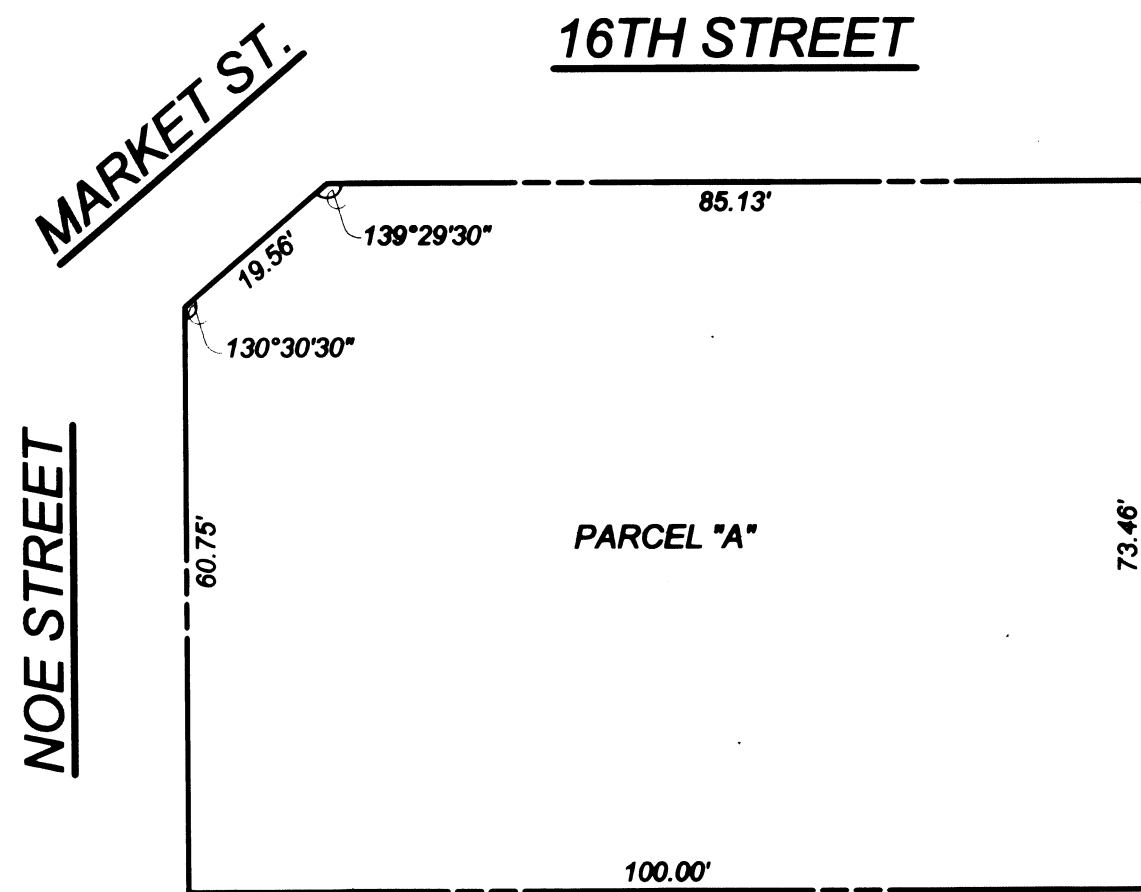
- GRANT DEED RECORDED APRIL 13, 2007, ON REEL J369 AT IMAGE 0176, DOCUMENT NUMBER 2007-1368607-00, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- MONUMENT MAP NO. 234 AND 235, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- BLOCK DIAGRAM OF MISSION BLOCK NO. 104, ON FILE IN OFFICE OF THE CITY AND COUNTY SURVEYOR.

LEGEND:

- SET NAIL & TAG L.S. 6216 (OR AS NOTED)
- () INDICATES RECORD DATA IN DISCREPANCY WITH MEASURED, PER REFERENCE
- N/F NOW OR FORMERLY

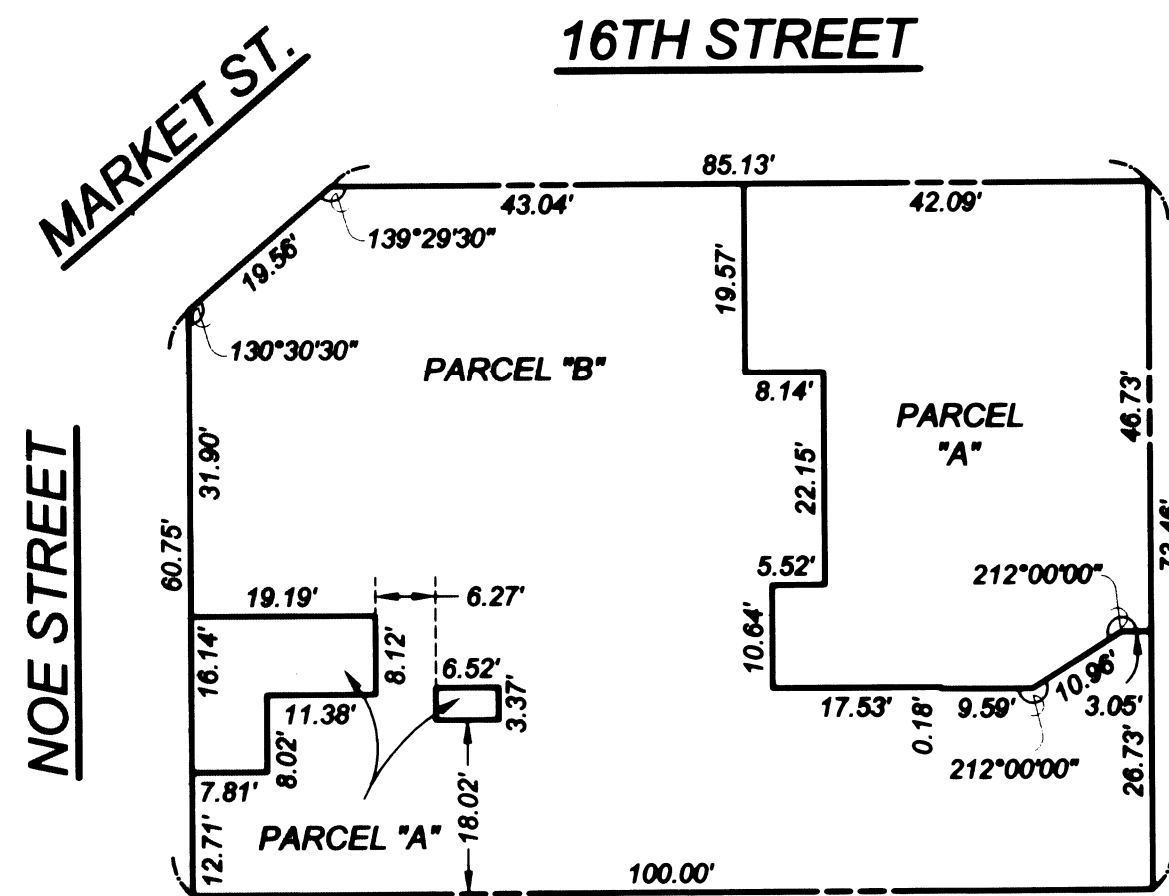
PROJECT BENCHMARK - DESCRIPTION:

