

File No. 150284

Committee Item No. 7

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date March 26, 2015

Board of Supervisors Meeting

Date _____

Cmte Board

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|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Somera Date March 20, 2015

Completed by: _____ Date _____



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sweatfree Advisory Group

Seat # or Category (If applicable): Labor District:

Name: Jason Oringer

Home Address: Baker Zip: 94115

Home Phone: Occupation: Union research consultant

Work Phone: 510-437-8138 Employer: SEIU

Business Address: 3411 E 12th #200 Zip:

Business E-Mail: Home E-Mail: joringer67@

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [checked] No [] If No, where registered:

Resident of San Francisco [checked] Yes [] No [] If No, place of residence:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I was a member of the Bay Sweatfree Coalition that helped to pass this law and have been a member of the SPAG since its start. I have worked as labor researcher/campaigner and organizer in the garment, industrial laundry, security services and other industries for over 15 years. Most of the members the unions I have worked with (UNITE, UNITE HERE, and SEIU USWW) are women, immigrants and people of color. In San Francisco USWW members live mostly in Mid-market, Tenderloin, Bayview and Western Addition. Many members have been forced to move to the East Bay and elsewhere due to the rising rents. USWW has formed coalitions with a wide variety of community, political and other groups to help defend members rights at work and in the community.

Business and/or professional experience:

See above.

Civic Activities:

I live in the North of Panhandle neighborhood of the Western Addition and have been active in my neighborhood association including serving on the Board in the past.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Date: 3/24/14 Applicant's Signature: (required) Jason E Oringer

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



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City and County of San Francisco
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Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sweatfree Procurement Advisory Group

Seat # or Category (If applicable): Board of Supervisors - Human Rights District:

Name: Yuval Miller

Home Address: Waller St., Apt, San Francisco, CA Zip: 94117

Home Phone: (415) Occupation: Attorney

Work Phone: (415) 597-7200 Employer: Davis, Cowell & Bowe, LLP

Business Address: 595 Market St., Suite 1400, San Francisco, CA Zip: 94105

Business E-Mail: ymiller@dcbsf.com Home E-Mail: yuval.miller@

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [checked] No [] If No, where registered:

Resident of San Francisco [checked] Yes [] No [] If No, place of residence:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

- Bilingual. Languages: English, Hebrew, and Spanish.
- Bay Area native living in San Francisco since January 2008.

Business and/or professional experience:

- From 2011 to the present, as a labor lawyer at Davis, Cowell & Bowe, LLP, represents low-wage workers and does significant human rights and international work relating to labor issues.
- From 2008 to 2010, as a complex commercial litigator at Munger, Tolles & Olson LLP ("MTO"), did significant pro bono work. In 2010, received the Father Cuchulain Moriarty Award from the Lawyers Committee for Civil Rights of the San Francisco Bay Area for "an extraordinary pro bono contribution to the Lawyers' Committee Asylum Project."
- In 2008, served as a delegate to the XVII International AIDS Conference in Mexico City at the invitation of AIDS-Free World and the Stanford Law School International Human Rights Clinic.
- In 2006 to 2007, as a legal fellow with the ACLU National Legal Department, did work on behalf of the poor, disabled, and homeless.
- In law school, did significant human rights work, including work before the U.S. Supreme Court.

Civic Activities:

- From 2010 to 2012, served as Co-Chair of the Minority Bar Coalition of the San Francisco Bay Area.
- From 2010 to 2013, served as Co-Chair of the Bar Association of San Francisco's Barristers Club's International Practice Section.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: December 12, 2014 Applicant's Signature: (required) /s/ Yuval Miller

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

EDUCATION

- YALE LAW SCHOOL** *New Haven, CT* June 2005
Activities: Research Assistant, Professor W. Michael Reisman
Teaching Assistant, Professor John Lewis Gaddis
Editor, *Yale Journal of International Law* and *Yale Journal on Regulation*
Delegate, *Linkages* Program in Santiago, Chile (including 2003 SELA Conference in Peru)
Publication: The Supreme Court's Reasoning in Intel Calls into Question Circuit Court Rulings on the Inapplicability of 22 U.S.C. § 1782 to International Commercial Arbitration, 19-8 MEALEY'S INT'L ARB. REP. 17 (2004)
- FULBRIGHT FELLOWSHIP** *Budapest, Hungary* 1999-2000
Project: Minority Political Organization in the Carpathian Basin: A Comparative Study
- UNIVERSITY OF CALIFORNIA, BERKELEY** *Berkeley, CA* May 1999
B.A., Political Science. GPA 3.95
Highest Distinction (*summa cum laude*); Phi Beta Kappa; Regents' Scholarship; Highest Departmental Honors
Honors Thesis: Ethnic Cooperation and Conflict in Eastern Europe: A Comparative Perspective

