

File No. 250765

Committee Item No. 3

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: September 4, 2025

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

Comm Rpt Rqst Memo 082825

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Prepared by: Monique Crayton

Date: August 29, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Jane Gazzola - \$128,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Jane Gazzola against the City**  
4 **and County of San Francisco for \$128,000; the lawsuit was filed on December 1, 2023,**  
5 **in San Francisco Superior Court, Case No. CGC-23-610773; entitled Jane Gazzola v.**  
6 **City and County of San Francisco, et al; the lawsuit involves an alleged personal injury**  
7 **on a City sidewalk.**

8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled Jane Gazzola v. City and County of  
12 San Francisco, et al, San Francisco Superior Court, Case No. CGC-23-610773 by the  
13 payment of \$128,000. The lawsuit involves an alleged personal injury on a City sidewalk.

14 Section 2. The above-named action was filed in San Francisco Superior Court on  
15 December 1, 2023, and the following parties were named in the lawsuit: Plaintiff Jane  
16 Gazzola; Defendants: City and County of San Francisco, Wilad Properties, LLC.

1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

3 DAVID CHIU  
4 City Attorney

5 /s/ Jennifer E. Choi  
6 JENNIFER E. CHOI  
7 Chief Trial Deputy

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner  
10 GREG WAGNER  
11 Controller

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

/s/  
DENNIS HERRERA  
General Manager

APPROVED

/s/  
TIFFANY LENNEAR  
Director of Commission Affairs

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Member, Board of Supervisors  
District 9



City and County of San Francisco

JACKIE FIELDER

DATE:	August 28, 2025
TO:	Angela Calvillo Clerk of the Board of Supervisors
FROM:	Supervisor Jackie Fielder, Chair, Government Audit and Oversight Committee
RE:	Government Audit and Oversight Committee COMMITTEE REPORTS

Pursuant to Board Rule 4.20, as Chair of Government Audit and Oversight Committee, I have deemed the following matter is of an urgent nature and request that it be considered by the full Board on Tuesday, September 9, 2025, as a Committee Report:

1. File No. 250765 - Settlement of Lawsuit  
- Jane Gazzola - \$128,000]

This matter will be heard in the Government Audit and Oversight Committee at a Regular Meeting on Thursday, September 4, at 10:00 a.m.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jackie Fielder".

Jackie Fielder