

File No. 110415

Committee Item No. \_\_\_\_\_  
Board Item No. 26

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting  
Cmte Board

Date: April 12, 2011

- |                          |                          |  |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> |                          | Motion                                       |
| <input type="checkbox"/> | X                        | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/> | X                        | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

Completed by: Annette Lonich

Date: April 6, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
          An ordinance, resolution, motion, or charter amendment
- x   2. Request for next printed agenda without reference to Committee
- \_\_\_\_\_ 3. Request for Committee hearing on a subject matter
- \_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- \_\_\_\_\_ 5. City Attorney request
- \_\_\_\_\_ 6. Call file from Committee
- \_\_\_\_\_ 7. Budget Analyst request (attach written motion).
- \_\_\_\_\_ 8. Substitute Legislation File Nos.
- \_\_\_\_\_ 9. Request for Closed Session
- \_\_\_\_\_ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

**Sponsor(s): Supervisor Mar, Chiu**

**SUBJECT:** Resolution declaring April 16<sup>th</sup>, 2011 as California Poets Day in the City and County of San Francisco

The text is listed below or attached:

Signature of Sponsoring Supervisor: \_\_\_\_\_

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**For Clerk's Use Only:**

1 [California Poets in the Schools Day - April 16, 2011]  
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4 **Resolution declaring April 16, 2011, as California Poets in the Schools Day in San**  
5 **Francisco.**  
6

7 WHEREAS, California Poets in the Schools (CPITS) is the largest artists-in-schools  
8 program of its kind in the country; and,

9 WHEREAS, CPITS began as a project of the SF State Poetry Center, and is now  
10 celebrating its 46<sup>th</sup> year of presenting poetry writing workshops to youth throughout San  
11 Francisco and the State of California; and,

12 WHEREAS, CPITS promotes literacy and creative self-expression for San Francisco  
13 and California youth through the presentation of multi-cultural poetry related to the school  
14 district curriculum in guiding students to create their own writing, also integrating drama,  
15 music and art in their workshops; and,

16 WHEREAS, CPITS has received funding from the Walter and Elise Haas Fund to  
17 provide additional poetry writing workshops and events for underserved students in San  
18 Francisco Unified School District (SFUSD) schools in grades K-12; and,

19 WHEREAS, The funding will allow CPITS to present free poetry writing and book-  
20 making workshops and poetry readings at several SF public library sites in collaboration with  
21 the SF Public Library in April to celebrate National Poetry Month; and,

22 WHEREAS, The largest public reading for SFUSD K-12 Students will be held at the  
23 San Francisco Main Library on Saturday, April 16<sup>th</sup> in the Koret Auditorium; now, therefore, be  
24 it,  
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1           RESOLVED, That the Board of Supervisors declares April 16, 2011 as "California  
2 Poets in the Schools Day" in the City and County of San Francisco.

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