

File No. 250449

Committee Item No. 5

Board Item No. 5

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Budget and Finance Committee Date May 21, 2025

Board of Supervisors Meeting Date June 10, 2025

#### Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input type="checkbox"/>	Resolution
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Ordinance
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget and Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Form 126 – Ethics Commission
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

#### OTHER (Use back side if additional space is needed)

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Presidential Action Memo 5/6/2025 – 30-Day Waiver</u>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>10-Day Fee Ad Notice 5/21/2025</u>
<input type="checkbox"/>	<input type="checkbox"/>	<u> </u>
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Completed by: Brent Jalipa Date May 15, 2025

Completed by: Brent Jalipa Date May 29, 2025

[Administrative Code - Fees for Farmers' Markets and the Alemany Flea Market]

**Ordinance amending the Administrative Code to increase the fees to sell at City-Operated Farmers' Markets and at the Alemany Flea Market.**

NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
**Additions to Codes** are in *single-underline italics Times New Roman font*.  
**Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.  
**Board amendment additions** are in double-underlined Arial font.  
**Board amendment deletions** are in ~~strikethrough Arial font~~.  
**Asterisks (\* \* \* \*)** indicate the omission of unchanged Code subsections or parts of tables.

Be it ordained by the People of the City and County of San Francisco:

Section 1. Chapters 9A and 9B of the Administrative Code are hereby amended by revising Sections 9A.6 and 9B.5, to read as follows:

**SEC. 9A.6. CITY-OPERATED FARMERS' MARKETS; FEES.**

\* \* \* \*

**(b) Financing; Fees.**

(1) Maintenance and operation of each Certified Farmers' Market established by the Director of Property shall be financed by fees charged to Certified Producers and Vendors who utilize the facilities, and by funds as may be appropriated by ordinance in accordance with the budgetary procedure of the Charter.

(2) Certified Producers must pay a fee of ~~\$50~~60 per day to sell at a City-Operated Farmers' Market. Vendors must pay a fee of ~~\$85~~100 per day to sell at a City-Operated Farmers' Market. Beginning with Fiscal Year 2026-2027, the Director of Property shall adjust the fees under this subsection (b)(2) each year, without further action by the Board of Supervisors, to reflect changes in the relevant Consumer Price Index, as determined by the Controller.

\* \* \* \*

**SEC. 9B.5. FEES.**

Each vendor at the Flea Market shall pay a daily fee of ~~\$50~~60 per stall for each day on which the vendor sells. Beginning with Fiscal Year 2026-2027, the Director of Property shall adjust this fee each year, without further action by the Board of Supervisors, to reflect changes in the relevant Consumer Price Index, as determined by the Controller.

Section 2. Effective Date. This ordinance shall become effective 30 days after enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or does not sign the ordinance within 10 days of receiving it, or the Board of Supervisors overrides the Mayor's veto of the ordinance.

Section 3. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors intends to amend only those words, phrases, paragraphs, subsections, sections, articles, numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal Code that are explicitly shown in this ordinance as additions, deletions, Board amendment additions, and Board amendment deletions in accordance with the "Note" that appears under the official title of the ordinance.

APPROVED AS TO FORM:  
DAVID CHIU, City Attorney

By:                     /s/                      
KATE G. KIMBERLIN  
Deputy City Attorney

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## **LEGISLATIVE DIGEST**

[Administrative Code - Fees for Farmers' Markets and the Alemany Flea Market]

### **Ordinance amending the Administrative Code to increase the fees to sell at City-Operated Farmers' Markets and at the Alemany Flea Market.**

#### **Existing Law**

The daily fees for Certified Producers and vendors to sell at City-Operated Farmers' Markets is currently \$50 and \$85 per day, respectively. The daily fee for each vendor at the Alemany Flea Market is currently \$50 per day per stall.

#### **Amendments to Current Law**

This amendment would increase the daily fees for Certified Producers and vendors to sell at City-Operated Farmers' Markets to \$60 and \$100 per day, respectively. The amendment would increase the daily fee for each vendor at the Alemany Flea Market to \$60 per stall each day. The amendment would also, beginning in Fiscal Year 2026-2027, allow the Director of Property to increase these Farmers' and Flea Market fees each year, without further action by the Board of Supervisors, to reflect changes in the relevant Consumer Price Index.

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**BOARD of SUPERVISORS**



**City Hall**  
**1 Dr. Carlton B. Goodlett Place, Room 244**  
**San Francisco 94102-4689**  
**Tel. No. (415) 554-5184**  
**Fax No. (415) 554-5163**  
**TDD/TTY No. (415) 554-5227**

**NOTICE OF PUBLIC HEARING**  
**BUDGET AND FINANCE COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** May 21, 2025

**Time:** 10:00 a.m.

**Location:** Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

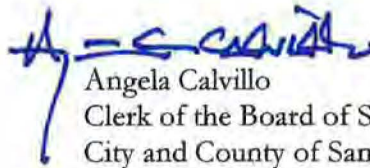
**Subject:** File No. 250449. Ordinance amending the Administrative Code to increase the fees to sell at City-Operated Farmers' Markets and at the Alemany Flea Market.