ELEVATIONS HEREON WERE OBTAINED FROM A GROUP OF CITY BENCHMARKS, LOCATED AT THE INTERSECTION OF SANCHEZ STREET AND 18TH STREET. ELEVATIONS ARE BASED ON CITY AND COUNTY OF SAN FRANCISCO DATUM: N.W. CORNER, CROW CUT OUTER RIM SWI.
ELEVATION = 64.802'



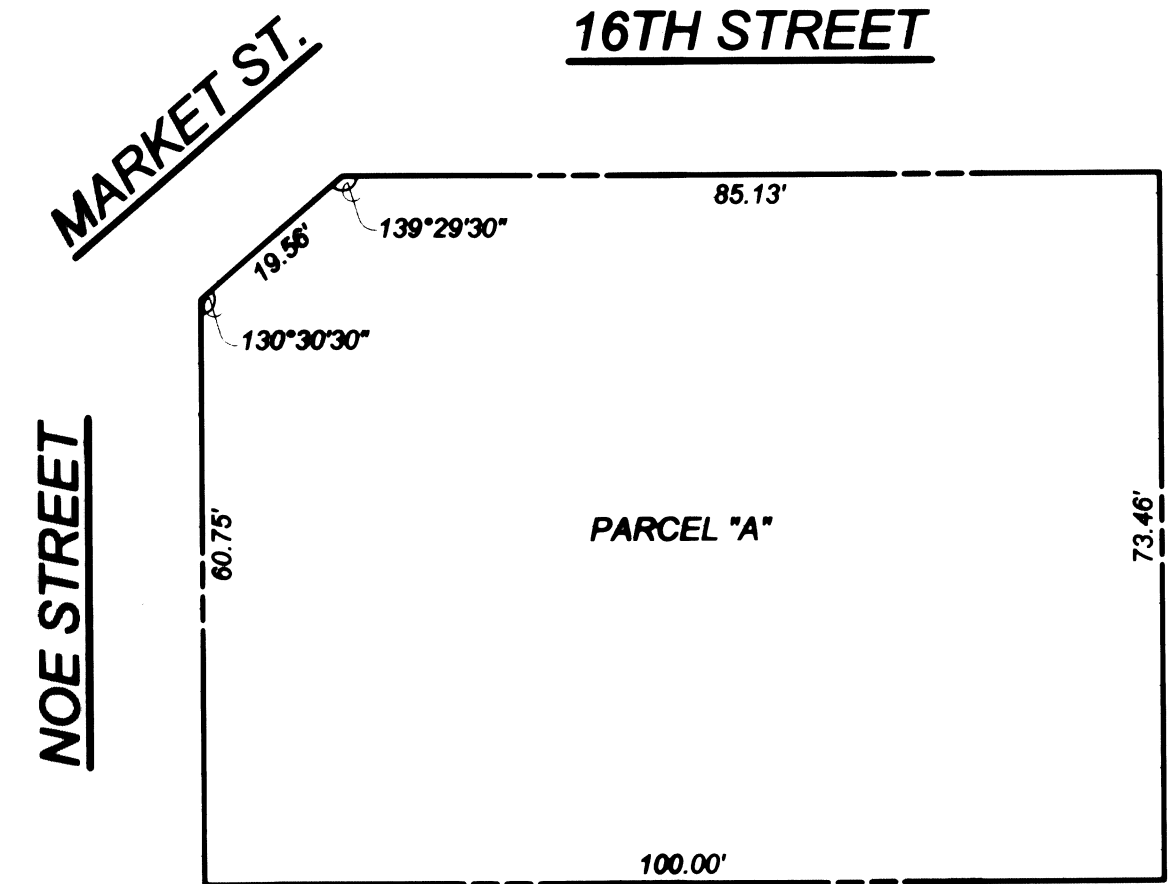
**PARCEL "A"
AIRSPACE DETAIL
BASEMENT LEVEL - CENTER OF EARTH**

