

**CITY AND COUNTY OF SAN FRANCISCO  
SAN FRANCISCO PUBLIC WORKS**

**SIXTH AMENDMENT TO GRANT AGREEMENT**

*BETWEEN*

CITY AND COUNTY OF  
SAN FRANCISCO

*AND*

**HUNTERS POINT FAMILY**

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**SIXTH AMENDMENT**

**This AMENDMENT of the JULY 1, 2023 Grant Agreement (the "Agreement") is dated as of SEPTEMBER 15, 2024 and is made in the City and County of San Francisco, State of California, by and between **HUNTERS POINT FAMILY** ("Grantee") and the **City and County of San Francisco**, a municipal corporation ("City") acting by and through **SAN FRANCISCO PUBLIC WORKS** ("Department").**

RECITALS

**WHEREAS**, the Agreement was competitively procured as required through a request for proposals issued on March 27, 2023 through Sourcing Event ID: 0000007785 and this modification is consistent therewith; and

**WHEREAS**, Grantee has submitted to the Agency the Application Documents (as hereinafter defined) seeking a grant for the purpose of funding the matters set forth in the Grant Plan (as defined in the Agreement); and

**WHEREAS**, the Public Works Commission approved Resolution 2024-0057 effective July 22, 2024; and

**WHEREAS**, the City and Grantee desire to modify the Agreement based on the terms and conditions set forth herein to extend the grant by NINE CALENDAR MONTHS, increase the overall budget by \$6,972,047.52, and incorporate into Appendix B: Budget Schedule; and

**WHEREAS**, City and Grantee desire to execute this amendment to update the prior Agreement;

**NOW, THEREFORE**, City and Grantee agree to amend said Grant Agreement as follows:

**1. Definitions.** Terms used and not defined in this Amendment shall have the meanings assigned to such terms in the Grant Agreement.

**(a) Specific Terms.** The term "Agreement" shall mean the Agreement dated May 31, 2023 between Grantee and City, as amended by the:

**First amendment** dated **July 18, 2023**.  
**Second amendment** dated **September 5, 2023**.  
**Third amendment** dated **December 20, 2023**.  
**Fourth amendment** dated **June 26, 2024**.  
**Fifth amendment** dated **July 30, 2024**.

**2. Modifications to the Agreement.** The Grant Agreement is hereby modified as follows:

(a) **Section 3.2.** "Duration of Term" of the Grant Agreement currently reads as follows:

3.2 **Duration of Term.** The term of this Agreement shall commence on the Notice to Proceed date and expire September 30, 2024, unless earlier terminated as otherwise provided herein. Grantee shall not begin performance of its obligations under this Agreement until it receives written notice from City to proceed.

*Such section is hereby amended to read as follows (changes in bold):*

3.2 **Duration of Term.** The term of this Agreement shall commence on the Notice to Proceed date and expire **June 30, 2025**, unless earlier terminated as otherwise provided herein. Grantee shall not begin performance of its obligations under this Agreement until it receives written notice from City to proceed.

(b) **Section 5.1.** Section 5.1 ("Maximum Amount of Grant Funds") of the Grant Agreement currently reads as follows:

5.1 **Maximum Amount of Grant Funds.** In no event shall the amount of Grant Funds disbursed hereunder exceed NINE MILLION TWO HUNDRED SIXTY-SIX THOUSAND FOUR HUNDRED THIRTY-ONE Dollars (\$9,266,431).

*Such section is hereby amended to read as follows (changes in bold):*

5.1 **Maximum Amount of Grant Funds.** In no event shall the amount of Grant Funds disbursed hereunder exceed SIXTEEN MILLION TWO HUNDRED THIRTY-EIGHT THOUSAND FOUR HUNDRED SEVENTY-EIGHT Dollars and FIFTY-TWO CENTS (\$16,238,478.52).

(c) **Appendix B** Definition of Grant Plan shall be amended as follows:

**Grant Plan. Appendix B Grant Agreement Budget Detail for period beginning October 1, 2024, through June 30, 2025 is hereby added to the Agreement and attached to this Amendment as Attachment 1.**

**3. Effective Date.** Each of the modifications set forth in Section 2 shall be effective on and after the date of this Amendment.