If this legislation passes, the daily fees to sell at a City Operated Farmers' Market will increase from \$50 to \$60 per day for Certified Producers, and from \$85 to \$100 per day for Vendors. The daily fee per stall for each vendor to sell at the Alemany Flea Market will increase from \$50 to \$60 per day. Beginning with Fiscal Year 2026-2027, the Director of Property shall adjust the fees under this subsection (b)(2) each year, without further action by the Board of Supervisors, to reflect changes in the relevant Consumer Price Index, as determined by the Controller.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, May 16, 2025.

For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee:

Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) – (415) 554-7712)

A handwritten signature in blue ink, appearing to read "Angela Calvillo", is positioned above the printed name and title.

Angela Calvillo  
Clerk of the Board of Supervisors  
City and County of San Francisco

bjj:jec:ams

# CALIFORNIA NEWSPAPER SERVICE BUREAU

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BRENT JALIPA  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA 94102

### COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

BJJ Fee Ad File No. 250449

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

05/11/2025 , 05/18/2025

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$1209.60
Set aside for CCSF Outreach Fund	\$134.40
Clearinghouse Service Charge	\$201.60
Total	\$1545.60

EXM# 3925707

**NOTICE OF PUBLIC  
HEARING  
BUDGET AND FINANCE  
COMMITTEE  
BOARD OF SUPERVISORS  
OF THE CITY AND  
COUNTY OF SAN FRAN-  
CISCO  
WEDNESDAY, MAY 21,  
2025 - 10:00 AM  
LEGISLATIVE CHAMBER,  
ROOM 250, CITY HALL  
1 DR. CARLTON B.  
GOODLETT PLACE, SAN  
FRANCISCO, CA 94102**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250449**. Ordinance amending the Administrative Code to increase the fees to sell at City-Operated Farmers' Markets and at the Alemany Flea Market. If this legislation passes, the daily fees to sell at a City-Operated Farmers' Market will increase from \$50 to \$60 per day for Certified Producers, and from \$85 to \$100 per day for Vendors. The daily fee per stall for each vendor to sell at the Alemany Flea Market will increase from \$50 to \$60 per day. Beginning with Fiscal Year 2026-2027, the Director of Property shall adjust the fees under this subsection (b)(2) each year, without further action by the Board of Supervisors, to reflect changes in the relevant Consumer Price Index, as determined by the Controller. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for

public review on Friday, May 16, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) - (415) 554-7712; Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3925707#**



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San Francisco Examiner

PUBLIC NOTICES

SAN FRANCISCO EXAMINER • DALY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER - BULLETIN • FOSTER CITY PROGRESS • MILLBRAE - SAN BRUNO SUN • BOUTIQUE & VILLAGER • EXAMINER - SO. SAN FRANCISCO • EXAMINER - SAN BRUNO

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of South San Francisco, California, will hold a public hearing at a meeting on **June 5, 2025, at 7:00 P.M.** in the Library, Parks & Recreation Building, Council Chambers Room 135, 901 Civic Campus Way, South San Francisco, California, on items including the following applications, at which time and place, all persons interested may appear and be heard thereon.

Please note that this meeting is being conducted in-person only.

Public Comments:

Members of the public wishing to participate are encouraged to submit public comments in writing in advance of the meeting. The City encourages the submission of comments before 6:00 p.m. on **Thursday, June 5, 2025**, to facilitate inclusion in the meeting record. Written comments received after 6:00pm on the day of the meeting will not be included as a part of the meeting record.

Email: [reccomments@ssf.net](mailto:reccomments@ssf.net)

Planning Division Helpline: (650) 877-8535

We ask that you limit any voicemail so that it complies with the 3-minute time limitation for public comment. The voicemail will be transcribed and added to the meeting record if received before 6:00 pm on the day of the meeting.

Written Comments:

Planning Division, City Hall Annex,  
315 Maple Avenue  
South San Francisco, CA 94080

Observing the Meeting:

This meeting may be observed via livestream at <https://www.ssf.net/Government/Video-Streaming-City-and-Council-Meetings/Planning-Commission> and/or <https://www.youtube.com/watch?v=0tY0fSouthSanFranciscoStreams>

Additional information about this meeting and about the proposed may be accessed online on the meeting agenda, posted 72 hours in advance of the meeting: <https://ci-ssf-ca.legistar.com/Calendar.aspx>

Any interested party will have 15 calendar days from the date of an action or decision taken by the Planning Commission to appeal that action or decision to the City Council by filing a written appeal with the City Clerk as provided under Chapter 20.570 of the South San Francisco Municipal Code. In the event an appeal period ends on a Saturday, Sunday, or any other day the City is closed, the appeal period shall end at the close of business on the next consecutive business day.

If any interested party, other than the applicant, wishes to obtain a copy of a Notice of Action for any Planning Commission action or decision at a hearing, the interested party must file a written request of such notification with the Planning Division in advance of that Planning Commission hearing.

