

File No. 100440

Committee Item No. 8
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date April 15, 2010

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong

Date April 9, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claim]

2

3 **Resolution approving the settlement of the unlitigated claim filed by San Francisco**
4 **against Pacific Gas and Electric Company for \$97,957.70; claim was filed on February**
5 **1, 2010.**

6

7 WHEREAS, the City and County of San Francisco has filed a claim on February 1,
8 2010 against Pacific Gas and Electric Company for property damage; and

9 WHEREAS, the Controller of the City and County of San Francisco has recommended
10 settlement of said claim by accepting **\$97,957.70;**

11 RESOLVED, That pursuant to Section 10.24 of the San Francisco Administrative Code,
12 settlement and compromise of said claim by acceptance of **\$97,957.70** is hereby approved.

13

14 APPROVED:

RECOMMENDED:

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DENNIS J. HERRERA
City Attorney

DEPARTMENT NAME

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Joanne Hoepfer
JOANNE HOEPER
Chief Trial Deputy

Ben Rosenfield
BEN ROSENFELD
Controller

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