UPPERMOST ELEVATION = 126.30'
LOWERMOST ELEVATION = CENTER OF EARTH



**PARCEL "A" & PARCEL "B"
AIRSPACE DETAIL
STREET LEVEL**

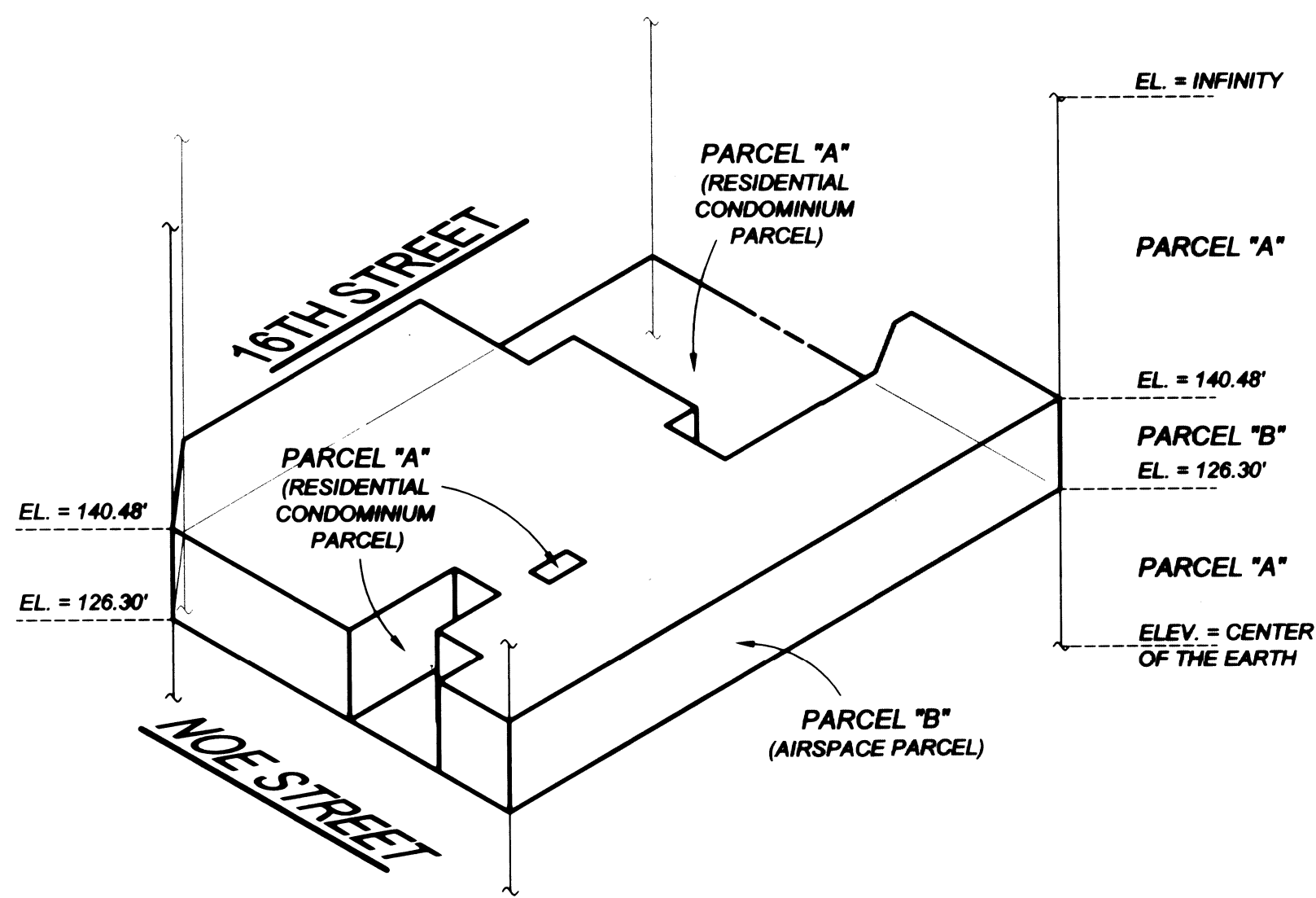
UPPERMOST ELEVATION = 140.48'
LOWERMOST ELEVATION = 126.30'



**PARCEL "A"
AIRSPACE DETAIL
2ND FLOOR - INFINITY**

UPPERMOST ELEVATION = INFINITY
LOWERMOST ELEVATION = 140.48'

PARCEL "A" & PARCEL "B" AIRSPACE DETAILS



PARCEL "A" & PARCEL "B" ISOMETRIC VIEW



**PARCEL AREA, PER LEVEL:
(SQ. FT.)**

	PARCEL "A"	PARCEL "B"
LOT #:	161	162
BASEMENT	7,251	0
STREET LEVEL	2,195	5,056
2ND FLOOR	7,251	0
3RD FLOOR	7,251	0
4TH FLOOR	7,251	0
5TH FLOOR	7,251	0
ROOF	7,251	0

NOTES:

1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
2. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
3. ELEVATIONS ARE BASED ON CITY AND COUNTY OF SAN FRANCISCO DATUM. SEE PROJECT BENCHMARK DESCRIPTION ON SHEET 3

FINAL MAP NO. 7232
A 2 AIRSPACE SUBDIVISION PROJECT:
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ALSO BEING A PORTION OF MISSION BLOCK NO. 104