If you challenge in court the action taken by the Planning Commission regarding the items described below, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

- City of South San Francisco / Applicant  
City of South San Francisco / Owner  
Zoning Ordinance Amendments Related to Tobacco Retailers and Sales of Tobacco Products P25-0041, ZA25-0001

Consideration and approval of a resolution making findings and recommending that the City Council adopt an ordinance amending Title 20 of the South San Francisco Municipal Code to make minor revisions, corrections, and clarifications related to regulations for tobacco retailers and sales of tobacco products, and determination that the proposed amendments are categorically exempt from the California Environmental Quality Act (CEQA), Section 15601(b)(3).

If you have any questions regarding this matter, contact the Planning Division, 315 Maple Avenue, (650) 877-8535, [planning@ssf.net](mailto:planning@ssf.net).

*/s/Adena Friedman*  
Adena Friedman  
Secretary to the Planning Commission  
City of South San Francisco

May 8, 2025  
Published once in the Examiner – South San Francisco, Sunday, May 11, 2025

CNSB # 3925493

GOVERNMENT

NOTICE OF REGULAR MEETING  
SAN FRANCISCO BOARD OF SUPERVISORS  
BUDGET AND FINANCE COMMITTEE  
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
MAY 14, 2025 - 10:00 AM

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184.

EXM-3925708#  
NOTICE OF PUBLIC HEARING  
BUDGET AND FINANCE COMMITTEE  
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO  
WEDNESDAY, MAY 21, 2025 - 10:00 AM  
LEGISLATIVE CHAMBER, ROOM 250, CITY HALL  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250449.** Ordinance amending the Administrative Code to increase the fee to sell at City-Operated Farmers' Markets and at the Alameda Flea Market. If this legislation passes, the daily fees to sell at a City Operated Farmers' Market will increase from \$50 to \$60 per day for Certified Producers, and from \$85 to \$100 per day for Vendors. The daily fee per stall for each vendor to sell at the Alameda Flea Market will increase from \$50 to \$60 per day. Beginning with Fiscal Year 2025-2027, the Director of Property shall adjust the fees under this subsection (b)(2) each year, without further action by the Board of Supervisors, to reflect changes in the relevant Consumer Price Index, as determined by the Controller. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, May 16, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) – (415) 554-7712/ Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco

EXM-3925704#  
LEGISLATION  
INTRODUCED AT, AND SUMMARY OF ACTIONS OF THE MAY 6, 2025 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc/>, in Room 244 at City Hall, or by calling (415) 554-5184.

EXM-3925557#  
NOTICE OF REGULAR MEETING  
SAN FRANCISCO BOARD OF SUPERVISORS  
GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE  
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
MAY 15, 2025 - 10:00 AM

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc/>, in Room 244 at City Hall, or by calling (415) 554-5184.

EXM-3925557#  
CITATION  
SUPERIOR COURT FOR THE STATE OF CALIFORNIA  
FOR THE CITY AND COUNTY OF SAN FRANCISCO  
UNITED FAMILY COURT  
Case Number: JD24-3073  
In the Matter of: JFK  
DOB: April 9, 2024, A Minor  
To: Anel Cabrera Lopez, mother, and any other persons(s) claiming to be the Parent(s) of said minor.  
You are hereby notified that the San Francisco Juvenile Dependency Court has ordered a hearing pursuant to Welfare and Institutions Code Section 366.26, to determine whether your parental rights

processing fees, hearing fees, and fees for written findings. If this legislation passes, the ordinance would increase the Assessment Appeals Board's nonrefundable administrative processing fee from \$60 to \$120. Hearing fees for properties with assessed values between \$250,001 and \$2,000,000 will increase from \$50 to \$100; \$2,000,001 and \$10,000,000 will increase from \$100 to \$200; \$10,000,001 to \$20,000,000 will increase from \$200 to \$400; \$20,000,001 to \$50,000,000 will increase from \$400 to \$800; \$50,000,001 to \$100,000,000 will increase from \$800 to \$1,200; and \$100,000,001 to \$250,000,000 will increase from \$1,200 to \$2,400. Hearing fees will be established for properties with assessed values between \$250,000,001 to \$500,000,000 and \$4,800; \$500,000,001 to \$1,000,000,000 of \$9,600; and more than \$1,000,000,000 of \$19,200. The deposit to cover the first hour of time spent to prepare written findings will increase from \$215 to \$430, and every additional hour with a maximum of 30 hours billed will also increase from \$215 to \$430. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, May 16, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) – (415) 554-7712/ Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco

EXM-3925704#  
LEGISLATION  
INTRODUCED AT, AND SUMMARY OF ACTIONS OF THE MAY 6, 2025 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

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EXM-3925557#  
NOTICE OF REGULAR MEETING  
SAN FRANCISCO BOARD OF SUPERVISORS  
GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE  
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
MAY 15, 2025 - 10:00 AM

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc/>, in Room 244 at City Hall, or by calling (415) 554-5184.

