

OWNERS' STATEMENT

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING TWO (2) SHEETS. BY OUR SIGNATURES HERETO, WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER: 1080 SUTTER STREETS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
ITS: Managing Member

BENEFICIARY: SUNGATE BANK, A CALIFORNIA CORPORATION.

BY: [Signature]
ITS: EVP & Chief Lending Officer
Derek Bisele

BENEFICIARY: PONGS LENDING, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
ITS: President
Gary J. Spanner

OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA ) S.S.
COUNTY OF SAN FRANCISCO )
ON APRIL 15, 2013 BEFORE ME, C. C. Te, A NOTARY PUBLIC, PERSONALLY APPEARED SEAN SULLIVAN

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: [Signature]
SIGNATURE: [Signature]
PRINTED NAME: C. C. Te
NOTARY PUBLIC, STATE OF: California
PRINCIPAL COUNTY OF BUSINESS: San Francisco
COMMISSION EXPIRES: 4-19-2015
COMMISSION # OF NOTARY: 1866457

BENEFICIARY'S ACKNOWLEDGMENT

STATE OF CALIFORNIA ) S.S.
COUNTY OF San Diego )
ON April 2013 BEFORE ME, Derek Bisele, A NOTARY PUBLIC, PERSONALLY APPEARED Derek Bisele

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: [Signature]
SIGNATURE: [Signature]
PRINTED NAME: REBECCA KING
NOTARY PUBLIC, STATE OF: California
PRINCIPAL COUNTY OF BUSINESS: SAN DIEGO
COMMISSION EXPIRES: FEB 22, 2017
COMMISSION # OF NOTARY: 2007320

BENEFICIARY'S ACKNOWLEDGMENT

STATE OF CALIFORNIA ) S.S.
COUNTY OF San Mateo )
ON 11 April, 2013 BEFORE ME, L.G. Pileus, A NOTARY PUBLIC, PERSONALLY APPEARED Gary J. Spanner

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: [Signature]
SIGNATURE: [Signature]
PRINTED NAME: L.G. Pileus
NOTARY PUBLIC, STATE OF: California
PRINCIPAL COUNTY OF BUSINESS: San Mateo
COMMISSION EXPIRES: 10 March, 2015
COMMISSION # OF NOTARY: 1926025

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SEAN SULLIVAN IN AUGUST 2010. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 4/15/2013
HENRICO G. RAAMPUED R.C.E. 29000
EX. 03-31-2015



CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP IF REQUIRED, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature]
DATE: MAY 20, 2013

BRUCE R. STORRS L.S. 6914
MY LICENSE EXPIRES: SEPTEMBER 30, 2013



TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE CONTROLLER OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT AS TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE... I ALSO HEREBY STATE THAT A BOND IN THE AMOUNT FIXED BY SAID BOARD AND BY ITS TERMS MADE TO INURE TO THE BENEFIT OF THE CITY AND COUNTY OF SAN FRANCISCO CONDITIONED FOR PAYMENT OF THE ABOVE TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, HAS BEEN FILED WITH AND APPROVED BY SAID BOARD.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

BOARD OF SUPERVISOR'S APPROVAL

ON \_\_\_\_\_, 2013, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY
BY: \_\_\_\_\_
DEPUTY CITY ATTORNEY, CITY AND COUNTY OF SAN FRANCISCO

APPROVALS:
THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013.
BY ORDER NO. \_\_\_\_\_

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY
AGENCY, CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_\_\_ APPROVED THIS MAP ENTITLED, "FINAL MAP 7336".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013
AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS
AT PAGES \_\_\_\_\_ INCLUSIVE OFFICIAL RECORDS OF THE CITY
AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF
GL A CIVIL ENGINEERS, INC.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 7336

A 35 RESIDENTIAL UNIT AND 1 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THE CERTAIN DEED
RECORDED ON DECEMBER 13, 2005, IN REEL J035 O.R. IMAGE 0143,

