

File No. 260067

Committee Item No. 23

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: February 23, 2026

Board of Supervisors Meeting: \_\_\_\_\_

Date: \_\_\_\_\_

#### Cmte Board

- Motion
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- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

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Prepared by: John Carroll

Date: February 19, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Initiating Landmark Designation - Power House]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**  
4 **the Power House, located at 1526 Masonic Avenue, Assessor's Parcel Block No. 2616,**  
5 **Lot No. 039.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to historic district or individual landmark designations initiated by the  
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the  
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The Power House, located at 1526 Masonic Avenue, Assessor's Parcel  
14 Block No. 2616, Lot No. 039, was constructed in 1910 in the Haight Ashbury neighborhood  
15 near Buena Vista Park; and

16 WHEREAS, The property was built for U.S. Attorney Mr. E.B. Powers and his family,  
17 who had camped on the site after the 1906 Great Earthquake and Fires and was impressed  
18 by the views; and

19 WHEREAS, The Power House is one of the few residential properties in San Francisco  
20 designed by Architect of Merit Bernard Maybeck; and

21 WHEREAS, The property is an exemplary and early example of the work of Maybeck,  
22 who was relatively unknown at the time it was designed; and

23 WHEREAS, Bernard Maybeck later went on to design the Palace of Fine Arts, which  
24 he is well known for, and became recognized as one of California's most prominent architects;  
25 and

1           WHEREAS, The property possesses intact features, including its rough shingling,  
2 smooth beams, pitched roof, projecting eaves and arrowhead motif; and

3           WHEREAS, The property is discussed in the 1968 book “Here Today, San Francisco’s  
4 Architectural Heritage”, by the Junior League of San Francisco, Inc; and

5           WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted the  
6 Architecture, Planning, and Preservation Professionals: A Collection of Biographies Historic  
7 Context Statement, which provided frameworks for evaluating buildings designed by  
8 architects of merit for historical significance and integrity; and

9           WHEREAS, Through applying the evaluative framework as outlined in the Architecture,  
10 Planning, and Preservation Professionals: A Collection of Biographies Historic Context  
11 Statement, the property can be considered as an individually eligible historic resource based  
12 on year built, extant character-defining features, and sufficient integrity; now, therefore be it

13           RESOLVED, The Board of Supervisors hereby initiates landmark designation of the  
14 Power House under Planning Code, Section 1004.1; and, be it

15           FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
16 landmark designation report to submit to the Historic Preservation Commission for its  
17 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
18 the Power House; and, be it

19           FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
20 Preservation Commission consider whether the Power House warrants landmark designation  
21 and submit its recommendation to the Board according to Article 10 of the Planning Code.

22  
23  
24  
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## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: