

File No. 100285

Committee Item No.
Board Item No. 35

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:

Date:

Board of Supervisors Meeting

Date: May 4, 2010

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Victor Young

Date April 29, 2010

Completed by: Victor Young

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



1 [Federal Disaster Corps Grants Administered by California Volunteers]

2
3 **Resolution authorizing designated City and County of San Francisco officials to**
4 **execute and file on behalf of the City and County of San Francisco, a public entity**
5 **established under the laws of the State of the California, any applications or**
6 **agreements and to take any actions necessary to obtain federal financial assistance**
7 **through the federal Disaster Corps Grant administered by California Volunteers.**

8
9 WHEREAS, The State of California, through various federal homeland security grant
10 programs, provides support for the development and maintenance of the capability of local
11 jurisdictions to prepare for and respond to disasters and provides for the dispersal of federal
12 funds provided for this purpose; and

13 WHEREAS, The City and County of San Francisco has participated in these programs
14 since their inception and deems participation in these programs as vital to the continued well-
15 being of its residents and visitors, property and environment; and,

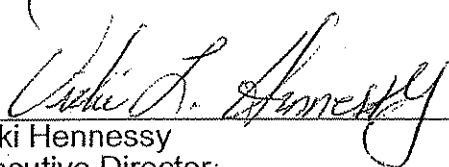
16 WHEREAS, California Volunteers, a State agency, is offering grant funding to develop,
17 expand, and enhance state and local governments' ability to better utilize California's disaster
18 volunteer resources; and,

19 WHEREAS, The State of California requires that San Francisco's agents be named in
20 a governing body resolution, now, therefore, be it

21 RESOLVED, That the Board of Supervisors of the City and County of San Francisco, a
22 public entity established under the laws of the State of California, authorizes Vicki Hennessy,
23 the Executive Director of the Department of Emergency Management, or in her absence,
24 William Lee, the Chief Financial Officer of the Department of Emergency Management or
25 Rob Dudgeon, Deputy Director of the Department of Emergency

1 Management, to execute for and on behalf of the City and County of San Francisco any
2 applications or agreements and to take any actions necessary to seek or obtain federal
3 financial assistance through the Disaster Corps grant administered by the state agency
4 California Volunteers.

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7 Recommended:

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10 Vicki Hennessy
11 Executive Director
12 Department of Emergency Management
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