

File No. 221150

Committee Item No. \_\_\_\_\_

Board Item No. 29

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: November 15, 2022

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- Department/Agency Cover Letter and/or Report
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- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: Arthur Khoo

Date: November 10, 2022

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Approval of a Six-Month Extension for Historic Preservation Commission to Respond to  
2 Landmark Designation Initiation of 429-431 Castro Street “Castro Theatre” (File No. 220550)]

3 **Resolution extending by six months the prescribed time within which the Historic**  
4 **Preservation Commission may respond to the landmark designation initiation from the**  
5 **Board of Supervisors (File No. 220550), initiating an amendment to the landmark**  
6 **designation of 429-431 Castro Street (aka Castro Theatre), Assessor's Parcel Block No.**  
7 **3582, Lot No. 085, under Article 10 of the Planning Code.**

8  
9 WHEREAS, On May 10, 2022, Supervisor Mandelman introduced legislation to initiate  
10 the landmark designation of 429-431 Castro Street (aka Castro Theatre), Assessor’s Parcel  
11 Block No. 3582, Lot No. 085, under Article 10 of the Planning Code; and

12 WHEREAS On May 23, 2022, the Board at its Land Use and Transportation Committee  
13 meeting recommended to the full Board approval of the Resolution to initiate Landmark  
14 Designation; and

15 WHEREAS, On or about June 16, 2022, the Clerk of the Board of Supervisors referred  
16 the proposed landmark designation to the Historic Preservation Commission; and

17 WHEREAS, The Historic Preservation Commission shall, in accordance with Planning  
18 Code, Section 1004.2(b), respond to landmark designations from the Board within 90 days  
19 from the date of referral of the proposed landmark designation or modification by the Board to  
20 the Commission; and

21 WHEREAS, On May 24, 2022, the Board voted unanimously to adopt the Resolution to  
22 initiate Landmark Designation, and on June 3, 2022, Resolution No. 249-22 became effective  
23 (Board File No. 220550); and

1           WHEREAS, On July 19, 2022, Supervisor Mandelman requested additional time for the  
2 Historic Preservation Commission to respond to the landmark designation initiation for the  
3 Castro Theatre from the Board of Supervisors; and

4           WHEREAS, On July 26, 2022, the Board voted unanimously to adopt a Resolution to  
5 extend the prescribed time within which the Historic Preservation Commission may render its  
6 decision on the proposed landmark designation for approximately 90 additional days, until  
7 December 13, 2022; and

8           WHEREAS, Failure of the Historic Preservation Commission to act within 90 days shall  
9 be deemed to constitute approval of the landmark designation; and

10          WHEREAS, The Board, in accordance with Planning Code, Section 306.4(d) may, by  
11 Resolution, extend the prescribed time within which the Historic Preservation Commission is  
12 to render its decision on proposed amendments to the Planning Code that the Board of  
13 Supervisors initiates; and

14          WHEREAS, Supervisor Mandelman has requested additional time for the Historic  
15 Preservation Commission to respond to the landmark designation initiation for the Castro  
16 Theatre from the Board of Supervisors; and

17          WHEREAS, The Board deems it appropriate in this instance to grant to the Historic  
18 Preservations Commission additional time to review the proposed landmark designation and  
19 render its decision; now, therefore, be it

20          RESOLVED, That by this Resolution, the Board hereby extends the prescribed time  
21 within which the Historic Preservation Commission may render its decision on the proposed  
22 landmark designation for approximately six months, until June 13, 2023.

23  
24  
25

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Supervisor Mandelman

Subject:

[Approval of a 6-Month Extension for Historic Preservation Commission to Respond to Landmark Designation initiation of 429-431 Castro Street "Castro Theatre" (File No. 220550)]

The text is listed:

Resolution extending by 6 months the prescribed time within which the Historic Preservation Commission may respond to landmark designation initiation from the Board of Supervisors (File No. 220550).

Signature of Sponsoring Supervisor:



For Clerk's Use Only