

File No. 100504

Committee Item No. \_\_\_\_\_

Board Item No. 31

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date April 27, 2010

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

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Completed by: Annette Lonich Date April 22, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 APR 20 PM 1:54

**INTRODUCTION FORM**

By a member of the Board of Supervisors or the Mayor

BY \_\_\_\_\_  
Time Stamp or Meeting Date AK

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- x 2. Request for next printed agenda without reference to Committee
- \_\_\_\_\_ 3. Request for Committee hearing on a subject matter.
- \_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires...".
- \_\_\_\_\_ 5. City Attorney request.
- \_\_\_\_\_ 6. Call file from Committee.
- \_\_\_\_\_ 7. Budget Analyst request (attach written motion).
- \_\_\_\_\_ 8. Substitute Legislation File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

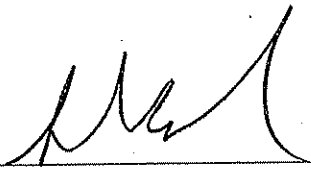
Sponsor(s): Supervisor Sean R. Elsbernd

**SUBJECT:**

Resolution commending Dennis Morris, Assistant District Attorney, upon his retirement.

The text is listed below or attached:

Signature of Sponsoring Supervisor: \_\_\_\_\_



**For Clerk's Use Only:**

100504

1 [Commending Dennis Morris, Assistant District Attorney, upon his retirement after twenty  
2 seven years of dedicated service]

3 **Resolution commending Dennis Morris, Assistant District Attorney, upon his**  
4 **retirement after twenty seven years of dedicated service.**

5 WHEREAS, Dennis Morris was born in Oakland, California on January 6<sup>th</sup>, 1951; and,

6 WHEREAS, Dennis Morris attended J.D Lincoln University School of Law and was  
7 admitted to the California State Bar in 1982; and,

8 WHEREAS, Dennis Morris, in 1972, began a Purchaser for the San Francisco Unified  
9 School District and then in 1982 with the City & County of San Francisco; and,

10 WHEREAS, Dennis Morris started with the San Francisco District Attorney's office in  
11 1983 and spent the rest of his career as a prosecutor in San Francisco and has displayed  
12 tireless dedication to his chosen profession; and,

13 WHEREAS, Dennis Morris has long been passionate about the protection of the  
14 elderly and worked with the California Legislature to amend the Penal code to ensure further  
15 protections against Elder Abuse; and,

16 WHEREAS, Dennis Morris, selflessly dedicates his free time to many community  
17 organizations and continues to do so to this day; and,

18 WHEREAS, Dennis Morris, is an inspirational, compassionate, extraordinary person  
19 who reflects the best of San Francisco values; now, therefore be it

20 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
21 bestows its highest commendation and humble appreciation to Dennis Morris for his years of  
22 loyal service and declares April 30<sup>th</sup>, 2010 "Dennis Morris Day "in the City and County of San  
23 Francisco.  
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