

File No. 101528

Committee Item No. \_\_\_\_\_

Board Item No. 59

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date December 14, 2010

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date 12/9/10

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.



1 [Condemning Anti-Italian Remarks at the Planning Commission]

2  
3 **Resolution condemning remarks of Commissioner Hisashi Sugaya that deeply**  
4 **offended members of the Italian-American community, and urging members of City**  
5 **boards and commissions to treat members of the public with respect.**

6  
7 WHEREAS, Members of City boards and commissions represent the entire City and  
8 County of San Francisco, in all of its rich diversity; and

9 WHEREAS, Members of the public expect and deserve that they will be treated with  
10 respect when they take time out of their day to attend and testify at commissions; and,

11 WHEREAS, On November 18, the San Francisco Planning Commission considered a  
12 conditional use authorization for 414 Columbus Avenue so an Italian restaurant can host a  
13 singing waiter; and,

14 WHEREAS, At this hearing, Commissioner Hisashi Sugaya said "I'm supportive but I  
15 was kind of waiting for my brown paper envelopes to come from the Sicilians but I never got  
16 anything so, you know, I may vote against it"; and,

17 WHEREAS, This statement, in addition to being derogatory, brings dishonor to the City  
18 and County of San Francisco by implying that decision makers are waiting for envelopes of  
19 cash, and the Board must speak out against these statements; now, therefore, be it

20 RESOLVED, That the Board of Supervisors condemns the remarks of Planning  
21 Commissioner Hisashi Sugaya on November 18; and, be it

22 FURTHER RESOLVED, That the Board of Supervisors urges members of City boards  
23 and commissions to treat members of the public with the respect they deserve.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
    An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

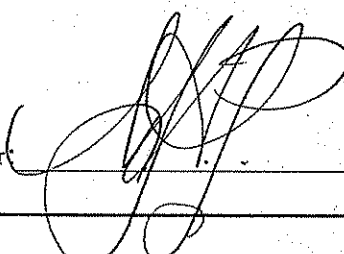
**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]**

**Sponsor(s):** Supervisor Alioto-Pier

**SUBJECT:** Condemning anti-Italian remarks at the Planning Commission

The text is listed below or attached:

Signature of Sponsoring Supervisor \_\_\_\_\_



**For Clerk's Use Only:**

10/15/28