

President, District 3
BOARD of SUPERVISORS



City Hall
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Tel. No. 554-7450
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Aaron Peskin

PRESIDENTIAL ACTION

Date: 05/12/23

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,
Pursuant to Board Rules, I am hereby:

☐ Waiving 30-Day Rule (Board Rule No. 3.23)

File No. _____

(Primary Sponsor)

Title. _____

☒ Transferring (Board Rule No 3.3)

File No. 230537

DPH

(Primary Sponsor)

Title. Contract Amendment - HealthRIGHT 360 - Check-Writing Services -
Not to Exceed \$107,416,172

From: ABHC _____ Committee

To: Government Audit & Oversight _____ Committee

☐ Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor: _____ Replacing Supervisor: _____

For: _____ Meeting
(Date) (Committee)

Start Time: _____ End Time: _____

Temporary Assignment: ☒ Partial ☐ Full Meeting

A handwritten signature in black ink, appearing to read "Aaron Peskin".

Aaron Peskin, President
Board of Supervisors