

File No. 110107

Committee Item No. \_\_\_\_\_  
Board Item No. 16

## COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date March 3, 2011

Board of Supervisors Meeting

Date March 8, 2011

### Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

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Completed by: Arthur Khas  
Completed by: \_\_\_\_\_

Date March 3, 2011  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Paul Graham - \$34,271.51]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Paul Graham against the City**  
4 **and County of San Francisco for \$34,271.51; the lawsuit was filed on March 12, 2009, in**  
5 **San Francisco Superior Court, Case No. CGC-09-486068; entitled Paul Graham, et al. v.**  
6 **City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled "Paul  
9 Graham, et al. v. City and County of San Francisco, et al.," San Francisco Superior Court,  
10 Court No. CGC-09-486068 by the payment of \$34,271.51.

11 Section 2. The above-named action was filed in San Francisco Superior Court on  
12 March 12, 2009, and the following parties were named in the lawsuit: Plaintiff Paul Graham;  
13 Defendants City and County of San Francisco, Ryan John Jamison and Ryan Bagdasarian.

14  
15 APPROVED AS TO FORM AND  
16 RECOMMENDED:

17 DENNIS J. HERRERA  
City Attorney

18 See File for Signature  
19 JOANNE HOEPER  
Chief Trial Deputy

RECOMMENDED:

SAN FRANCISCO FIRE DEPARTMENT

See File for Signature  
JOANNE HAYNES-WHITE  
Chief

20  
21 FUNDS AVAILABLE:

22 See File for Signature  
23 BEN ROSENFELD  
Controller

APPROVED:

See File for Signature  
SECRETARY  
SAN FRANCISCO FIRE COMMISSION