CITY AND COUNTY OF SAN FRANCISCO
SCALE AS NOTED

STATE OF CALIFORNIA
APRIL 2013

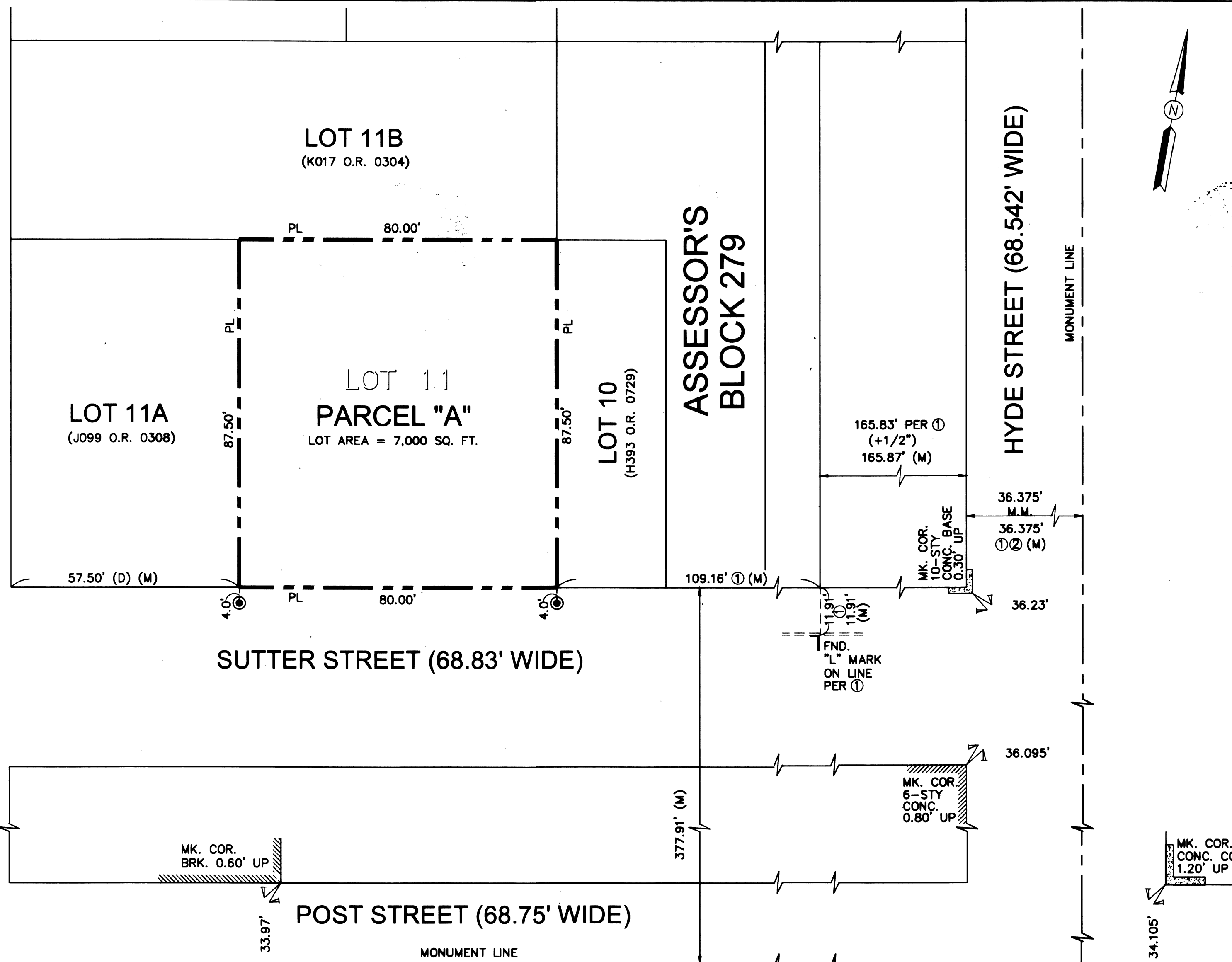
GLA Civil Engineers, Inc.

414 MASON STREET, SUITE 404
SAN FRANCISCO, CA 94102

SHEET 1 OF 2

AB 0279, LOT 011, 1080 SUTTER STREET

LARKIN STREET (68.71' WIDE)



GENERAL NOTES:

- THIS MAP CONSTITUTES AND CONSISTS OF A SURVEY MAP WITHIN THE MEANING OF PARAGRAPH 1351(e) OF THE CIVIL CODE OF THE STATE OF CALIFORNIA. THIS MAP SHALL BE LIMITED TO THIRTY FIVE (35) RESIDENTIAL AND ONE (1) COMMERCIAL UNITS.
- ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- IN THE EVENT THE AREAS IDENTIFIED IN (3) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR AND REPLACEMENT MAY RESULT IN THE CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- BAY WINDOWS, FIRE ESCAPES, AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER SUTTER STREET, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- ENCROACHMENT FROM/ONTO THE ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES WHICH MAY ARISE THERE FROM. THIS MAP DOES NOT CONVEY ANY INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNER(S).

