

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: December 13, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER:

Completed by: Annette Lonich

Date: December 8, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

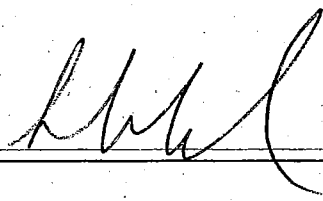
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Sean R. Elsbernd, David Chiu, Carmen Chy

Subject: Resolution honoring Amy L. Brown and proclaiming January 6, 2012 to be as "Amy L. Brown Day."

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

1 [Amy L. Brown Day - January 6, 2012]

2
3 **Resolution honoring Amy L. Brown and proclaiming January 6, 2012, to be as "Amy L.**
4 **Brown Day" in the City and County of San Francisco.**

5
6 WHEREAS, After over twelve years of public service working for the City and County
7 of San Francisco, Amy L. Brown will be leaving office as Acting City Administrator on January
8 6, 2012 to accept the position of City Manager of the City of Campbell, California; and

9 WHEREAS, Amy L. Brown, as Deputy City Attorney from 1999 to 2006, negotiated
10 and drafted a variety of complex transactions to benefit the City for years to come; and

11 WHEREAS, During her tenure as Real Estate Director from 2006-2011, Amy L. Brown
12 oversaw the phenomenal and successful 1500% growth of the Real Estate Department to
13 servicing today over 50 buildings across the community; and

14 WHEREAS, After assuming the additional role of Deputy City Administrator in 2008,
15 Amy L. Brown was instrumental in orchestrating the training and deployment of over 200
16 Volunteer Commissioners to perform same-sex marriages during the summer of 2008; and

17 WHEREAS, As Deputy City Administrator, Amy L. Brown brought renewed focus to
18 the City's disaster recovery planning efforts, improvements to Moscone Center and planning
19 for its expansion, as well as enhanced community engagement through the Neighborhood
20 Empowerment Network; and

21 WHEREAS, Upon her appointment as Acting City Administrator by Mayor Edwin M.
22 Lee on January 11, 2011, Amy L. Brown served this past year leading the General Services
23 Agency of over 2200 employees and a budget of more than \$200 million with distinction,
24 guided by her unwavering professionalism and integrity; and

1 WHEREAS, her many friends and colleagues in the City and County of San Francisco
2 and throughout the Bay Area wish this University of Kansas and Hastings College of Law
3 graduate continued success at the City of Campbell; now, therefore, be it

4 RESOLVED That the San Francisco Board of Supervisors recognize Amy L. Brown on
5 the occasion of her departure and do hereby proclaim January 6, 2012 as "Amy L. Brown
6 Day."

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