EXM-3925557#  
CITATION  
SUPERIOR COURT FOR THE STATE OF CALIFORNIA  
FOR THE CITY AND COUNTY OF SAN FRANCISCO  
UNITED FAMILY COURT  
Case Number: JD24-3073  
In the Matter of: JFK  
DOB: April 9, 2024, A Minor  
To: Anel Cabrera Lopez, mother, and any other persons(s) claiming to be the Parent(s) of said minor.  
You are hereby notified that the San Francisco Juvenile Dependency Court has ordered a hearing pursuant to Welfare and Institutions Code Section 366.26, to determine whether your parental rights

should be terminated and your child(ren) be freed from your custody and control for the purpose of having him adopted. BY ORDER OF THIS COURT, you are hereby cited and required to appear before this Court on the day of July 9, 2025 at 9:00 A.M., at the Juvenile Dependency Court, 400 McAllister Street, Room 425, San Francisco, California, then and there to show cause, if any you have, why said minor(s) should not be declared free from the custody and control of his parent(s). This proceeding is for the purpose of developing a permanent plan for the child(ren), which could include adoption. If you appear on the above-mentioned date in the above-mentioned courtroom, the Judge will advise you of the nature of the proceedings, the procedures, and possible consequences of the entitled action. The parent(s) of the minor(s) have the right to have an attorney present and, if the parent(s) cannot afford an attorney, the Court will appoint an attorney for the parent(s).  
Dated: April 24, 2025  
Beverly Tio, Paralegal for Petitioner, Department of Human Services (415) 554-3946  
By: Gabriel Domingo, Deputy Clerk  
EXM-3922452#

CIVIL

SUMMONS  
(CITACION JUDICIAL)  
CASE NUMBER (Número del Caso):  
24-CLJ-07955

NOTICE TO DEFENDANT: LUIS ANTONIO IBARRA, a individual; DULCE LARES DE IBARRA, an individual; and DOES 1 through 10, inclusive YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO) KINCE A FEDERAL CREDIT UNION  
**NOTICE!** You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter that you call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

**¡AVISO!** Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.  
Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal. Si no desea que procesen su

caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso pero no escucharlo en la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.  
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## GOVERNMENT

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**BUDGET AND APPROPRIATIONS COMMITTEE**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
**MAY 21, 2025 - 1:30 PM**  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184.  
**EXM-3928389#**

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**BUDGET AND FINANCE COMMITTEE**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
**MAY 21, 2025 - 10:00 AM**  
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**EXM-3928384#**

**LEGISLATION**  
**INTRODUCED AT, AND SUMMARY OF PROVISIONS OF, THE MAY 13, 2025 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS** are available at [www.sfbos.org](http://www.sfbos.org): 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102; or by calling (415) 554-5184.  
**EXM-3928729#**

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
**MAY 20, 2025 - 2:00 PM**  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184.  
**EXM-3928728#**

**NOTICE OF PUBLIC HEARING**  
**BUDGET AND FINANCE COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**  
**WEDNESDAY, MAY 21, 2025 - 10:00 AM**  
**LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250449**. Ordinance amending the Administrative Code to increase the fees to sell City-Operated Farmers Markets and at the Alameda Flea Market. If this legislation passes, the daily fees to sell at a City Operated Farmers Market will increase from \$50 to \$80 per day. Certified Producers, and from \$85 to \$100 per day for Vendors. The daily fee per stall for each vendor to sell at the Alameda Flea Market will increase from \$50 to \$60 per day, beginning with Fiscal Year 2026-2027. The Director of Property shall adjust the fees under this subsection (b)(2) each year, without further action by the Board of Supervisors, to reflect changes in the relevant Consumer Price Index, as determined by the Controller. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, May 16, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3925707#**

**NOTICE OF PUBLIC HEARING**  
**BUDGET AND FINANCE COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**  
**WEDNESDAY, MAY 21, 2025 - 10:00 AM**  
**LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250439**. Ordinance amending the Administrative Code to increase the following Assessment Appeals Board fees: administrative processing fees, hearing fees, and fees for written findings. If this legislation passes, the ordinance would increase the Assessment Appeals Board's nonrefundable administrative processing fee from \$60 to \$120. Hearing fees for properties with assessed values between \$250,001 and \$2,000,000 will increase from \$50 to \$100; \$2,000,001 and \$10,000,000 will increase from \$100 to \$200; \$10,000,001 to \$20,000,000 will increase from \$250 to \$500; \$20,000,001 to \$50,000,000 will increase from \$400 to \$800; \$50,000,001 to \$100,000,000 will increase from \$600 to \$1,200; and \$100,000,001 to \$250,000,000 will increase from \$1,200 to \$2,400. Hearing fees will be established for properties with assessed values between \$250,000,001 to \$500,000,000 of \$4,800; \$500,000,001 to \$1,000,000,000 of \$9,600; and more than \$1,000,000,000 of \$19,200. The deposit to cover the first hour of time spent to prepare written findings will increase from \$215 to \$430.

and every additional hour with a maximum of 30 hours billed will also increase from \$215 to \$430. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, May 16, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3925704#**