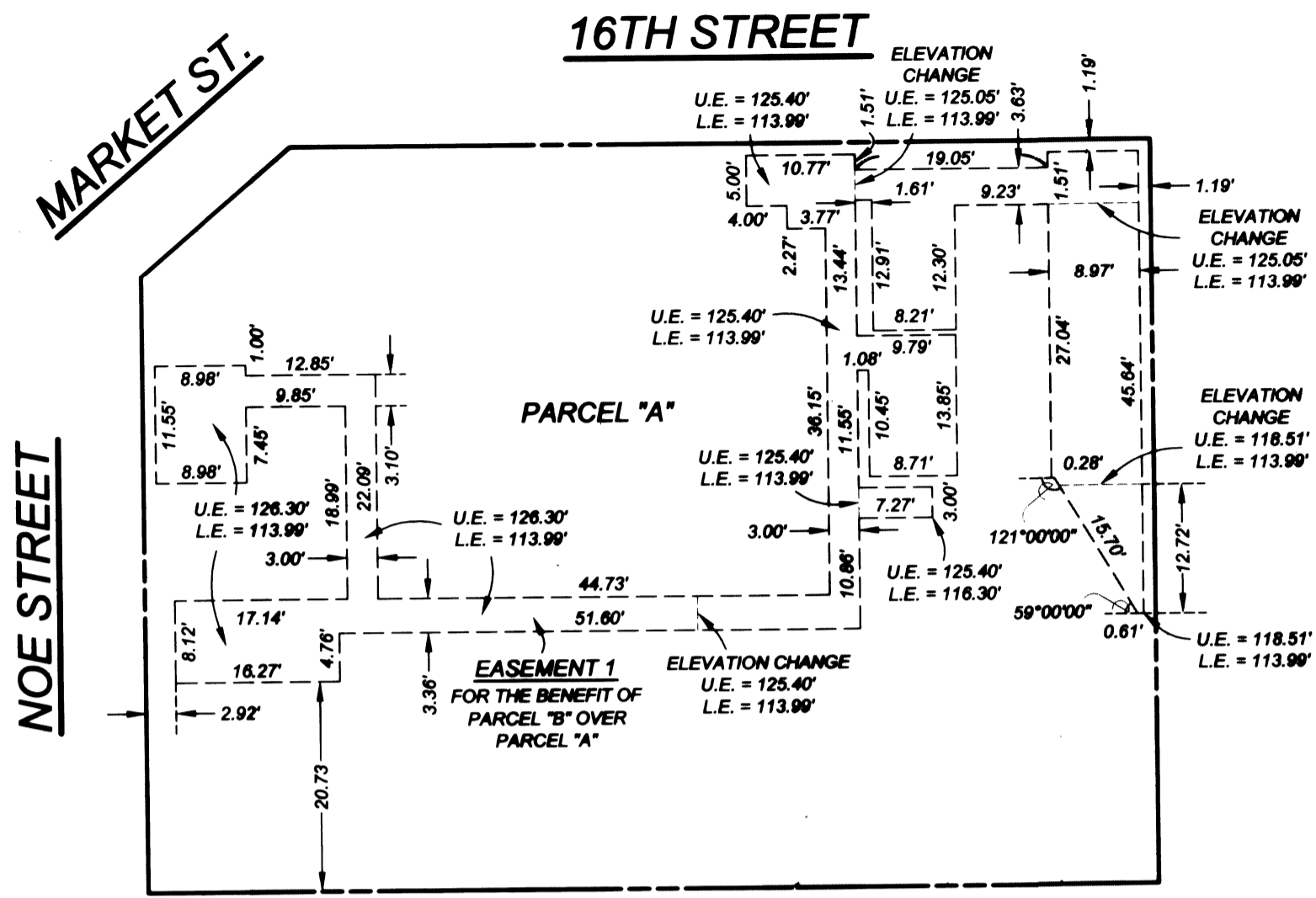
CITY AND COUNTY OF SAN FRANCISCO
SCALE 1" = 20'

