

1 [Contract Amendment - Bayview Hunters Point Foundation for Community Improvement -  
2 Behavioral Health Services - Not to Exceed \$20,138,218]

3 **Resolution approving Amendment No. 3 to the agreement between Bayview Hunters**  
4 **Point Foundation for Community Improvement and the Department of Public Health for**  
5 **behavioral health services to increase the agreement by \$6,648,875 for an amount not**  
6 **to exceed \$20,138,218; to extend the term by two years from June 30, 2023, to**  
7 **June 30, 2025, for a total agreement term of July 1, 2018, through June 30, 2025; and to**  
8 **authorize DPH to enter into amendments or modifications to the contract prior to its**  
9 **final execution by all parties that do not materially increase the obligations or liabilities**  
10 **to the City and are necessary to effectuate the purposes of the contract or this**  
11 **Resolution.**

12  
13 WHEREAS, The Department of Public Health (DPH) selected Bayview Hunters Point  
14 Foundation for Community Improvement (Bayview) to provide outpatient behavioral health  
15 services to adults, adolescents, and children; prevention and school-based early intervention  
16 behavioral health services; program administration services for clinic-based services, primary  
17 care and behavioral health services to Lesbian/Gay/Bisexual/Transgender transitional age  
18 youth; and long-term residential and recovery programming through multiple Request for  
19 Proposals/Qualifications processes, RFP 8-2017, issued on August 23, 2017, RFP 1-2017, re-  
20 issued on March 24, 2017, RFQ 17-2016, issued on July 20, 2016, and Chapter 21.42 of the  
21 San Francisco Administrative Code; and

22 WHEREAS, DPH entered into an agreement with Bayview to provide these services for  
23 three years, July 1, 2018, through June 30, 2021, for an amount not to exceed \$9,757,806  
24 subsequently amending the agreement for an amount to extend the term through  
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1 March 31, 2022, and to increase the agreement by \$42,307 for an amount not to  
2 exceed \$9,800,113; and

3 WHEREAS, The Board of Supervisors approved the contract agreement Amendment  
4 No. 2 between DPH and Bayview for a contract term of five years from July 1, 2018, through  
5 June 30, 2023, in the amount not to exceed \$13,489,343 through Resolution No. 51-22 (File  
6 No. 211129); and

7 WHEREAS, DPH wishes to amend the agreement to continue providing outpatient  
8 behavioral health services to adults, adolescents, and children; and long-term residential and  
9 recovery programming by extending the term by two years from June 30, 2023, through  
10 June 30, 2025, increasing the contract by \$6,648,875 to reflect annual funding for each  
11 additional year, for a total contract amount not to exceed \$20,138,218 and for a total  
12 agreement term of July 1, 2018, through June 30, 2025; and

13 WHEREAS, Section 9.118 of the San Francisco Charter requires approval of the Board  
14 of Supervisors for contracts requiring anticipated expenditures exceeding \$10 million; now,  
15 therefore, be it

16 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public  
17 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the  
18 City and County of San Francisco, to execute Amendment No. 3 to the agreement with  
19 Bayview Hunters Point Foundation for Community Improvement for behavioral health services  
20 increasing the contract by \$6,648,875, for a total contract amount not to exceed \$20,138,218,  
21 and for a total agreement term of July 1, 2018, through June 30, 2025; and, be it

22 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of  
23 Public Health to enter into any amendments or modifications to the contract, prior to its final  
24 execution by all parties, that the Department determines, in consultation with the City  
25 Attorney, are in the best interests of the City, do not otherwise materially increase the

1 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of  
2 the contract, and are in compliance with all applicable laws; and be it

3 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed  
4 by all parties, the Director of Health and/or the Director of the Office of Contract  
5 Administration/Purchaser shall provide the final contacts to the Clerk of the Board for inclusion  
6 into the official File No. 230477.

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8 RECOMMENDED

9 \_\_\_\_\_ /s/

10 Dr. Grant Colfax

11 Director of Health

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