**CITATION**  
**SUPERIOR COURT FOR THE STATE OF CALIFORNIA**  
**FOR THE CITY AND COUNTY OF SAN FRANCISCO**  
**UNITED FAMILY COURT**  
Case Number: JD24-3073  
In the Matter of: JFK DOB: April 9, 2024, A Minor To: Angel Cabrera Lopez, mother, and any other person(s) claiming to be the Parent(s) of said minor. You are hereby notified that the San Francisco Juvenile Dependency Court has ordered a hearing pursuant to Welfare and Institutions Code Section 366.26, to determine whether your parental rights should be terminated and your child(ren) be freed from your custody and control for the purpose of having him adopted.  
BY ORDER OF THIS COURT, you are hereby cited and required to appear before this court on the day of July 9, 2025 at 9:00 A.M., at the Juvenile Dependency Court, 400 McAllister Street, Room 425, San Francisco, California, then and there to show cause, if any you have, why said minor(s) should not be declared free from the custody and control of his parent(s). This proceeding is for the purpose of developing a permanent plan for the child(ren), which could include adoption.  
If you appear on the above-mentioned date in the above-mentioned courtroom, the Judge will advise you of the nature of the proceedings, the procedures, and possible consequences of the entitled action. The parent(s) of the minor(s) have the right to have an attorney present and, if the parent(s) cannot afford an attorney, the Court will appoint an attorney for the parent(s).  
Date: April 24, 2025  
Beverly Tovio, Paralegal for Petitioner, Department of Human Services (415) 554-3846  
By: Gabriel Domingo, Deputy Clerk  
**EXM-3922452#**

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
**MAY 20, 2025 - 2:00 PM**  
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**EXM-3928728#**

## CIVIL

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
Case No. CNC-25-559825  
Superior Court of California, County of San Francisco  
Petition of: DESTAN SARIOGLU for Change of Name  
ALL INTERESTED PERSONS: Petitioner: DESTAN SARIOGLU filed a petition with this court for a decree changing names as follows: DESTAN SARIOGLU to DES TAN  
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
Notice of Hearing: Date: JUNE 26, 2025, Time: 9:00 A.M., Dept.: 103N, Room: 103N  
The address of the court is 400 McALLISTER STREET, SAN FRANCISCO, CA 94102 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to [www.courts.ca.gov/find-my-court.htm](http://www.courts.ca.gov/find-my-court.htm))  
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation printed in this county: SAN FRANCISCO EXAMINER  
Date: MAY 13, 2025  
MICHELLE TONG  
Judge of the Superior Court  
5/18/25/25, 6/1, 6/8/25  
**CNS-3927477#**  
**SAN FRANCISCO EXAMINER**

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**BUDGET AND FINANCE COMMITTEE**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
**MAY 21, 2025 - 1:30 PM**  
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**EXM-3928389#**

## FICTITIOUS BUSINESS NAMES

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 2025-0406373  
Fictitious Business Name(s)/ Trade Name (DBA): ASHRATI CLEANING, 511 LAGUNA HONDA BLVD., SAN FRANCISCO, CA 94127  
County of SAN FRANCISCO  
Registered Owner(s): WAHID ASHRATI, 511 LAGUNA HONDA BLVD, SAN FRANCISCO, CA 94127  
This business is conducted by: an individual  
The registrant commenced to transact business under the fictitious business name or names listed above on 5/5/2025.  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code, if the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
This statement was filed with the County Clerk of