**4. Legal Effect.** Except as expressly modified by this Amendment, all of the terms and conditions of the Grant Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to the Grant Agreement to be duly executed as of the date first specified herein.

**CITY**  
**SAN FRANCISCO PUBLIC WORKS**

**GRANTEE:**  
**HUNTERS POINT FAMILY**

Recommended by:

Recommended by:

\_\_\_\_\_  
**Carla Short**  
Director of Public Works

\_\_\_\_\_  
**Darice Jones**  
Executive Director  
Federal Tax ID #: 94-3361252  
City Supplier Number: 0000018607

\_\_\_\_\_  
**DiJaida Durden**  
Deputy Director of Operations

**Approved as to Form:**

David Chiu  
City Attorney

By: \_\_\_\_\_  
**Yadira Taylor**  
Deputy City Attorney

**Pit Stop Workforce Development - Hunters Point Family  
October 1, 2024 - June 30, 2025 (Budget)**

**NOTE: The Budget is subject to change at any point during the grant term at the City's discretion. This grant program is contingent upon approval and availability of funding.**

<b>Direct Program Personnel Costs</b>				
<b>Personnel Title of Position</b>	<b>FTE</b>	<b>Hourly Pay Rate</b>	<b>FTE % based on 40 hour week</b>	<b>Program Cost</b>
Pit Stop Monitors	71	\$ 20.25	100%	\$ 2,489,778
Pit Stop Monitors Holiday Pay	71	\$ 30.38	100%	\$ 205,578
Pit Stop Monitors (Graveyard)	10	\$ 22.25	100%	\$ 388,040
Pit Stop Monitors Holiday Pay (Graveyard)	10	\$ 33.38	100%	\$ 32,040
Site Supervisors	5	\$ 28.84	100%	\$ 251,485
Site Supervisors Holiday Pay	5	\$ 43.26	100%	\$ 20,765
Site Supervisors (Graveyard)	3	\$ 30.90	100%	\$ 161,669
Site Supervisors Holiday Pay (Graveyard)	3	\$ 46.35	100%	\$ 13,349
Lead Supervisors	3	\$ 36.05	100%	\$ 188,614
Lead Supervisors Holiday Pay	3	\$ 54.08	100%	\$ 15,574
Program Director	1	\$ 49.17	100%	\$ 100,749
Operations Director	1	\$ 43.91	100%	\$ 89,972
Chief Program Officer	1	\$ 68.30	50%	\$ 69,973
Workforce Development Director	1	\$ 61.80	30%	\$ 37,988
Human Resources Manager	1	\$ 50.17	15%	\$ 15,420
Program Assistant	1	\$ 29.87	100%	\$ 61,204
Pit Stop Monitors - As-Needed per City's request				\$ 122,575
<b>Subtotal Personnel</b>			<b>1395%</b>	<b>\$ 4,264,771</b>
			<b>% of Personnel Costs</b>	
<b>Fringe Benefits</b>			40%	\$ 1,690,129
<b>Direct Program Personnel Total</b>				<b>\$ 5,954,900</b>

<b>Non-Personnel Program Costs</b>	
<b>Professional Development &amp; Training</b>	
<b>Program Materials &amp; Supplies</b>	\$ 83,500
<b>Equipment</b>	
<b>Uniforms</b>	\$ 15,000
<b>Facilities &amp; Occupancy</b>	\$ 9,250
<b>Transportation &amp; Travel</b>	
<b>Insurance</b>	
<b>Human Resources</b>	
<b>Stipends and Participant Incentives</b>	
<b>Non-Personnel Program Costs Total</b>	<b>\$ 107,750</b>
<b>TOTAL DIRECT COSTS</b>	<b>\$ 6,062,650</b>

<b>Indirect Costs</b>		<b>% of Direct Costs</b>
<b>Administrative and Overhead</b>	Indirect cost @ 15%	15%
		\$ 909,398
<b>TOTAL REQUEST</b>		<b>\$ 6,972,047.52</b>