EXPERIENCE

- DAVIS, COWELL & BOWE, LLP** *San Francisco, CA* 2011-present
Associate. Conduct trials, hearings, and discovery in contractual, administrative, and court proceedings. Provide advice on international and domestic labor actions, defamation law, government investigations, and litigation.
- MUNGER, TOLLES & OLSON LLP** *San Francisco, CA* 2008-2010
Associate. Drafted legal briefs and memoranda. Examined witnesses. Argued motions. Conferred with clients and counsel. Managed discovery. Delegate, 2008 HIV/AIDS Conference. Recipient, 2010 LCCR Pro Bono Award.
Publication: Opening Up to International Arbitration, THE DAILY JOURNAL 116.6 at 7 (2010)
- ACLU DRUG LAW REFORM PROJECT** *Santa Cruz, CA* 2006-2007
Litigation Fellow. Drafted and edited legal briefs, motions, and memoranda challenging state and federal drug laws and enforcement strategies on various grounds—e.g., search and seizure, privacy, right to petition the government.
- UNITED STATES COURT OF APPEALS, THIRD CIRCUIT** *Philadelphia, PA* 2005-2006
Law Clerk to the Honorable Dolores K. Sloviter. Drafted and edited court opinions and bench memoranda.
- U.S. ATTORNEY'S OFFICE, DISTRICT OF CONNECTICUT** *New Haven, CT* 2004-2005
Legal Extern/Student Director. Conducted plea colloquies and argued at hearings. Drafted legal memoranda and an appellate brief. Assisted with trial work, witness preparation, investigation guidance, and a proffer session.
- CIVIL LIBERTIES AND NATIONAL SECURITY CLINIC** *Yale Law School* 2003-2004
Senior Clinic Member. Researched and drafted legal briefs and memoranda in post-9/11 detainee cases before the U.S. Supreme Court and lower federal courts. Developed appellate strategy, coordinated amici, mooted oralists.
- SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP** *New York, NY* Summer 2004
Summer Associate. Drafted legal memoranda in criminal defense, international arbitration, and pro bono matters.
- EUROPEAN ROMA RIGHTS CENTER** *Budapest, Hungary* Summer 2003
Schell Fellow. Represented Roma before the European Court of Human Rights. Drafted legal briefs and memoranda. Collected evidence of mass murder in Transylvania. Prepared a class on anti-discrimination law.
- BUDAPEST UNIVERSITY OF PUBLIC ADMINISTRATION** *Budapest, Hungary* 2000-2001
Visiting Instructor. Taught two college courses on American Politics.



Board of Supervisors
City and County of San Francisco
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Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sweatfree Procurement Advisory Group

Seat # or Category (If applicable): Board of Supervisors - Public District: One

Name: Julienne Fisher

Home Address: Geary Blvd San Francisco, CA Zip: 94121

Home Phone: 415- Occupation: Rug Sales

Work Phone: 415-296-4856 Employer: Macy's Union Square

Business Address: 170 O'Farrell St, San Francisco, CA Zip: 94102

Business E-Mail: n/a Home E-Mail: juliesearchina@

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Active on behalf of Worker's Rights
Working in retail for 30 years
UFCW5 Union Delegate on SF Labor Council

Business and/or professional experience:

Have worked in retail for 30 years at Macy's Union Square.
Currently selling handmade and programmed rugs.

Civic Activities:

Participant with the following groups

Jobs with Justice
Renounce War Projects
SF Retail Worker's Bill of Rights

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Date: January 2, 2015 Applicant's Signature: (required) Julienne Fisher

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

VACANCY NOTICE

SWEATFREE PROCUREMENT ADVISORY GROUP

Replaces All Previous Notices

NOTICE IS HEREBY GIVEN of the following vacancies:

Vacant seat 1, succeeding Jason Oringer, term expired, must have significant experience representing employees in labor matters, for the unexpired portion of a two-year term ending December 17, 2015.

Vacant seat 2, succeeding Heather Franzese, resigned, must have significant experience acquiring goods or services for a public entity, for the unexpired portion of a two-year term ending December 17, 2015.

Vacant seat 3, succeeding Daniel Morroquin, resigned, must have significant experience as an advocate for human rights or the poor, for the unexpired portion of a two-year term ending December 17, 2015.

Vacant seat 4, succeeding Julienne Fisher, term expired, must be a member of the public, for the unexpired portion of a two-year term ending December 17, 2015.

