

File No. 161027

Committee Item No. _____

Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 27, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: John Carroll

Date: September 22, 2016

Prepared by: _____

Date: _____

1 [Urging the City to Convene a Working Group Around Modular Housing Options for the
2 Homeless]

3 **Resolution urging the City and County of San Francisco to convene a working group**
4 **comprised of affordable housing developers, homelessness experts, labor**
5 **organizations, and City staff to develop a blueprint for a modular housing pilot**
6 **program.**

7
8 WHEREAS, San Francisco has been a national leader in the creation and effective use
9 of supportive housing to get its homeless residents off the streets and keeping them housed;
10 and

11 WHEREAS, The City's 10-Year Plan to Abolish Chronic Homelessness created in 2004
12 detailed the need to house the 3,000 chronically homeless individuals at the time; and

13 WHEREAS, Twelve years later, the City has about 6,000 units in which formerly
14 homeless people are living which is insufficient to house San Francisco's current population of
15 approximately 6,700 homeless residents, including 1,500 who are considered chronically
16 homeless; and

17 WHEREAS, The cost to the City of serving each chronically homeless individual is
18 about \$80,000 per person, per year in police, ambulance, hospital and other emergency
19 services; and

20 WHEREAS, The City's challenge is to create enough supportive housing and quickly
21 enough to move all 1,500 chronically homeless individuals off the street as well as the newly
22 homeless that City officials estimate as about 450 new chronically homeless people each
23 year; and

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WHEREAS, Supportive housing units cost about \$400,000 each to construct from the ground up and supportive housing services cost \$20,000 per year--\$60,000 less than the cost of services for the unhoused and chronically homeless; and

WHEREAS, Modular housing has been used in New York and Los Angeles to house homeless people at a lower cost of about \$200,000 per unit and is able to be constructed in months, not years; and

WHEREAS, San Francisco cannot wait for a perfect solution to address the homeless crisis that is resulting in encampments in residential neighborhoods and commercial corridors throughout the City to the detriment of all our residents whether housed or not; now, therefore, be it

RESOLVED, That the Board of Supervisors urges the City to immediately convene a working group comprised of affordable housing developers, experts in homelessness and supportive services, labor organizations, City staff, and any other relevant experts who can assist in the creation of a blueprint on how the City can effectively use modular housing options to address our homeless crisis; and, be it

FURTHER RESOLVED, That this workgroup be convened immediately and tasked with presenting this blueprint to the Board of Supervisors within three months of its initial convening.

RECEIVED IN BOARD
9/20/14 @ 5:11 pm
eh

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

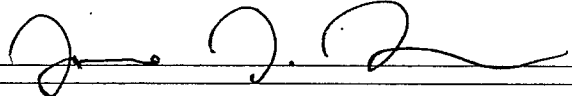
KIM; Campos

Subject:

Resolution Urging City to Convene Working Group on Modular Housing

The text is listed below or attached:

Please see attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: