

1 [Contract Amendment - Central City Hospitality House - Behavioral Health Services - Not to
2 Exceed \$15,093,612]

3 **Resolution approving Amendment No. 1 to the agreement between Central City**
4 **Hospitality House and the Department of Public Health, for behavioral health services,**
5 **to increase the agreement by \$6,289,377 for an amount not to exceed \$15,093,612; and**
6 **to extend the term by one and one-half years from June 30, 2021, for a total agreement**
7 **term of July 1, 2018, through December 31, 2022.**

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9 WHEREAS, The Department of Public Health (DPH) selected Central City Hospitality
10 House (CCHH) in 2017 to provide behavioral health services to adults and older adults; and

11 WHEREAS, DPH subsequently entered into an agreement with CCHH to provide these
12 services for three years, July 1, 2018, through June 30, 2021 for an amount not to exceed
13 \$8,804,235; and

14 WHEREAS, DPH wishes to continue services under that agreement for the full term
15 stated in the RFP of five years; now, therefore, be it

16 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
17 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
18 City and County of San Francisco, to execute Amendment No. 1 to the agreement with
19 Central City Hospitality House for behavioral health services for an amount not to exceed
20 \$15,093,612 for a total agreement term of July 1, 2018, through December 31, 2022; and, be
21 it

22 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
23 Public Health to enter into any amendments or modifications to the contract, prior to its final
24 execution by all parties, that the Department determines, in consultation with the City
25 Attorney, are in the best interests of the City, do not otherwise materially increase the

1 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
2 the contract, and are in compliance with all applicable laws; and be it

3 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
4 by all parties, the Director of Health and/or the Director of the Office of Contract
5 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for inclusion
6 into the official File No. 210250.

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8 RECOMMENDED

9 /s/

10 Dr. Grant Colfax
11 Director of Health

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