San Francisco County on 05/12/2025.  
NOTICE-In accordance with Subdivision (a) of Section 17920, a Fictitious Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in Subdivision (b) Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner. A new Fictitious Business Name Statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law (See Section 14441 et seq. Business and Professions Code).  
5/18, 5/25, 6/1, 6/8/25  
**CNS-3927390#**  
**SAN FRANCISCO EXAMINER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300470  
The following person(s) is (are) doing business as: **EAST BISTRO, 6811 MISSION ST., DALY CITY, CA 94014**, County of SAN MATEO  
YILIN GROUP, INC., 6811 MISSION ST., DALY CITY, CA 94014  
This business is conducted by A CORPORATION, STATE OF INCORPORATION: CA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ WEI ZHEN-CEO  
This statement was filed with the County Clerk of San Francisco on APRIL 25, 2025  
Mark Church, County Clerk 5/4, 5/11, 5/18, 5/25/25  
**EXM-3925085#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300582  
The following person(s) is (are) doing business as: **THE MELLOW PLANNER, 3942 HAUSSMAN CT SOUTH SAN FRANCISCO, CA 94080**, County of SAN MATEO  
MAURO CORBANI, 3942 HAUSSMAN CT SOUTH SAN FRANCISCO, CA 94080  
This business is conducted by AN INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ MAURO CORBANI, OWNER  
This statement was filed with the County Clerk of San Mateo County on MAY 09, 2025  
Mark Church, County Clerk 5/18, 5/25, 6/1/25  
**NPEN-3923613#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300432  
The following person(s) is (are) doing business as: **BAY AREA FLOOR & CARPET CLEANING, 2205 ADDISON AVE., EAST PALO ALTO, CA 94303**, County of SAN MATEO  
KEVIN ABEL PONCE OLIVAR, 2205 ADDISON AVE., EAST PALO ALTO, CA 94303  
This business is conducted by AN INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ KEVIN PONCE OLIVAR - OWNER  
This statement was filed with the County Clerk of San Mateo County on 04/22/2025  
Mark Church, County Clerk 5/4, 5/11, 5/18/25  
**NPEN-3920270#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300339  
The following person(s) is (are) doing business as: **DOMS BAKERY CA, 1614 HUDSON STREET, APT. 201, REDWOOD CITY, CA 94061**, County of SAN MATEO  
NATHALIA PARADA VESGA, 1614 HUDSON STREET, APT. 201, REDWOOD CITY, CA 94061  
EDWARD FERNANDO GUEVARA, 1614 HUDSON STREET, APT. 201, REDWOOD CITY, CA 94061  
This business is conducted by A GENERAL PARTNERSHIP  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ NATHALIA PARADA VESGA - GENERAL PARTNER  
This statement was filed with the County Clerk of San Mateo County on 04/09/2025  
Mark Church, County Clerk 4/27, 5/4, 5/11, 5/18/25  
**NPEN-3919328#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300416  
The following person(s) is (are) doing business as: **1060 CONTINENTALS WAY 411 BELMONT, CA 94002**, County of SAN MATEO  
JENNIFER LOMBARDO, 1060 CONTINENTALS WAY 411 BELMONT, CA 94002  
This business is conducted by INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 02/01/2025  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ JENNIFER LOMBARDO  
This statement was filed with the County Clerk of San Mateo County on APR 21, 2025  
Mark Church, County Clerk 5/4, 5/11, 5/18, 5/25/25  
**NPEN-3916620#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300415  
The following person(s) is (are) doing business as: **GOETTER MANAGEMENT SERVICES, 1633 BAYSHORE HWY STE 255 BURLINGAME, CA 94010**, County of SAN MATEO

County of SAN MATEO  
STEVEN GOETTER, 1633 BAYSHORE HWY STE 255 BURLINGAME, CA 94010  
This business is conducted by INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 01/10/2025  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ STEVEN GOETTER  
This statement was filed with the County Clerk of San Mateo County on APR 21, 2025  
Mark Church, County Clerk 5/4, 5/11, 5/18, 5/25/25  
**NPEN-3916351#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300372  
The following person(s) is (are) doing business as: **PATHWAY TO PARENTHOOD, 229 N DELAWARE ST SAN MATEO, CA 94401**, County of SAN MATEO  
MINERVA POWELL, 229 N DELAWARE ST SAN MATEO, CA 94401  
This business is conducted by INDIVIDUAL, STATE OF INCORPORATION: CA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ MINERVA POWELL  
This statement was filed with the County Clerk of San Mateo County on APR 14, 2025  
Mark Church, County Clerk 5/4, 5/11, 5/18, 5/25/25  
**EXM-3914027#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300377  
The following person(s) is (are) doing business as: **FUTURE PROOF STRATEGIES, 842 COLEMAN AVE APT 20 MENLO PARK, CA 94025**, County of SAN MATEO  
SILVER SCALE LLC, 842 COLEMAN AVE APT 20 MENLO PARK, CA 94025  
This business is conducted by LIMITED LIABILITY COMPANY, STATE OF ORGANIZATION: CALIFORNIA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ DARA GILL, MEMBER  
This statement was filed with the County Clerk of San Mateo County on APR 15, 2025  
Mark Church, County Clerk 5/4, 5/11, 5/18, 5/25/25  
**NPEN-3914027#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300376  
The following person(s) is (are) doing business as: **COAST CIDER, 114 RED HAWK CT HALF MOON BAY, CA 94019**, County of SAN MATEO  
RYAN SULLIVAN, 114 RED HAWK CT HALF MOON BAY, CA 94019  
This business is conducted by INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ RYAN SULLIVAN  
This statement was filed with the County Clerk of San Mateo County on APR 15, 2025  
Mark Church, County Clerk 5/4, 5/11, 5/18, 5/25/25  
**NPEN-3913924#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300389  
The following person(s) is (are) doing business as: **CALPEST AND TERMITE CONTROL, 851 CHERRY AVE STE 27 #1188 SAN BRUNO, CA 94066**, County of SAN MATEO  
SAUNDRA LUCAS LLC, 5214F DIAMOND HEIGHTS BLVD SAN FRANCISCO, CA 94131  
This business is conducted by LIMITED LIABILITY COMPANY, STATE OF ORGANIZATION: CALIFORNIA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ SAUNDRA LUCAS MOREIDA  
This statement was filed with the County Clerk of San Mateo County on APR 16, 2025  
Mark Church, County Clerk 5/4, 5/11, 5/18, 5/25/25  
**NPEN-3906920#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300425  
The following person(s) is (are) doing business as: **BEEH LIGHT SAUNA SAN MATEO, 300 S ELLSWORTH AVE SAN MATEO, CA 94401**, County of SAN MATEO  
WELLESSE PRACTICE PARTNERS LLC, 300 SOUTH ELLSWORTH AVE SAN MATEO, CA 94401  
This business is conducted by LIMITED LIABILITY COMPANY, STATE OF ORGANIZATION: CALIFORNIA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ JEREMY GIMBEL  
This statement was filed with the County Clerk of San Mateo County on APR 22, 2025  
Mark Church, County Clerk 5/4, 5/11, 5/18, 5/25/25  
**NPEN-3874679#**  
**EXAMINER - BOUTIQUE & VILLAGER**

