

File No. 180948 Committee Item No. 18  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation Committee Date October 1, 2018

Board of Supervisors Meeting Date \_\_\_\_\_

**Cmte Board**

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| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

**OTHER (Use back side if additional space is needed)**

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Completed by: Erica Major Date September 27, 2018  
Completed by: Erica Major Date \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Ed Reiskin, Executive Director, Municipal Transportation Agency

FROM: Erica Major, Assistant Clerk  
Land Use and Transportation Committee

DATE: September 28, 2018

SUBJECT: HEARING MATTER INTRODUCED

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The Board of Supervisors' Land Use and Transportation Committee has received the following hearing request, introduced by Supervisor Safai on September 25, 2018:

**File No. 180948**

**Hearing on the transparency and fairness of the Municipal Transportation Agency's permitting process for the City-Wide Power Scooter Share Pilot Program, specifically addressing the following: how the Request for Proposal (RFP) and scoring rubric were developed; who participated in the RFP review panel; how were panelists trained to use the rubric to evaluate RFP's; a side-by-side comparison of each grant application based on the assessment criteria; and community engagement in crafting the permit process and evaluating the proposals; and requesting the Municipal Transportation Agency to report.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Janet Martinsen, Municipal Transportation Agency  
Kate Breen, Municipal Transportation Agency  
Dillon Auyoung, Municipal Transportation Agency

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

District 11 Supervisor Ahsha Safai

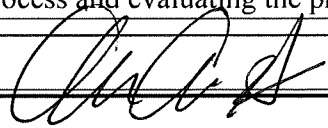
Subject:

Hearing on SFMTA Permitting Process for the City-Wide Power Scooter Share Pilot Program

The text is listed:

Hearing on the transparency and fairness of the San Francisco Municipal Transportation Authority's (SFMTA) permitting process for the City-Wide Scooter Share Pilot Program, specifically addressing the following: how the Request for Proposal (RFP) and scoring rubric were developed; who participated in the RFP review panel; how were panelists trained to use the rubric to evaluate RFP's; a side-by-side comparison of each grant application based on the assessment criteria; and community engagement in crafting the permit process and evaluating the proposals.

Signature of Sponsoring Supervisor: [ ]



For Clerk's Use Only

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2018 SEP 25 PM 2:43  
Time stamp

BY B  
or meeting date

I hereby submit the following item for introduction (select only one):

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Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only

## Power Scooter Share Pilot Program

- Scoot and Skip were selected to pilot the power scooter program in San Francisco.
- There are questions whether Scott actually has a program to serve low-income residents. Allegedly they did not submit a plan.
- The selected companies have not completely translated their Apps into Spanish and Chinese. The application requires that selected companies provide services translated into these languages.
- The companies selected do not offer cash payment for services, omitting many low income residents.
- What are the processes to select these companies?
- How was the rubric designed?
- Can we see a side-by-side comparison of the RFP scoring?