CALIFORNIA
JUNE, 2013

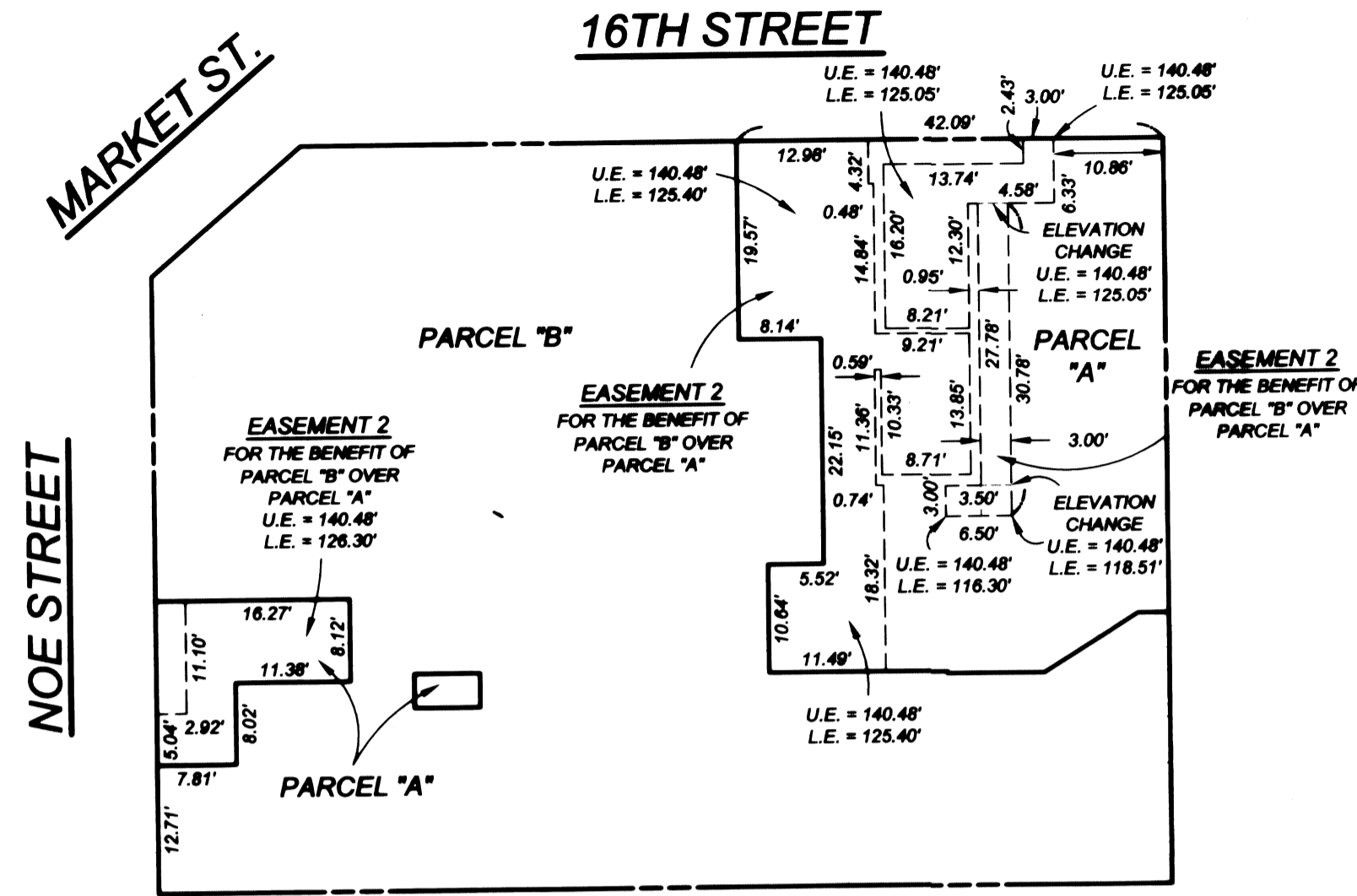


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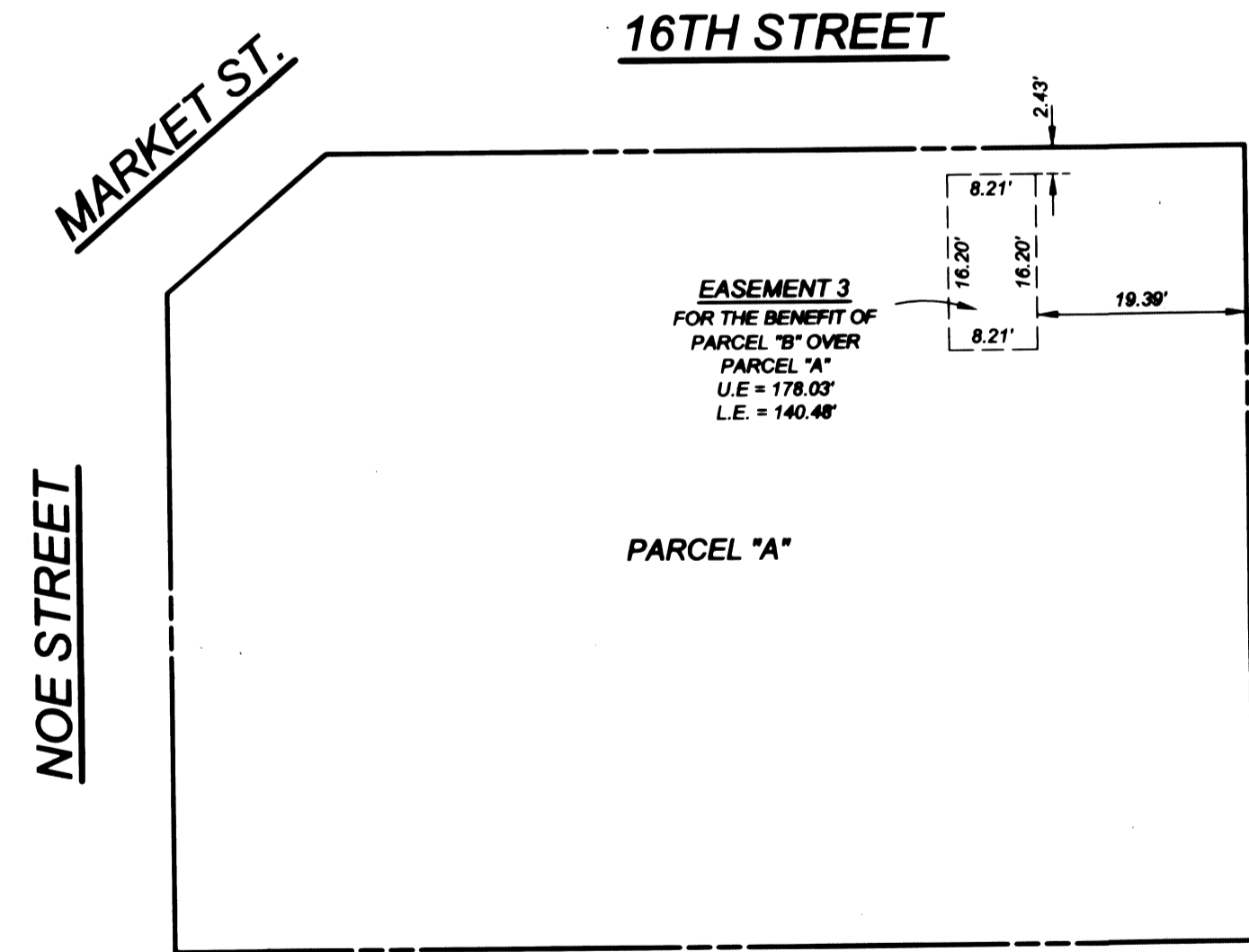
SHEET FOUR OF SIX SHEETS