Vacant seat 5, succeeding Robert Rosoff, term expired, must be a member of the public, for the unexpired portion of a two-year term ending December 17, 2015.

Report: The Sweatfree Procurement Advisory Group shall submit an annual report to the Director of the Office of Contract Administration and the Office of Labor Standards Enforcement that contains any recommendations on the administration, implementation, and enforcement of San Francisco Administrative Code, Chapter 12U, or the application of this Chapter to other goods. The report shall include the supporting information upon which each recommendation is based, and a report on the financial impact that adoption of the recommendation will have on the City and County of San Francisco.

Sunset Date: None.

Additional information relating to the Sweatfree Procurement Advisory Group may be obtained by reviewing Administrative Code, Section 12U, at <http://www.sfbos.org/sfmunicodes> or by visiting their website at <http://www.sfgsa.org/index.aspx?page=6521>.

Interested persons may obtain an application from the Board of Supervisors website at http://www.sfbos.org/vacancy_application or from the Rules Committee Clerk, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689. Completed applications should be submitted to the Clerk of the Board. All applicants must be residents of San Francisco, unless otherwise stated.

Next Steps: Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment(s) at the meeting and applicants may be asked to state their qualifications. The appointment(s) of individual(s) who are recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

Please Note: Depending upon the posting date, these vacancies may have already been filled. To determine if vacancies for this Advisory Group are still available, or if you require additional information, please call the Rules Committee Clerk at (415) 554-4447.

A handwritten signature in black ink, appearing to read 'Angela Calvillo', with a small mark to the right.

Angela Calvillo
Clerk of the Board

DATED/POSTED: December 26, 2014

San Francisco
BOARD OF SUPERVISORS

Date Printed: March 20, 2015

Date Established: December 15, 2005

Active

SWEATFREE PROCUREMENT ADVISORY GROUP

Contact and Address:

Ellen Love
Office of Labor Standards Enforcement
City Hall, Room 453
San Francisco, CA 94102

Phone: (415) 554-6488

Fax: (415) 554-7934

Email: ellen.love@sfgov.org

Authority:

Administrative Code, Section 12U.6 (Ordinance No. 223-05)

Board Qualifications:

The Sweatfree Procurement Advisory Group shall evaluate the industries engaged in the manufacture and sale of goods to determine whether contracts for any goods, in addition to apparel and garments, should be targeted for enforcement, and to evaluate the implementation, administration, and enforcement of Administrative Code, Chapter 12U. To determine whether a particular good shall be targeted for enforcement, the factors that the Sweatfree Procurement Advisory Group shall consider shall include, but not be limited to: (a) the amount the City and County has spent, and anticipates spending for such good; (b) evidence of sweatshop labor or other conditions prohibited by Chapter 12U in the manufacturing, assemblage or distribution of such good; and (c) any financial impact that targeting the good for enforcement will have on the City and County. The Sweatfree Procurement Advisory Group shall also determine how the City and County may maximize its purchase of goods produced in San Francisco.

The Sweatfree Procurement Advisory Group shall consist of eleven (11) members, as follows:

- > The Board of Supervisors shall appoint five (5) members;
 - One (1) representing employees in labor matters
 - One (1) with significant experience acquiring goods or services for a public entity
 - One (1) with significant experience as an advocate for human rights or the poor
 - Two (2) shall be members of the public
- > The Mayor shall appoint five (5) members; and
 - One (1) representing employees in labor matters
 - One (1) with significant experience acquiring goods or services for a public entity

San Francisco
BOARD OF SUPERVISORS

- One (1) with significant experience as an advocate for human rights or the poor
 - Two (2) shall be members of the public
- > The Controller shall appoint one (1) member with significant experience in finance, financial auditing, or accounting.

Each Advisory Group member shall serve a term of two years and serve at the pleasure of the appointing authority. The Advisory Group shall meet not less than once every fiscal year.

Report: At the end of each fiscal year of the City and County, the Advisory Group shall submit a written report to the Director of the Office of Contract Administration (Director) and the Office of Labor Standards Enforcement that contains any recommendations on the administration, implementation, and enforcement of Administrative Code, Section 12U (Section), or the application of that Section to other goods. The report shall include the supporting information upon which each recommendation is based and a report on the financial impact that adoption of the recommendation will have on the City and County. The Director may submit any recommendation to extend the applicability of the Section to other goods to the Board of Supervisors. Upon the adoption of an ordinance approving such recommendation, Contracts for the purchase of such goods shall be subject to that Section. The Director, at the Director's discretion, may adopt other recommendations of the Advisory Group subject to the Municipal Code and Charter.

Sunset Date: None specified.