SPECIAL NOTES:

- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- MONUMENT MAP REFERENCE: MONUMENT MAP NO. 13, ON FILE IN THE CITY ENGINEER'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA.
- ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- PROPERTY LINE TO MONUMENT LINE MEASURED DISTANCES WERE BASED UPON FOUND SURVEY MARKS, CURB SPLITS AND BUILDING OCCUPATIONS.
- THE BASIS OF SURVEY IS FROM GRANT DEED RECORDED ON DECEMBER 13, 2005, IN REEL J035 O.R. IMAGE 0143.
- RECORDED MAP REFERENCES: (ON FILE IN THE CITY AND COUNTY SURVEYOR'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA); 109 CM 19-21, AND 50 VARA BLOCK 308, BOOK 29 OF MAPS PAGE 61, RECORDED AUGUST 29, 2009.
- THIS PROPERTY SUBJECT TO THE TERMS AND CONDITIONS AS NOTED IN "NOTICE OF SPECIAL RESTRICTIONS UNDER PLANNING CODE" RECORDED NOVEMBER 2, 2010, INSTRUMENT NO. 2010-J073860-00, IN BOOK K262 O.R. IMAGE 0467.
- THIS PROPERTY SUBJECT TO THE TERMS AND CONDITIONS AS NOTED IN "NOTICE OF SPECIAL RESTRICTIONS UNDER PLANNING CODE" RECORDED SEPTEMBER 19, 2011, INSTRUMENT NO. 2011-J272526-00, IN BOOK K484 O.R. IMAGE 0603.

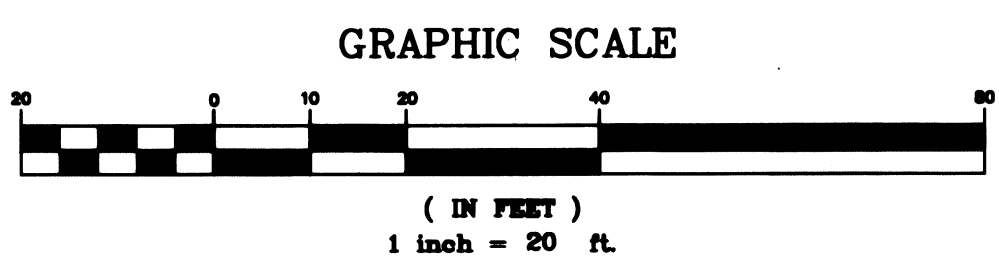
NOTE:  
THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

LEGEND:

- ⊙ INDICATES SET NAIL & TAG R.C.E. 29000
- ⊙ (D) PER DEED
- ⊙ SURVEY MARKER PER MONUMENT MAP
- ⊙ M.M. MONUMENT MAP
- L FOUND "L" CUT ON CURB (AS NOTED)
- ⊙ (M) MEASURED
- ⊙ 50 VARA BLOCK 308, BOOK 29 OF MAPS PAGE 61
- ⊙ PL PROPERTY LINE
- ⊙ 109 CM 19-21
- ⊙ O.R. OFFICIAL RECORD

UNIT NO.	ASSESSOR PARCEL NUMBER
CU-1*	57
201 TO 204	58 TO 61
301 TO 304	62 TO 65
401 TO 404	66 TO 69
501 TO 504	70 TO 73
601 TO 604	74 TO 77
701 TO 704	78 TO 81
801 TO 804	82 TO 85
901 TO 903	86 TO 88
1001 TO 1003	89 TO 91
1101	92

\* COMMERCIAL UNIT



FINAL MAP 7336

A 35 RESIDENTIAL UNIT AND 1 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THE CERTAIN DEED  
RECORDED ON DECEMBER 13, 2005, IN REEL J035 O.R. IMAGE 0143,

CITY AND COUNTY OF SAN FRANCISCO  
SCALE AS NOTED

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APRIL 2013

GLA Civil Engineers, Inc.

414 MASON STREET, SUITE 404  
SAN FRANCISCO, CA 94102

SHEET 2 OF 2

AB 0279, LOT 011, 1080 SUTTER STREET