SF Environment
Our home. Our city. Our planet.
A Department of the City and County of San Francisco

City and County
of San Francisco

Deborah O. Raphael
Director

TO: **Angela Calvillo, Clerk of the Board of Supervisors**

FROM: **The Department of the Environment**

DATE: **October 1, 2018**

SUBJECT: **Accept and Expend Resolution for State Grant**

GRANT TITLE: **BAAQMD Climate Protection Grant (Keep It Tuned)**

Attached please find the original and 2 copies of each of the following:

_X_ Proposed grant resolution; original signed by Department, Mayor, Controller

_X_ Grant information form, including disability checklist

_X_ Grant budget

___ Grant application

_X_ Grant award letter from funding agency

_X_ Ethics Form 126 (***for Newcomb Anderson McCormick***)

___ Contracts, Leases/Agreements (if applicable)

___ Other (Explain):

Special Timeline Requirements:

Departmental representative to receive a copy of the adopted resolution:

Name: Victoria Chan

Email: victoria.w.chan@sfgov.org
Phone: 415-355-3704

Certified Copy Required Yes ___ No _X_

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).