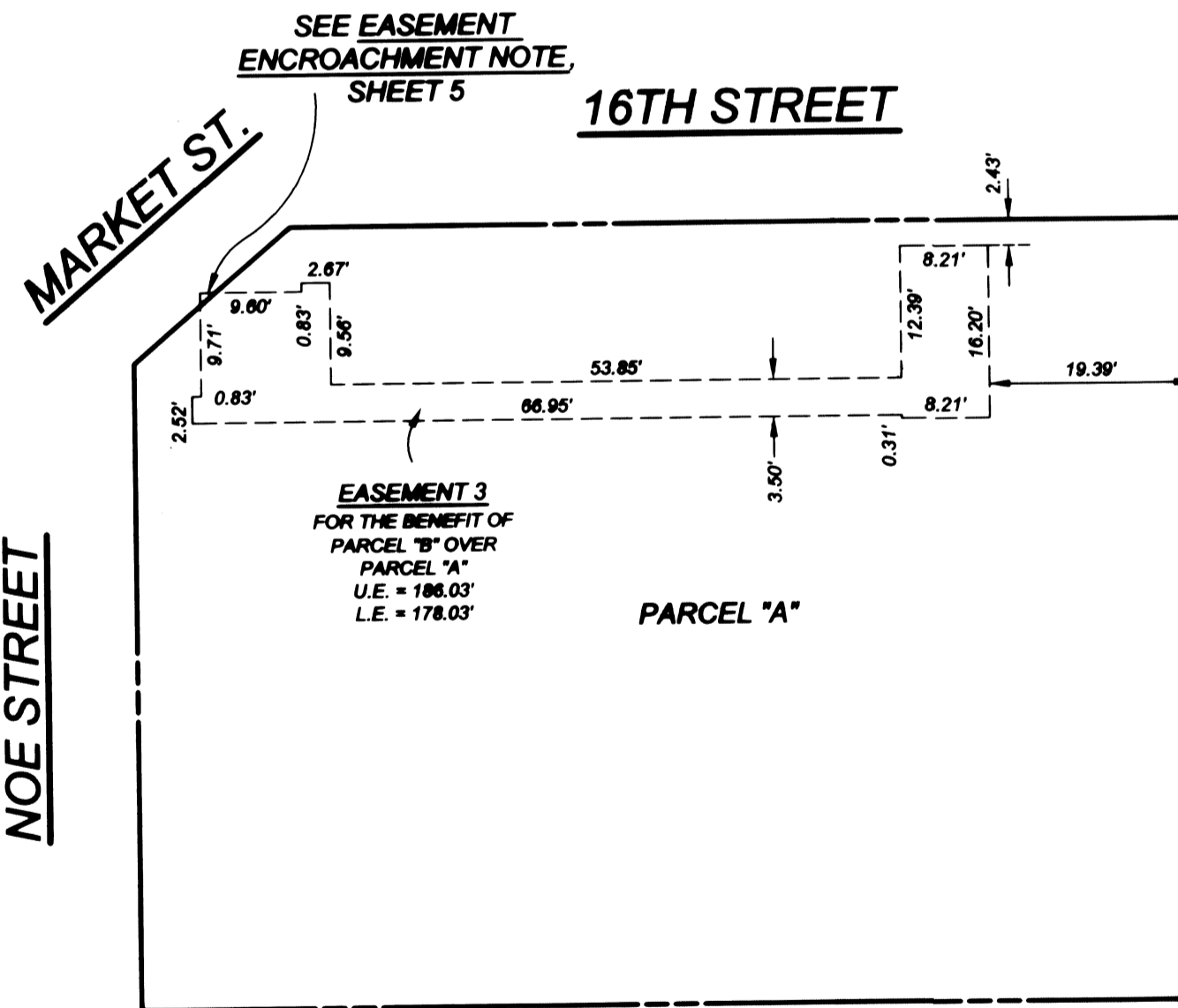
**EASEMENT DETAIL
BASEMENT LEVEL**
ELEVATIONS AS NOTED



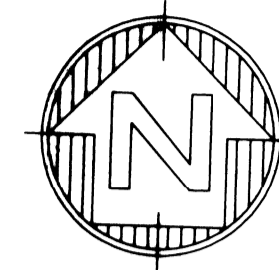
**EASEMENT DETAIL
STREET LEVEL**
ELEVATIONS AS NOTED



**EASEMENT DETAIL
2ND FLOOR - 5TH FLOOR**
ELEVATIONS AS NOTED



**EASEMENT DETAIL
ROOF LEVEL**
ELEVATIONS AS NOTED



EASEMENT NOTE:

EASEMENT FOR BENEFIT OF PARCEL "B" OVER PARCEL "A", WILL BE CREATED IN THE DECLARATION OF RESTRICTIONS FOR 2299 MARKET STREET, SAN FRANCISCO, CALIFORNIA, TO BE RECORDED.

EASEMENT ENCROACHMENT NOTE:

ENCROACHMENT OF IMPROVEMENTS, AND EASEMENT(S) WITHIN, (THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER NOE, MARKET, OR 16TH STREETS ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO.

FINAL MAP NO. 7232

**A 2 AIRSPACE SUBDIVISION PROJECT:
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ALSO BEING A PORTION OF MISSION BLOCK NO. 104

CITY AND COUNTY OF SAN FRANCISCO
SCALE 1" = 16'

