

File No. 111279

Committee Item No. _____
Board Item No. 46

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date December 6, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date November 29, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Doris Blum Day - November 9, 2011]

2 **Resolution commending Doris Blum on her 100th Birthday and proclaiming November 9, 2011,**
3 **as Doris Blum Day in the City and County of San Francisco.**

4
5 WHEREAS, Doris Blum has been a San Francisco resident for almost her entire life, she and her late
6 husband Ben raised their family in Sea Cliff, she has lived an amazing life in San Francisco and at 100
7 years old she is a true icon; and

8 WHEREAS, Doris has always believed in Jewish philanthropy and has contributed generously
9 to the community in countless ways for more than seventy years through many venues, including the
10 Jewish Community Federation which enriches the lives of countless San Franciscans; and

11 WHEREAS, Over the years in addition to raising a family, helping to run the business, Doris
12 has made donations to the Jewish Campership Fund; Dream House, an Israeli children's hospital;
13 Ronald McDonald House; and many other charitable organizations; and,

14 WHEREAS, She has served as a member of Theta Delta Xi, which among other things
15 benefits Jewish Family and Children's Services' (JFCS) Dream House which provides residential and
16 supportive services to women and children who are survivors of domestic violence. Doris also was the
17 President of the Board at Mount Zion Hospital from 1960-1963 and a member of its Women's Auxiliary
18 for many years; and

19 WHEREAS, When Doris became a centenarian in November, her family and friends—inspired
20 by her many years of extraordinary philanthropy and civic participation—established the *Doris Blum*
21 *Endowment Fund for Holocaust Education* at JFCS. The new named fund will support JFCS'
22 educational programs that help spread tolerance and understanding of others to future generations;
23 and; now, therefore, be it

1 RESOLVED, The Board of Supervisors recognizes Doris Blum's 100 years of life on November
2 9, 2011, and declaring this Doris Blum Day.
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Print Form

Introduction Form

By a member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction:

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9 Request for Closed Session:
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Supervisor Mark Farrell

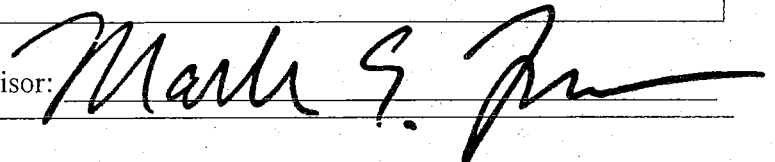
Subject:

Declaring November 9, 2011 Doris Blum Day

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor:



For Clerk's Use Only: