

File No. 250009

Committee Item No. 9

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: February 20, 2025

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |                                              |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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Prepared by: Monique Crayton

Date: February 14, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Latoya Starks and Sanvada Kitcher - \$2,880,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Latoya Starks and Sanvada**  
4 **Kitcher against the City and County of San Francisco for \$2,880,000; the lawsuit was**  
5 **filed on December 8, 2021, in United States District Court for the Northern District of**  
6 **California, Case No. 21-cv-09500; entitled Markwhan Kitcher-Tucker, et al. v. City and**  
7 **County of San Francisco, et al.; the lawsuit involves an allegation of wrongful death of**  
8 **a pretrial detainee due to negligent supervision.**

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled Markwhan Kitcher-Tucker, et al. v. City  
12 and County of San Francisco, et al., United States District Court for the Northern District of  
13 California, Case No. 21-cv-09500 by the payment of \$2,880,000. The lawsuit involves an  
14 allegation of wrongful death of a pretrial detainee due to negligent supervision.

15 Section 2. The above-named action was filed in United States District Court-Northern  
16 District of California on December 8, 2021, and the following parties were named in the  
17 lawsuit: Plaintiffs Latoya Starks, Sanvada Kitcher; Defendants City and County of San  
18 Francisco, Paul Miyamoto, Stephen Tilton, Deputy Jean-Luc Seltnerich, Deputy Anthony-Keith  
19 Pagsolingan, Loren Roth, M.D., Tianyi Zhang, M.D.

1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

3 DAVID CHIU  
4 City Attorney

5 /s/ Jennifer E. Choi  
6 JENNIFER E. CHOI  
7 Chief Trial Deputy

8 FUNDS AVAILABLE:

9 /s/  
10 GREG WAGNER  
11 Controller

12 n:\lit\li2024\210943\01799386.docx

RECOMMENDED:

SAN FRANCISCO SHERIFF'S OFFICE

/s/  
PAUL MIYAMOTO  
Sheriff