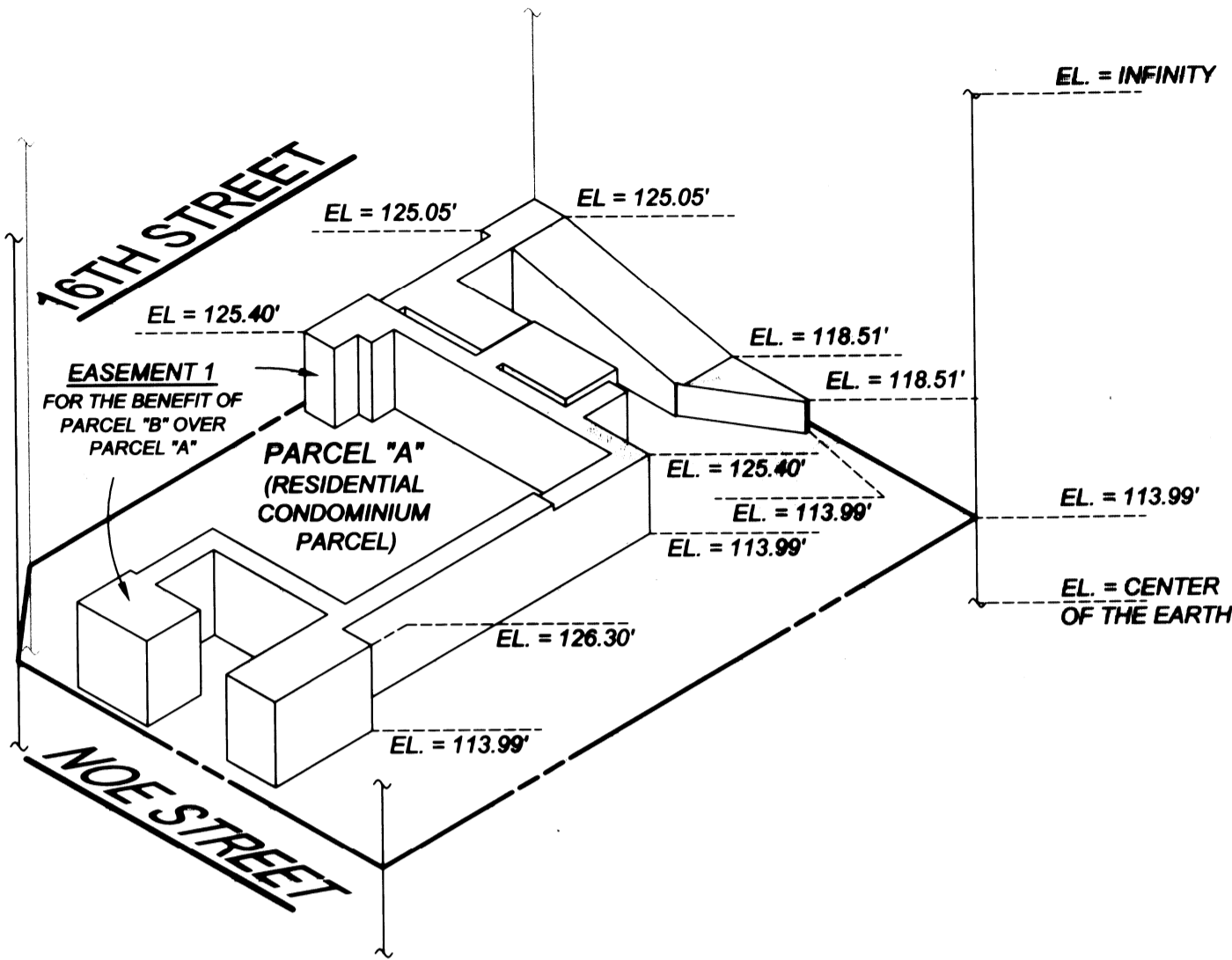
CALIFORNIA
JUNE, 2013



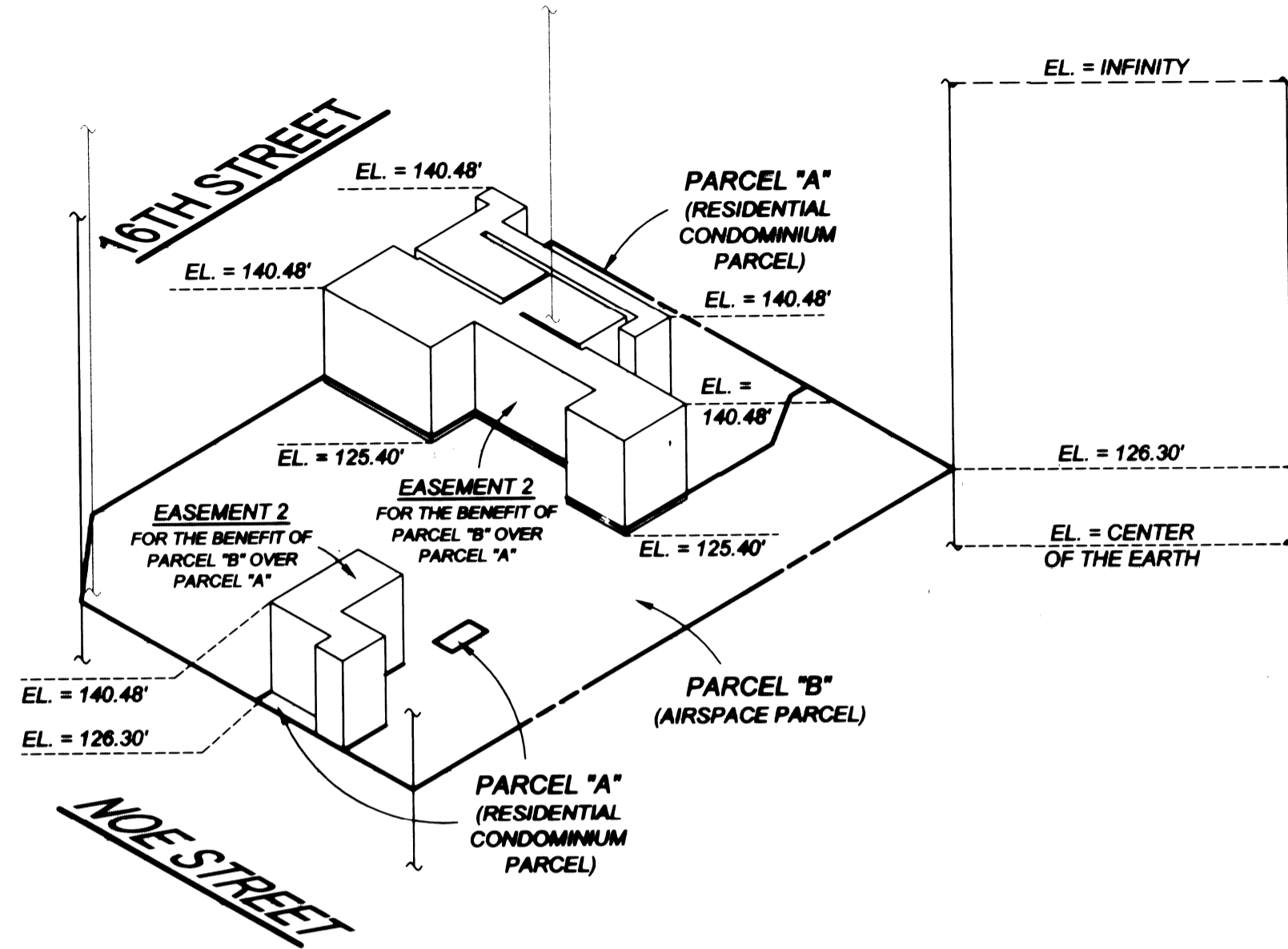
Frederick T. Seher & Associates, Inc.
PROFESSIONAL LAND SURVEYORS
841 LOMBARD STREET, SAN FRANCISCO, CA 94133
PHONE (415) 921-7690 FAX (415) 921-7655

