| 1 | [Final Map for a 23 Unit Commercial/Residential Condominium Project] | |
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| 2 | | |
| 3 | Motion approving Final Map of 380 Alabama Street / 2095 Harrison Street, | |
| 4 | A Commercial / Residential Condominium Project, being a subdivision of | |
| 5 | Lot 4 in Assessor's Block No. 3967, and adopting findings pursuant to | |
| 6 | Planning Code Section 101.1. | |
| 7 | | |
| 8 | MOVED, That the certain map e | entitled "Map of 380 Alabama Street / 2095 |
| 9 | Harrison Street, A Commercial / Residential Condominium Project," being a | |
| 10 | subdivision of Lot 4, Portion of Assessor's Block No. 3967, comprising 10 sheets, | |
| 11 | approved the 8 th Day of February, 2006 by Department of Public Works Order | |
| 12 | No. 175,896, be and the same is hereby approved and adopted as the Official | |
| 13 | Map of 380 Alabama Street / 2095 Harrison Street, A Commercial / Residential | |
| 14 | Condominium Project. | |
| 15 | FURTHER MOVED, That the San Francisco Board of Supervisors | |
| 16 | adopts as its own and incorporates by reference herein as though fully set | |
| 17 | forth the findings made by the Planning Department, by its letter dated April 6 | |
| 18 | 2004, that the project intended by the map is consistent with the General Plan | |
| 19 | and the Priority Policies of Planning Code Section 101.1. | |
| 20 | FURTHER MOVED, That approval of this map is also contingent upon | |
| 21 | compliance by the subdivider with all applicable provisions of the San | |
| 22 | Francisco Subdivision Code and amendments thereto. | |
| 23 | RECOMMENDED: | DESCRIPTION APPROVED: |
| 24 | | |
| 25 | Edwin M. Lee Director of Public Works | Bruce R. Storrs, P.L.S. County Surveyor |