## GOVERNMENT

CITY OF SOUTH SAN FRANCISCO NOTICE OF PUBLIC HEARING FOR FEE INCREASE NOTICE IS HEREBY GIVEN THAT the City Council of the City of South San Francisco will hold

a Public Hearing at a Regular Meeting on Wednesday, May 28, 2025, commencing at 6:30 p.m., or as soon thereafter as the matter may be heard, in the Council Chambers, at the Library Parks & Recreation Building, 901 Civic Campus Way, South San Francisco, California, on items including consideration of the following, at which time and place any and all persons interested may appear and be heard thereon. The Council may continue the hearing from time to time without further written notice. Revisions to Master Fee Schedule for Fiscal Year 2025-2026. The City Council will hold a public hearing to consider the adoption of a resolution adopting a revised Master Fee Schedule for fiscal year 2025-2026. The Master Fee Schedule establishes fees for a broad range of services performed by the City, including fees imposed upon development projects pursuant to Government Code section 66017. The Master Fee Schedule proposes to increase the amount of certain existing fees, although all of the fees contained in the Master Fee Schedule are equal to or less than the reasonable cost to the City of providing the relevant service. In accordance with Government Code Section 66016, the proposed Master Fee Schedule will be available for public inspection, review, and comment for ten (10) days prior to the public hearing at which the City Council will consider the Resolution. The proposed Master Fee Schedule may be viewed in the Office of the City Clerk at South San Francisco City Hall, 400 Grand Avenue. Written correspondence may be submitted to the attention of the City Council, at the address above. If you challenge in writing the action taken by the City Council regarding the item described above, you may be limited to raising only those issues you someone else raised at the public hearing described in this notice of in written correspondence delivered to the City Council at, or prior to, the public hearings. If you have any questions or wish to submit written correspondence regarding this matter, contact the City Clerk, at 400 Grand Avenue, South San Francisco, CA 94080 or (650) 877-8511. Rosa Govea Acosta, City Clerk of South San Francisco 5/18/25  
**NPEN-3928304#**  
**EXAMINER - SO. SAN FRANCISCO**

## PUBLIC HEARING PUBLIC HEARING: FISCAL YEAR 2025/26 ANNUAL BUDGET

**TREASURE ISLAND MOBILITY MANAGEMENT AGENCY Tuesday, June 10, 2025; 9:00 AM**  
The following notice is hereby given: The Treasure Island Mobility Management Agency (TIMMA) Committee has rescheduled its hearing to consider the proposed TIMMA Fiscal Year 2025/26 Budget on May 20 to its scheduled meeting on Tuesday, June 10, 2025, at 9:00 a.m. The meeting will be held at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 250, San Francisco, California 94102  
Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or may watch SF Cable Channel 26 or 99 (depending on your provider) or may visit the SFGovTV website ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meeting or watch on demand. The meeting agenda will be posted at [sfcta.org/events](http://sfcta.org/events) and will provide instructions for members of the public to provide in person or remote input at the June 10 TIMMA Committee meeting.  
The proposed budget is available for public review through the San Francisco County Transportation Authority's website at [sfcta.org/events](http://sfcta.org/events). You may request a hard copy to be mailed to you by emailing [clerk@sfcta.org](mailto:clerk@sfcta.org) or calling our office at 415-522-4800.  
**CNS-3927950#**  
**SAN FRANCISCO EXAMINER**

## PUBLIC HEARING: FISCAL YEAR 2025/26 ANNUAL BUDGET

**SAN FRANCISCO COUNTY TRANSPORTATION AUTHORITY Tuesday, June 10, 2025; 10:00 AM**  
Pursuant to California Public Utilities Code Section 13126b, the following notice is hereby given: The San Francisco County Transportation Authority will hold a hearing to consider the proposed Fiscal Year 2025/26 Budget at its regularly scheduled meeting on **Tuesday, June 10, 2025, at 10:00 a.m.** The meeting will be held at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 250, San Francisco, CA 94102.  
Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or may watch SF Cable Channel 26 or 99 (depending on your provider) or may visit the SFGovTV website ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meeting or may watch them on demand. The meeting agenda will be posted at [sfcta.org/events](http://sfcta.org/events) and will provide instructions for members of the public to provide in person or remote input at the June 10 meeting.  
The proposed budget is available for public review through the Transportation Authority's website at [sfcta.org/events](http://sfcta.org/events). You may request a hard copy to be mailed to you by emailing [clerk@sfcta.org](mailto:clerk@sfcta.org) or calling our office at 415-522-4800.  
**CNS-3927944#**  
**SAN FRANCISCO EXAMINER**