SHEET FIVE OF SIX SHEETS



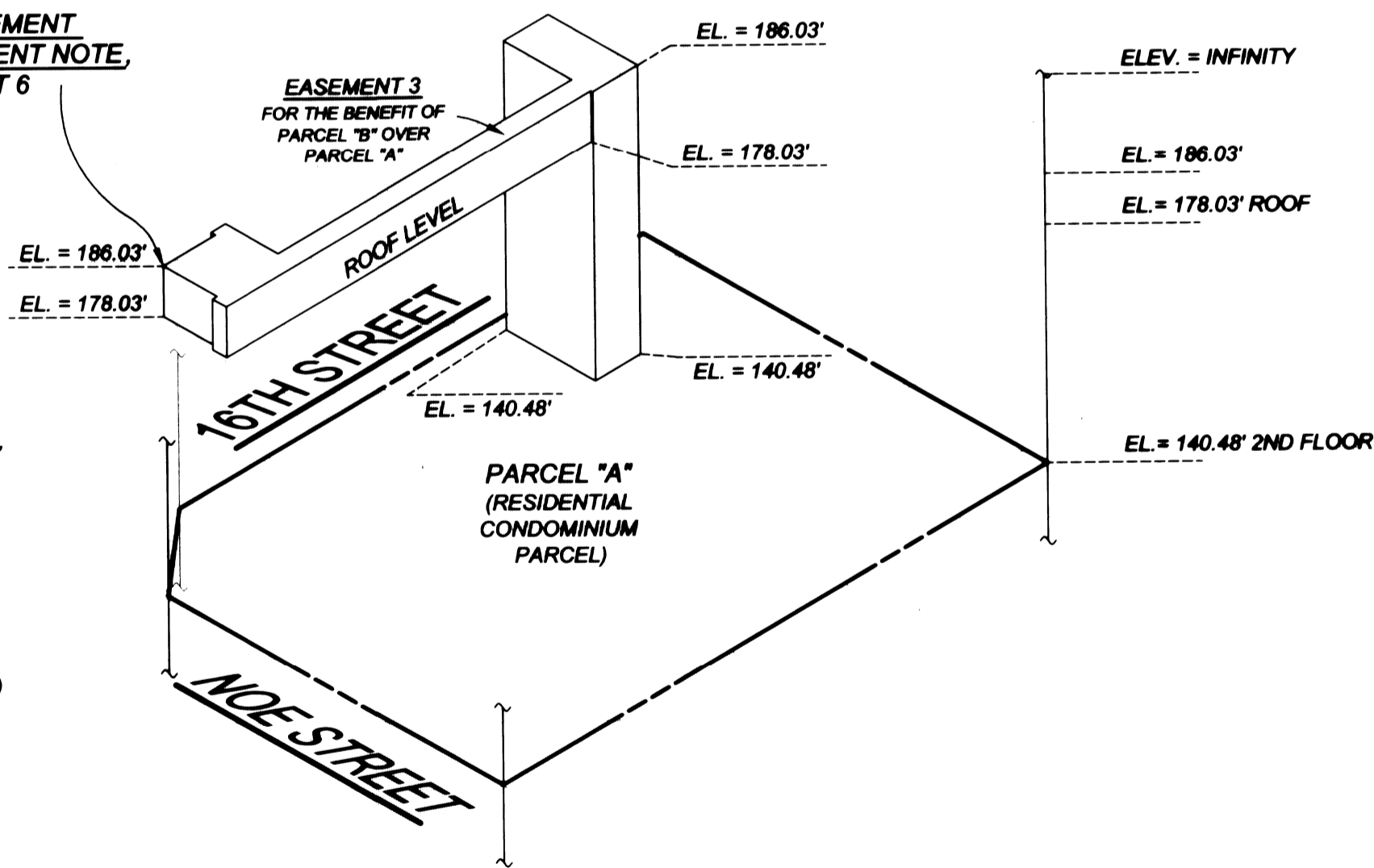


BASEMENT LEVEL EASEMENT ISOMETRIC VIEW



STREET LEVEL EASEMENT ISOMETRIC VIEWS

SEE EASEMENT ENCROACHMENT NOTE, SHEET 6



2ND FLOOR - ROOF LEVEL EASEMENT ISOMETRIC VIEW

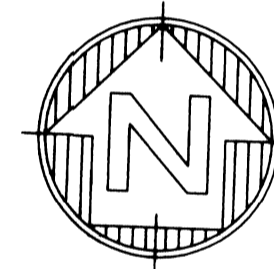


EASEMENT NOTE:

EASEMENT FOR BENEFIT OF PARCEL "B" OVER PARCEL "A", WILL BE CREATED IN THE DECLARATION OF RESTRICTIONS FOR 2299 MARKET STREET, SAN FRANCISCO, CALIFORNIA, TO BE RECORDED.

EASEMENT ENCROACHMENT NOTE:

ENCROACHMENT OF IMPROVEMENTS, AND EASEMENT(S) WITHIN, (THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER NOE, MARKET, OR 16TH STREETS ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO.



FINAL MAP NO. 7232

**A 2 AIRSPACE SUBDIVISION PROJECT:
PARCEL "A" BEING AN 18 UNIT RESIDENTIAL
CONDOMINIUM PROJECT & PARCEL "B" BEING
AN AIRSPACE PARCEL FOR COMMERCIAL USE**

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD ON APRIL 13, 2007, ON REEL J369 AT IMAGE 0176 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 104

CITY AND COUNTY OF SAN FRANCISCO
SCALE 1" = 20'

CALIFORNIA
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SHEET SIX OF SIX SHEETS