

File No. 230383

Committee Item No. \_\_\_\_\_

Board Item No. 31

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 11, 2023

#### Cmte Board

|                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Lisa Lew

Date: April 7, 2023

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Opposing Funding Cuts to the Statewide Public Defense Pilot Program]

2  
3 **Resolution urging Governor Gavin Newsom and the California State Legislature to**  
4 **retain the full state funding of the Public Defense Pilot Program for three years.**  
5

6 WHEREAS, The Board of State and Community Corrections' Public Defense Pilot  
7 Program was established by the Budget Act of 2021 by Senate Bill No. 129 (Skinner) and  
8 approved three years of funding for the Public Defense Pilot Program; and

9 WHEREAS, The Public Defense Pilot Program allows indigent defense providers  
10 including public defenders and alternate defenders statewide to implement numerous post-  
11 conviction and resentencing reforms enacted by the California State Legislature in recent  
12 years; and

13 WHEREAS, The Public Defense Pilot Program set aside approximately \$50 million  
14 each year for three years to fund statewide resentencing units which employ lawyers, social  
15 workers and paralegals to review cases, petition local courts for resentencing, and connect  
16 clients to resources upon release; and

17 WHEREAS, The Public Defense Pilot Program has successfully provided essential  
18 legal services to low-income Californians, reducing court backlogs, and saving the state  
19 money by avoiding wrongful convictions and unnecessary incarceration; and

20 WHEREAS, In recent years, the California State Legislature has passed bills reforming  
21 the state's incarceration rules which has resulted in a reduction of over 10,000 years of  
22 incarceration across the state, and leading to hundreds of millions of dollars in state savings  
23 annually, and returning individuals to the care of their families and loved ones and to serve  
24 their communities; and  
25

1           WHEREAS, Governor Gavin Newsom's 2023-2024 Budget now proposes cutting the  
2   third year of this program, which would mean thousands of people eligible for post-conviction  
3   relief statewide will remain in prison without proper representation; and

4           WHEREAS, San Francisco is one of the cities participating in the Public Defense Pilot  
5   Program, receiving about \$1.2 million annually, with funding provided to San Francisco's  
6   Public Defender and the Bar Association of San Francisco; and

7           WHEREAS, The San Francisco Public Defender's post-conviction relief unit, The  
8   Freedom Project, helped secure the safe release of dozens of community members who  
9   reunited with their families, joined the workforce, and continue to better themselves and our  
10   community as they pursue college degrees, therapy to undo decades of exile and  
11   incarceration trauma, and model the resilience and indomitability of the human spirit, thanks to  
12   this state funding that allows dedicated social workers to provide reentry support; and

13          WHEREAS, Because of these grant funds, the Bar Association of San Francisco was  
14   able to form a new post-conviction relief unit in March 2022 to secure similar relief for all  
15   clients assigned to due to a conflict of interest, thereby assuring compliance with statutory  
16   relief available to their clients and support for their conflict attorneys with post-conviction  
17   representation, which has increased the effectiveness, efficiency and quality of its post-  
18   conviction representation and resentencing; and

19          WHEREAS, Absent state funding, neither office is able to comply with the legislative  
20   mandate to provide representation to eligible incarcerated population from this county; now,  
21   therefore, be it

22          RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
23   recognize the financial burden that the proposed cuts to the Public Defense Pilot Program will  
24   have on San Francisco; and, be it

1           FURTHER RESOLVED, That the Board of Supervisors of the City and County of San  
2   Francisco urges Governor Gavin Newsom and the California State Legislature to retain all  
3   three years of funding for the Public Defense Pilot Program to avoid additional costs to the  
4   city; and, be it

5           FURTHER RESOLVED, That the Board of Supervisors of the City and County of San  
6   Francisco hereby directs the Clerk of the Board to transmit copies of this resolution to the  
7   Governor, the Speaker of the Assembly, the President pro Tempore of the Senate, and to  
8   Budget Chair Assembly Member Phil Ting, Budget Chair Senator Nancy Skinner, Budget  
9   Subcommittee No. 5 Chair Senator Maria Elena Durazo, and Budget Subcommittee No. 5  
10   Chair Assembly Member Mia Bonta.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor [ ] inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. [ ] from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. [ ]
- ☐ 9. Reactivate File No. [ ]
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on [ ]

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission    ☐ Youth Commission    ☐ Ethics Commission
- ☐ Planning Commission    ☐ Building Inspection Commission    ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes    ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Chan, Deskin, Ronen, Preston

Subject:

Opposing State Funding Cuts to the Public Defense Pilot Program Statewide

Long Title or text listed:

Resolution urging Governor Gavin Newsom and the California State Legislature to retain the full state funding of the Public Defense Pilot Program for three years

Signature of Sponsoring Supervisor:

