



City and County of San Francisco
Meeting Minutes
Government Audit and Oversight Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Member: Stephen Sherrill, Bilal Mahmood

Clerk: Monique Crayton
(415) 554-7750 ~ monique.crayton@sfgov.org

Thursday, June 4, 2026

10:00 AM

City Hall, Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett

Regular Meeting

Present: 2 - Stephen Sherrill, and Bilal Mahmood

The Government Audit and Oversight Committee met in regular session on Thursday, June 4, 2026, with Chair Stephen Sherrill presiding. Chair Sherrill called the meeting to order at 10:03 a.m.

ROLL CALL AND ANNOUNCEMENTS

On the call of the roll, Chair Sherrill and Vice Chair Mahmood were noted present. A quorum was present.

COMMUNICATIONS

Monique Crayton, Assistant Clerk, instructed members of the public that public comment is taken on each item on the agenda. Alternatively, written comments may be submitted through email (Monique.Crayton@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

AGENDA CHANGES

There were no agenda changes.

REGULAR AGENDA

260510 [Agreement Amendment - Homeless Children's Network - Mental Health Treatment Services - Not to Exceed \$11,786,969]

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Homeless Children's Network, to provide mental health treatment services, to extend the term by one year from June 30, 2026, for a new term of October 1, 2024, through June 30, 2027, and to increase the amount by \$3,252,257 for a new total not to exceed amount of \$11,786,969; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)
(Fiscal Impact)

05/11/26; RECEIVED FROM DEPARTMENT.

05/19/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

05/22/26; TRANSFERRED to Government Audit and Oversight Committee. President Mandelman transferred this resolution from the Budget and Finance Committee to the Government Audit and Oversight Committee.

Heard in Committee. Speaker(s): Dr. Farahnaz Farahmand (Department of Public Health); provided an overview and responded to questions raised throughout the discussion.

Chair Sherrill moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

260511 [Participation Agreement and Administrative Services Agreement - California Department of Health Care Services - Medi-Cal County Inmate Program - Not to Exceed \$35,363.08]

Resolution authorizing the City and County of San Francisco (City), acting by and through its Department of Public Health (DPH), to enter into the following two related agreements with the California Department of Health Care Services (State) for reimbursement under the State's Medi-Cal County Inmate Program (MCIP): 1) Participation Agreement 26-MCIPSANFRANCISCO-38; and 2) Administrative Services Agreement No. 26-60140; in the amount not to exceed \$35,363.08 for a term period of July 1, 2026, through and including June 30, 2029, authorizing the City to assume sole financial responsibility for any and all penalties and interest charged as a result of a federal audit disallowance related to the rendering of services by the State under the MCIP; and authorizing DPH to enter into modifications to the agreements that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Agreements or this Resolution. (Public Health Department)

05/11/26; RECEIVED FROM DEPARTMENT.

05/19/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

05/22/26; TRANSFERRED to Government Audit and Oversight Committee. President Mandelman transferred this resolution from the Budget and Finance Committee to the Government Audit and Oversight Committee.

Heard in Committee. Speaker(s): Matt Sur (Department of Public Health); provided an overview and responded to questions raised throughout the discussion.

Chair Sherrill moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

260513 [Accept and Expend Capital Gift and Naming Agreement - Salesforce, Inc. via San Francisco General Hospital Foundation - \$1,500,000]

Sponsor: Mayor

Resolution authorizing the Department of Public Health to accept a capital gift of a mobile mammography van valued at \$1,500,000 from the San Francisco General Hospital Foundation (SFGHF) for use by the Zuckerberg San Francisco General Hospital and Trauma Center (ZSFG), to be purchased with a cash donation of \$1,660,000 from Salesforce, Inc., in consideration for an agreement to name the mobile mammography van "ZSFG Mammovan - Salesforce in Partnership with ZSFG and SFGHF for a Healthy Community," for the period of January 1, 2027, through December 31, 2041.

05/12/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Heard in Committee. Speaker(s): Sabrina Robinson (Department of Public Health); provided an overview and responded to questions raised throughout the discussion.

Chair Sherrill moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

260515 [Accept and Expend Grant - Homes for the Homeless Fund LLC - Placement Solutions for Patients and Tenants Whose Needs Exceed Current PSH Capacity - \$3,750,000]

Sponsor: Mayor

Resolution authorizing Department of Public Health (DPH) to accept and expend grant funds from the Homes for the Homeless Fund LLC, a wholly owned subsidiary of the Housing Accelerator Fund for participation in a program, entitled "Placement Solutions for Patients and Tenants Whose Needs Exceed Current PSH Capacity"; approving the Grant Agreement between City, acting by and through the DPH, and Homes for the Homeless Fund LLC for the purpose of transforming the care DPH provides to patients, for a term of two years from July 1, 2026, through June 30, 2028, for a total not to exceed amount of \$3,750,000; authorizing the Director of Public Health to make necessary, non-material changes to the Grant Agreement before its execution, as defined herein; and approving the Grant Agreement pursuant to Charter, Section 9.118(a). (Public Health Department)

05/12/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Heard in Committee. Speaker(s): Dr. Todd Barrett (Department of Public Health); provided an overview and responded to questions raised throughout the discussion.

Chair Sherrill moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

Chair Sherrill requested File Nos. 260530, 260531, 260532, and 260533 be called together.

260530 [Memorandum of Understanding - Municipal Executives' Association - Fire]

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association - Fire, to be effective July 1, 2026, through June 30, 2030.

05/14/26; RECEIVED.

05/19/26; ASSIGNED to Government Audit and Oversight Committee. 5/22/2026 - President Mandelman waived the 30-day rule pursuant to Board Rule No. 3.22.

05/22/26; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

05/28/26; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Ardis Graham (Human Resources Department); provided an overview and responded to questions raised throughout the discussion.

Chair Sherrill moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

260531 [Memorandum of Understanding - Municipal Executives' Association - Police]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association - Police, to be effective July 1, 2026, through June 30, 2030.

05/14/26; RECEIVED.

05/19/26; ASSIGNED to Government Audit and Oversight Committee. 5/22/2026 - President Mandelman waived the 30-day rule pursuant to Board Rule No. 3.22.

05/22/26; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

05/28/26; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Ardis Graham (Human Resources Department); provided an overview and responded to questions raised throughout the discussion.

Chair Sherrill moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

260532 [Compensation for Unrepresented Employees]**Sponsor: Mayor**

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2026.

05/14/26; RECEIVED.

05/19/26; ASSIGNED to Government Audit and Oversight Committee. 5/22/2026 - President Mandelman waived the 30-day rule pursuant to Board Rule No. 3.22.

05/22/26; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/02/26; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Ardis Graham (Human Resources Department); provided an overview and responded to questions raised throughout the discussion.

Chair Sherrill moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

260533 [First Amendment - 2024-2027 Memorandum of Understanding - Machinists Union, Local 1414 International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190]

Sponsor: Mayor

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414 International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, effective July 1, 2026, to adopt a side letter agreement updating the Appendix D Apprenticeship Program.

05/14/26; RECEIVED.

05/19/26; ASSIGNED to Government Audit and Oversight Committee. 5/22/2026 - President Mandelman waived the 30-day rule pursuant to Board Rule No. 3.22.

05/22/26; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/02/26; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Ardis Graham (Human Resources Department); provided an overview and responded to questions raised throughout the discussion.

Chair Sherrill moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

Chair Sherrill requested File Nos. 260549 and 260550 be called together.

260549 [Resolution of Intention to Add Territory to the City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]

Sponsors: Mayor; Dorsey

Resolution of intention to add territory to the City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island) as new project areas; ordering and setting a time and place for a public hearing of the Board of Supervisors, sitting as a Committee of the Whole, on the proposed annexation, and to provide public notice thereof; and determining other matters in connection therewith.

05/19/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Heard in Committee. Speaker(s): Jamie Querubin (Office of the City Administrator); provided an overview and responded to questions raised throughout the discussion.

Chair Sherrill moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE, on Page 9, Line 16, by inserting, 'Tuesday, September 15, 2026, at 3:00p.m.'; and making other clerical amendments throughout the resolution text. The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

Resolution of intention to add territory to the City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island) as new project areas; ordering and setting a time and place for a public hearing of the Board of Supervisors, sitting as a Committee of the Whole, on the proposed annexation, on September 15, 2026, at 3:00 p.m., and to provide public notice thereof; and determining other matters in connection therewith.

Version
(Version 2)

Chair Sherrill moved that this Resolution be RECOMMENDED AS AMENDED AS A COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

260550 [Authorizing Preparation of an Appendix - Infrastructure Financing Plan - City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]

Sponsors: Mayor; Dorsey

Resolution authorizing and directing the Executive Director of the Treasure Island Development Authority, or their designee, to prepare an appendix to the Infrastructure Financing Plan for the annexation of property to the City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island) as new project areas; and determining other matters in connection therewith.

05/19/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Heard in Committee. Speaker(s): Jamie Querubin (Office of the City Administrator); provided an overview and responded to questions raised throughout the discussion.

Chair Sherrill moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

250630 [Various Codes - Streamlining Reporting Requirements and Procedures, Removing Obsolete Programs and Requirements, and Other Code Cleanup]**Sponsor: Mandelman**

Ordinance amending the Administrative, Environment, Health, Labor and Employment, Park, Planning, Police, Public Works, Subdivision, Transportation, and Building Inspection Commission Codes to modify numerous reporting requirements, including those related to 1) value of City-owned parcels, 2) code enforcement violations, 3) updates to nutrition standards and guidelines, 4) rental of City vehicles, 5) revenue recovery for damage to City property, 6) representations of women on City property, 7) the Commission on Disability and Aging, 8) meetings of the State Legislation Committee, 9) the City records center, 10) claims to the Bureau of Delinquent Revenue Collection, 11) the District Attorney State Forfeiture Fund, 12) the Food Empowerment Market Fund, 13) the Infant and Toddler Early Learning Scholarship Fund, 14) the Low Carbon Fuel Standard Credits Sales Fund, 15) the Mayor's Home Ownership Assistance Loan Fund, 16) the Mayor's Housing Programs Fees Fund, 17) the Public Health Environment Enforcement Fund, 18) Proposition 1B Local Street and Road Improvement Funds, 19) the Community Mental Health Service, 20) studies and plans to develop the Moscone Center Garage and the Performing Arts Garage, 21) managed care contracts, 22) Good Food Purchasing Standards, 23) the City's telecommunications program, 24) City property leased for fossil fuel extraction, 25) the Redevelopment Agency, 26) the Healthy Nail Salon Recognition Program, 27) loans related to the designation of residential rehabilitation areas, 28) the Housing Code Enforcement Loan Program, 29) residential hotels, 30) the Short-Term Residential Rental Program, 31) the Affordable Housing and Home Ownership Bond Program, 32) nonprofit arts organizations, 33) the Healthy Food Retailer Ordinance, 34) the In-Home Supportive Services Public Authority, 35) the historical property contract (Mills Act) program, 36) the Housing Innovation Program, 37) Healthcare Impact Reports, 38) the Better Streets Policy, 39) Navigation Centers, 40) the Cooperative Living Opportunities for Mental Health Program, 41) the Safe Oversight Parking Pilot Program, 42) surveillance technology audits, 43) the Neighborhood Anchor Business Registry, 44) the Citywide Project Labor Agreement Ordinance, 45) work performed under Chapter 6 public works contracts, 46) the 706 Mission Fund, 47) the Animal Shelter Fund, 48) the County Surveyor's Survey Monument Preservation Fund, 49) the Cultural District Fund, 50) the Disability and Aging Services Community Living Fund, 51) the Jackson Playground Park Fund, 52) the Public Works Adopt-a-Tree Fund, 53) the San Francisco Film Production Fund, 54) San Francisco Gift Funds, 55) housing production, 56) Administrative Code Chapter 31 appeals pursuant to the California Environmental Quality Act, 57) sexual harassment complaints, 58) City employee overtime, 59) the Early Care and Education for All Initiative, 60) the Homeward Bound Program, 61) the Open Data Policy, 62) the Office of Emerging Technology, 63) the Commission on the Status of Women, 64) management information services, 65) the Entertainment Commission, 66) fees associated with water conservation certification, 67) notices and orders issued to Large Refuse Generators, 68) compliance with the Environmentally Preferable Purchasing Ordinance, 69) restrictions on City purchases of bottled water, 70) the lead poisoning prevention program, 71) the Hunters Point Shipyard health and safety ordinance, 72) the Assisted Outpatient Treatment Program, 73) Equal Pay Reports, 74) noise assessment and prevention in land use planning and environmental review, 75) amplified sound from unenclosed tour buses, 76) adjustments to the street damage restoration fee, 77) fixed pedestal zones, 78) cost of parking places, 79) use of a Public Works revolving fund, 80) offset of use of fresh water due to the Nonpotable and Reclaimed Water Use Master Plan, 81) surface-mounted facility site permits, 82) Tier 3 Love Our Neighborhood Project Applications, 83) limited equity housing cooperative conversions and related fees, 84) Police Department and Municipal Transportation Agency costs associated with street fairs, 85) jobs-housing fit, 86) progress of the Transit Center District, Market/Octavia, East SOMA, West SOMA, Inner Mission, Lower Potrero/Showplace Square, and Central Waterfront Area Plans, 87) the Short Term Rental program, 88) the Housing Inventory, 89) impact fees for Area Plans, 90) Housing Balance, 91) bicycle parking requirements for City properties, 92) the Transportation Demand Management Implementation, 93) the Affordable Housing Bonus Program, 94) the Van Ness Special Use District, 95) office development limits, 96) the Market Octavia Plan Area, 97) economic feasibility of the Transportation Sustainability Fee, 98) the Rincon Hill Community Improvements Fund, 99) the SOMA Community Stabilization Fund, 100) General Advertising Sign Inventory, 101)

