File No. __14l3ll___   **Committee Item No.** ___l___
                            Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Sub-Committee   **Date** March 11, 2015

Board of Supervisors Meeting   **Date** _____

Cmte Board

Cmte	Board	
☐	☐	Motion
☐	☐	Resolution
☐	☐	Ordinance
☐	☐	Legislative Digest
☐	☐	Budget and Legislative Analyst Report
☐	☐	Youth Commission Report
☒	☐	Introduction Form
☒	☐	Department/Agency Cover Letter and/or Report
☐	☐	MOU
☐	☐	Grant Information Form
☐	☐	Grant Budget
☐	☐	Subcontract Budget
☐	☐	Contract/Agreement
☐	☐	Form 126 – Ethics Commission
☐	☐	Award Letter
☐	☐	Application
☐	☐	Public Correspondence

OTHER   (Use back side if additional space is needed)

☐	☐	_____
☐	☐	_____
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Completed by: Linda Wong   **Date** March 6, 2015
Completed by: _____   **Date** _____

BOARD of SUPERVISORS
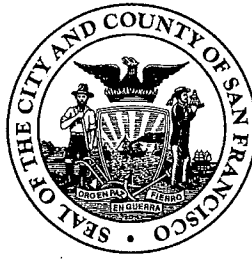
City Hall
Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: Bevan Dufty, Director, Housing Opportunity, Partnerships and Engagement
Olson Lee, Director, Mayor's Office of Housing and Community Development
Trent Rhorer, Executive Director, Human Services Agency

FROM: Andrea Ausberry, Assistant Clerk, Land Use and Economic Development
Committee, Board of Supervisors

DATE: January 16, 2015

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Land Use and Economic Development Committee has received the following proposed legislation, introduced by Supervisor Farrell on December 16, 2014:

File No. 141316

Hearing on the supportive housing for the homeless system improvements and recently released supportive housing City reports.

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c:
Dee Schexnayder, Housing Opportunity, Partnerships and Engagement
Christine Keener, Housing Opportunity, Partnerships and Engagement
Eugene Flannery, Mayor's Office of Housing and Community Development
Sophie Hayward, Mayor's Office of Housing and Community Development
Louise Rainey, Human Services Agency

President, District 5
BOARD of SUPERVISORS

City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-7450
Fax No. 554-7454
TDD/TTY No. 544-5227

London Breed

PRESIDENTIAL ACTION

Date: 1/16/15

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,
Pursuant to Board Rules, I am hereby:

☐   Waiving 30-Day Rule (Board Rule No. 3.23)

        File No. _____ _____
                                                 (Primary Sponsor)

        Title. _____.

☒   Transferring (Board Rule No. 3.3)

        File No. _141316_____   _Farrell_____
                                                (Primary Sponsor)

        Title. _Hearing on the supportive housing for the hom_

        From: _Land Use & Economic Development_ Committee
        To: _Budget & Finance_____ Committee

☐   Assigning Temporary Committee Appointment (Board Rule No. 3.1)

        Supervisor _____.
        Replacing Supervisor _____
        For: _____,_____ Meeting
                        (Date)   (Committee)

London Breed

_____
London Breed, President
Board of Supervisors

Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

☐   1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)

☐   2. Request for next printed agenda Without Reference to Committee.

☒   3. Request for hearing on a subject matter at Committee.

☐   4. Request for letter beginning "Supervisor [   ] inquires"

☐   5. City Attorney request.

☐   6. Call File No. [   ] from Committee.

☐   7. Budget Analyst request (attach written motion).

☐   8. Substitute Legislation File No. [   ]

☐   9. Reactivate File No. [   ]

☐   10. Question(s) submitted for Mayoral Appearance before the BOS on [   ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

☐ Small Business Commission   ☐ Youth Commission   ☐ Ethics Commission

☐ Planning Commission   ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.
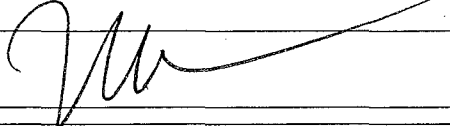
Sponsor(s):

Supervisor Mark E. Farrell

Subject:

Hearing on Supportive Housing for the Homeless System Improvements and Recently Released Supportive Housing City Reports.

The text is listed below or attached:

The two City reports are here: http://www.sfbos.org/Modules/ShowDocument.aspx?documentid=51064 & http://sfcontroller.org/Modules/ShowDocument.aspx?documentid=6014

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only:

141316