

File No. 150253

Committee Item No. _____
Board Item No. 31

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date March 17, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug
Completed by: _____

Date March 12, 2015
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Arbor Day - March 14, 2015]

2
3 **Resolution declaring March 14, 2015, as Arbor Day in the City and County of San**
4 **Francisco.**

5
6 WHEREAS, In 1872, J. Sterling Morton successfully proposed the first tree-planting
7 holiday to be called "Arbor Day" to the Nebraska Board of Agriculture; and

8 WHEREAS, This holiday, now spread throughout the United States and observed in
9 many countries around the world, was first observed with the planting of more than one million
10 trees in Nebraska; and

11 WHEREAS, Arbor Day 2015 in San Francisco celebrates the importance of care and
12 maintenance of the urban forest and educates residents on how to keep trees strong, healthy
13 and beautiful; and

14 WHEREAS, Trees are our living green infrastructure and serve as the lungs of the City,
15 producing oxygen, cleaning the air, sequestering carbon and helping manage stormwater; and

16 WHEREAS, San Francisco Public Works, the Department of the Environment, the
17 Recreation and Park Department, the San Francisco Housing Authority, Friends of the Urban
18 Forest and the San Francisco Parks Trust have worked collaboratively to host San Francisco
19 Arbor Day activities that include community tree plantings and public education; and

20 WHEREAS, Arbor Day 2015 is being supported by many sponsors, partners and
21 community organizations; and

22 WHEREAS, Planting and caring for trees contributes to a sustainable environment for
23 this and future generations and makes our great city more livable; now, therefore, be it

24 RESOLVED, That the San Francisco Board of Supervisors does hereby proclaim
25 March 14, 2015 as "Arbor Day 2015" in the City and County of San Francisco.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Katy Tang

Subject:

Resolution declaring March 14, 2015 as Arbor Day in the City and County of San Francisco.

The text is listed below or attached:

Please see attached.

Signature of Sponsoring Supervisor: *Katy Tang*

For Clerk's Use Only:

