

File No. 121205

Committee Item No. \_\_\_\_\_

Board Item No. 33

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date January 15, 2013

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Robert Moyer

Date January 2, 2013

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approval of a 90 Day Extension for Planning Commission Review of Conversion of Student  
2 Housing Monitoring (File No. 120883)]

3 **Resolution extending by 90 days the prescribed time within which the Planning**  
4 **Commission may render its decision on an Ordinance (File No. 120883) amending the**  
5 **San Francisco Planning Code, by adding Section 102.36.1, to establish an annual**  
6 **monitoring requirement for student housing conversions, to require a posting to**  
7 **announce that the report is available for public review, and to provide an enforcement**  
8 **mechanism for failure to submit the annual report, adopting findings, including**  
9 **environmental findings, Section 302 findings, and findings of consistency with the**  
10 **General Plan and the Priority Policies of Planning Code Section 101.1.**

11  
12 WHEREAS, On September 14, 2012, Supervisor Kim introduced legislation amending  
13 the San Francisco Planning Code that add Planning Code Section 102.36.1 to establish an  
14 annual monitoring requirement for Student Housing conversions. The proposed Ordinance  
15 would also require a posting to announce that the report is available for public review, and  
16 would provide an enforcement mechanism for failure to submit the annual report; adopting  
17 findings, including environmental findings, Section 302 findings, and findings of consistency  
18 with the General Plan and the Priority Policies of Planning Code Section 101.1. A copy of  
19 said legislation is on file with the Clerk of the Board of Supervisors in File No. 120883 and is  
20 incorporated herein by reference; and

21 WHEREAS, On or about September 14, 2012, the Clerk of the Board of Supervisors  
22 referred the proposed ordinance to the Planning Commission, which currently is reviewing the  
23 proposed ordinance; and  
24  
25

1           WHEREAS, On November 29, 2012, the Planning Commission had a presentation by  
2 the Planning Department and took public comment on the proposed ordinance, after which  
3 they continued the item to January 24, 2012; and

4           WHEREAS, The Board, in accordance with Planning Code Section 306.4(d) may, by  
5 Resolution, extend the prescribed time within which the Planning Commission is to render its  
6 decision on proposed amendments to the Planning Code that the Board of Supervisors  
7 initiates; and

8           WHEREAS, Supervisor Kim has requested additional time for the Planning  
9 Commission to review the proposed Ordinance; and

10           WHEREAS, The Board deems it appropriate in this instance to grant to the Planning  
11 Commission additional time to review the proposed Ordinance and render its decision; now,  
12 therefore, be it

13           RESOLVED, That by this Resolution, the Board hereby extends the prescribed time  
14 within which the Planning Commission may render its decision on the proposed Ordinance for  
15 approximately 90 additional days, until March 12, 2013.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**

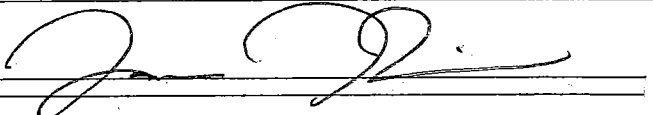
Supervisor Kim

**Subject:**

Approval of a 90-Day Extension for Planning Commission Review of Conversion of Student Housing Monitoring (File No. 12-0883)

**The text is listed below or attached:**

See Attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

12/20/05 ✓