

File No. 260652

Committee Item No. _____

Board Item No. 59

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 9, 2026

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Jocelyn Wong

Date: June 5, 2026

Prepared by: _____

Date: _____

1 [Committee of the Whole - Loan Agreement - Metropolitan Transportation Commission -
2 Public Transit Operating Purposes - \$200,000,000 - June 16, 2026, at 3:00 p.m.]

3 **Motion directing the Clerk of the Board of Supervisors to schedule a Committee of the**
4 **Whole hearing on June 16, 2026, at 3:00 p.m., for the Members of the Board of**
5 **Supervisors to consider the Resolution authorizing the Director of Transportation to**
6 **enter into a loan agreement with the Metropolitan Transportation Commission as**
7 **lender, for San Francisco Municipal Transportation Agency public transit operating**
8 **purposes, up to a maximum principal amount of \$200,000,000, for a 12 year term from**
9 **July 1, 2026, through June 3, 2038, pursuant to Assembly Bill No. 117 (File No. 260624).**

10
11 MOVED, That the Board of Supervisors convene to sit as a Committee of the Whole on
12 June 16, 2026, at 3:00 p.m., for the Members of the Board of Supervisors to consider the
13 Resolution authorizing the Director of Transportation to enter into a loan agreement with the
14 Metropolitan Transportation Commission as lender, for San Francisco Municipal
15 Transportation Agency public transit operating purposes, up to a maximum principal amount
16 of \$200,000,000, for a 12 year term from July 1, 2026, through June 3, 2038, pursuant to
17 Assembly Bill No. 117 (File No. 260624).

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquiries..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:

