

File No. 190177

Committee Item No. 4

Board Item No. 20

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date March 4, 2019

Board of Supervisors Meeting

Date MARCH 12 2019

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

| | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Victor Young

Date Feb. 28, 2019

Completed by: [Signature]

Date 3/3/19

1 [Nominating Supervisor Peskin for Reappointment to California Coastal Commission]

2
3 **Resolution nominating Supervisor Aaron Peskin for the North Coast Central seat on**
4 **the California Coastal Commission.**

5
6 WHEREAS, Supervisor Aaron Peskin was appointed by then-Senate President Pro
7 Tem Kevin de León on March 2, 2017, to serve on the California Coastal Commission in the
8 North Coast Central seat representing San Francisco, Sonoma and Marin counties through
9 May 20, 2019; and

10 WHEREAS, Supervisor Aaron Peskin seeks reappointment for the four-year term to the
11 North Central Coast seat expiring May 20, 2023; and

12 WHEREAS, Supervisor Aaron Peskin has ably served all three North Central Coast
13 counties during his time on the California Coastal Commission, receiving widespread support
14 from environmental and labor groups as well as a diverse cross-section of coastal
15 stakeholders; and

16 WHEREAS, Supervisor Aaron Peskin brings a unique perspective and set of expertise
17 to the California Coastal Commission through his decades of work on environmental and land
18 use policy; and

19 WHEREAS, Supervisor Aaron Peskin has served diligently with an almost perfect
20 attendance record, availing himself of the support of his alternate only twice; and

21 WHEREAS, Supervisor Aaron Peskin has confirmed his willingness and desire to serve
22 another term, should Senate President Pro Tem Tony Atkins appoint him to the North Central
23 Coast seat of the California Coastal Commission; now, therefore, be it

24 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
25 hereby nominates Supervisor Aaron Peskin for consideration for the North Coast Central seat

1 on the California Coastal Commission, based on his successful track record mediating various
2 land use issues before the Commission, balancing the public's access to coastal beaches with
3 the need to prepare for the environmental impacts of sea-level rise and representing the best
4 interests of stakeholders from throughout the North Central coastal zone; and, be it

5 FURTHER RESOLVED, That, upon final adoption of this resolution, the Clerk of the
6 Board of Supervisors is directed to transmit a copy to the Chairperson and members of the
7 California Senate Rules Committee.

Introduction Form

By a Member of the Board of Supervisors or Mayor

BOARD OF SUPERVISORS
SAN FRANCISCO
Time stamp
2019 FEB 12 PM 12:12
of meeting date:

AK

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Stefani

Subject:

Nominating Supervisor Peskin for Re-Appointment to California Coastal Commission

The text is listed:

Resolution nominating Supervisor Aaron Peskin for the North Coast Central seat on the California Coastal Commission.

Signature of Sponsoring Supervisor: []

For Clerk's Use Only