

File No. 190438

Committee Item No. 2

Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date May 22, 2019

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

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Completed by: Linda Wong

Date May 17, 2019

Completed by: Linda Wong

Date \_\_\_\_\_

1 [Administrative Code - Affordable Housing Production and Preservation Fund]

2  
3 **Ordinance amending the Administrative Code to establish the Affordable Housing**  
4 **Production and Preservation Fund to receive appropriated excess Education Revenue**  
5 **Augmentation Fund revenues received by the City, for the purpose of funding land**  
6 **acquisition and production of new 100% affordable housing, and acquisition and**  
7 **preservation of existing housing to make that housing permanently affordable.**

8  
9 **NOTE:** **Unchanged Code text and uncodified text** are in plain Arial font.  
10 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
11 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.  
12 **Board amendment additions** are in double-underlined Arial font.  
13 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
14 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
15 subsections or parts of tables.

16 Be it ordained by the People of the City and County of San Francisco:

17 Section 1. Article XIII of Chapter 10 of the Administrative Code is hereby amended by  
18 adding Section 10.100-11, to read as follows:

19 **SEC. 10.100-11. AFFORDABLE HOUSING PRODUCTION AND PRESERVATION FUND.**

20 *(a) Establishment of Fund. The Affordable Housing Production and Preservation Fund*  
21 *(“the Fund”) is hereby established as a category four fund to receive monies appropriated from excess*  
22 *Education Revenue Augmentation Fund revenues received by the City. It is the intent of the Board of*  
23 *Supervisors to appropriate 50% of all such revenue to the Fund in each fiscal year beginning in*  
24 *FY2019-2020, and to appropriate the remaining 50% of such revenue for general one-time or ongoing*  
25 *uses, subject to the fiscal and budgetary provisions of the Charter.*

1           **(b) Administration and Use of Funds.** *The Mayor's Office of Housing and Community*  
2 *Development shall administer the Fund, and may consult with the City Administrator and other City*  
3 *bodies and departments on potential uses of monies in the Fund. Monies in the Fund shall only be used*  
4 *for the purposes of (1) funding land acquisition and production of new 100% affordable housing, and*  
5 *(2) acquisition and preservation of existing housing with the goal of making such housing permanently*  
6 *affordable, including but not limited to acquisition of housing through the City's Small Sites Program.*  
7 *Half of the monies appropriated to the Fund in any fiscal year shall be used for each of these purposes,*  
8 *such that 50% of the monies appropriated to the Fund in the fiscal year shall be used for purpose (1),*  
9 *and 50% of the monies appropriated to the Fund in the fiscal year shall be used for purpose (2).*

10  
11           Section 2. Effective Date. This ordinance shall become effective 30 days after  
12 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the  
13 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board  
14 of Supervisors overrides the Mayor's veto of the ordinance.

15  
16 APPROVED AS TO FORM:  
17 DENNIS J. HERRERA, City Attorney

18 By:   
19 JON GIVNER  
20 Deputy City Attorney

21 n:\legana\as2019\1900525\01354031.docx  
22  
23  
24  
25

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Kate Hartley, Director, Mayor's Office of Housing and Community  
Development (MOHCD)  
Ben Rosenfield, City Controller

FROM: Victor Young, Assistant Clerk *Victor Young*  
Rules Committee

DATE: April 30, 2019

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Rules Committee received the following proposed legislation on April 23, 2019:

**File No. 190438**

**Ordinance amending the Administrative Code to establish the Affordable Housing Production and Preservation Fund to receive appropriated excess Education Revenue Augmentation Fund revenues received by the City, for the purpose of funding land acquisition and production of new 100% affordable housing, and acquisition and preservation of existing housing to make that housing permanently affordable.**

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: [victor.young@sfgov.org](mailto:victor.young@sfgov.org).

c: Eugene Flanner, MOHCD  
Amy Chan, MOHCD  
Todd Rydstrom, Office of the Controller

Clerk  
B+F Comm clk

President, District 7  
BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. 554-6516  
Fax No. 554-7674  
TDD/TTY No. 544-6546

Norman Yee

**PRESIDENTIAL ACTION**

Date: 5/6/19

To: Angela Calvillo, Clerk of the Board of Supervisors

BY  
2019 MAY - 8 PM 2:44  
CLERK  
BOARD OF SUPERVISORS  
SAN FRANCISCO

Madam Clerk,  
Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. 190438 Fewer  
(Primary Sponsor)

Title. Administrative Code - Affordable Housing Production and Preservation Fund

Transferring (Board Rule No 3.3)

File No. \_\_\_\_\_  
(Primary Sponsor)

Title. \_\_\_\_\_

From: \_\_\_\_\_ Committee

To: \_\_\_\_\_ Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor \_\_\_\_\_

Replacing Supervisor \_\_\_\_\_

For: \_\_\_\_\_ Meeting  
(Date) (Committee)

Norman Yee, President  
Board of Supervisors

clerk,  
BTF Comm Clk

President, District 7  
BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
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(Primary Sponsor)

Title. \_\_\_\_\_

Transferring (Board Rule No 3.3)

File No. 190438 Fewer  
(Primary Sponsor)

Title. Administrative Code - Affordable Housing Production and  
Preservation Fund

From: Rules \_\_\_\_\_ Committee

To: Budget & Finance \_\_\_\_\_ Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor \_\_\_\_\_

Replacing Supervisor \_\_\_\_\_

For: \_\_\_\_\_ Meeting  
(Date) (Committee)

Norman Yee, President  
Board of Supervisors

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2019 APR 23 P 4:35 PM

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Fewer; Brown, Walton, Mandelman, Peskin, Haney, Mar

Subject:

[Administrative Code - Affordable Housing Production and Preservation Fund]

The text is listed:

Ordinance amending the Administrative Code to establish the Affordable Housing Production and Preservation Fund to receive appropriated excess Education Revenue Augmentation Fund revenues received by the City, for the purpose of funding land acquisition and production of new 100% affordable housing, and acquisition and preservation of existing housing to make that housing permanently affordable.

Signature of Sponsoring Supervisor:

*Gordon Lee Funn*

For Clerk's Use Only