Neighborhood Commercial District Zoning Controls, 102) residential density exceptions in RH (Residential, House) Districts, 103) replacing auto-oriented uses with housing, 104) the Local Accessory Dwelling Unit Program, 105) the State-mandated Accessory Dwelling Unit Program, 106) the legalization of Unauthorized Dwelling Units, 107) the Van Ness & Market Community Facilities Fee, 108) Better Roof implementation, 109) the Inclusionary Affordable Housing Program, 110) settlement of litigation not exceeding \$25,000, 111) the Urban Agriculture Program, 112) Police Department staffing, 113) payments for requested Police services for events; 114) crime victim and domestic violence data, 115) the Narcotics Forfeiture and Assets Seizure Fund; 116) the Office of Small Business; 117) convention facility public works; 118) employment discrimination; and 119) Area Plan Progress Reports; remove various obsolete reporting requirements; eliminate defunct funds, agencies, plans, staffing requirements, and programs; make other updates, including to 1) remove reference to library fines, 2) modify the library fee amnesty program, 3) modify the permissible uses of the Administrative Services Vehicle Leasing Program Fund, 4) eliminate approval of certain expenditures from the Library Special Collections and Services Fund, 5) streamline the process for preparing departmental equal employment opportunity plans, 6) reduce the scope of report regarding compliance with the Environmentally Preferable Purchasing Ordinance, 7) reduce the scope of reporting required for Tier 3 Love Our Neighborhood Project Applications, 8) eliminate the Parking Authority as a responsible party to report costs to maintenance districts of maintaining public improvements and facilities, 9) eliminate the Human Rights Commission as a body that verifies the absence of evictions for parcels whose owners apply for conversion of the form of ownership and for the purpose of the residential condominium conversion lottery, 10) update requirements for the Health Care Service Master Plan, 11) change the department responsible for submitting annual reports for the Van Ness & Market Community Facilities Fee; 12) eliminate Planning Department monitoring of the Eastern Neighborhoods Area Plans, and 13) modify the membership of the Interagency Planning and Implementation Committee and consolidate its committee structure; other conforming amendments; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of necessity, convenience, and welfare under Planning Code, Section 302. (City Attorney)

06/02/25; RECEIVED FROM DEPARTMENT.

06/10/25; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 7/10/2025.

06/16/25; REFERRED TO DEPARTMENT. Referred to all city departments via the Mayor for informational purposes.

06/23/25; REFERRED TO DEPARTMENT. Referred to Planning Department for CEQA Determination and General Plan review.

06/30/25; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect physical change in the environment.

07/16/25; RESPONSE RECEIVED. The Planning Commission held a duly-noticed hearing on June 26, 2025, and recommended approval of the proposed legislation with modifications.

07/21/25; RECEIVED FROM DEPARTMENT.

07/29/25; SUBSTITUTED AND ASSIGNED to Rules Committee. 7/29/25 - City Attorney introduced a substitute Ordinance bearing a new title.

08/07/25; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect physical change in the environment.

08/07/25; REFERRED TO DEPARTMENT. Referred to all city departments via the Mayor for informational purposes. Referred to Planning Department for CEQA Determination and General Plan review. Referred to the Building Inspection Commission for review and report.

Building Inspection and the Planning Commission indicated there were no additional changes to the

Ordinance and no additional response will be provided.

05/22/26; TRANSFERRED to Government Audit and Oversight Committee.

Heard in Committee. Speaker(s): None

Chair Sherrill moved that this Ordinance be CONTINUED to the Government Audit and Oversight Committee meeting of June 18, 2026 The motion carried by the following vote:

Ayes: 2 - Sherrill, Mahmood

ADJOURNMENT

There being no further business, the Government Audit and Oversight Committee adjourned at the hour of 10:39 a.m.

N.B. The Minutes of this meeting set forth all actions taken by the Government Audit and Oversight Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.