## NOTICE OF TIME AND PLACE OF HEARING GRANT OF NON-EXCLUSIVE EASEMENT

Daily City City Council  
City Hall, 333 90th Street  
Daly City, California 94015  
**Tuesday, May 27, 2025, 7:00 P.M.**  
NOTICE IS HEREBY GIVEN in accordance with Government Code Section 37351, that the Daly City Housing Development Finance Agency has established the above time and place for hearing all applications who wish to be heard on the grant of easement to Syufy Enterprises ("Grantee") The Daly City Housing Development Finance Agency desires to convey a non-exclusive Easement to the Grantees near the Agency's property perimeter where it will not interfere with future housing development, will create a utility easement corridor useful to the water and potential future housing development, and generate proceeds from the sale of the Easement that shall be used for housing purposes.  
The meeting agenda will be posted at [sfcta.org/events](http://sfcta.org/events) and will provide instructions for members of the public to provide in person or remote input at the June 10 meeting.  
The proposed budget is available for public review through the Transportation Authority's website at [sfcta.org/events](http://sfcta.org/events). You may request a hard copy to be mailed to you by emailing [clerk@sfcta.org](mailto:clerk@sfcta.org) or calling our office at 415-522-4800.  
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**CNS-3927944#**  
**SAN FRANCISCO EXAMINER**

above address or watch live telecast at <https://www.youtube.com/@DalyCityGov/> streams or <https://www.dalycity.org/agendas>. Citizens are encouraged to provide comments by attending in person and/or submit public comments via email to [cityclerk@dalycity.org](mailto:cityclerk@dalycity.org) prior to the public meeting.  
Dated: May 15, 2025  
K. Annette Hipona, City Clerk 5/18, 5/25/25  
**SPEN-3927919#**  
**EXAMINER - DALY CITY INDEPENDENT**

## High Voltage Streetlight Conversion project

The City of Menlo Park invites qualified contractors to submit electronic bid proposals for the High Voltage Streetlight Conversion project. The project is located in West Menlo Park. The scope of work includes base bid and bid alternate locations as shown per Plan and generally includes:  
- Removal and replacement of existing luminaires with new LED luminaires.  
- Installation of new underground street light infrastructure including conduits, conductors, and pull boxes.  
- Connection of proposed improvements to PG&E substations.  
- Removal of existing high voltage series circuits and implementation of low voltage parallel circuits.  
Installation of new street light poles and fixtures.  
Bidders must have a California contractor's license, classification Class A Contractor's License (issued pursuant to Chapter 9, Division 3 of the California Business & Professions Code, which are currently active and in good standing) to bid this project. Attention is directed to the prohibitions and penalties pertaining to unlicensed contractors as provided in Business and Professions Code §87208.15(a) and 7031. Plans, specifications, and additional information may be obtained at no cost but must register to PlanetBids online at [venders.planetbids.com/portal/46202/portal-home](http://venders.planetbids.com/portal/46202/portal-home). The contractor shall be responsible for any addendums that may be posted on the PlanetBids website.  
Bids will be received electronically at Planet Bids until 2 p.m., Friday, June 13, 2025.  
DATED: May 14, 2025  
B.J. Judi A. Herren, City Clerk 5/18, 5/22/25  
**SPEN-3927915#**  
**EXAMINER - REDWOOD CITY TRIBUNE**


## NOTICE OF PETITION TO ADMINISTER ESTATE OF Terri Lee Johnson; aka Terri Lee Ferguson, Terri Ferguson Johnson, Terri F Johnson CASE NO. 25-PRO-00642

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: Terri Lee Johnson; aka Terri Lee Ferguson, Terri Ferguson Johnson, Terri F Johnson  
A Petition for Probate has been filed by SAN MATEO COUNTY PUBLIC ADMINISTRATOR in the Superior Court of California, County of San Mateo.  
The Petition for Probate requests that SAM MATEO COUNTY PUBLIC ADMINISTRATOR be appointed as personal representative to administer the estate of the decedent.  
The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.)  
The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority



**Tel. No. 554-6968**  
**Fax No. 554-5163**  
**TDD/TTY No. 544-5227**

## PRESIDENTIAL ACTION

  
Rafael Mandelman, President  
Board of Supervisors



**To:** Angela Calvillo, Clerk of the Board of Supervisors

**From:** Sophie Hayward, Director of Public Affairs; Lily Moser,  
Legislative and Communications Analyst

**Date:** April 28, 2025

**Subject:** Administrative Code to increase the fees to sell at City-  
Operated Farmers' Markets and at the Alemany Flea Market

**Ordinance Title:** [Administrative Code - Fees for Farmers' Markets and the  
Alemany Flea Market]

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Dear Clerk of the Board,

Attached please find the necessary documents for a Department submission of a proposed administrative code ordinance for Board of Supervisors approval.

This ordinance would amend the Administrative Code to increase the fees to sell at City-Operated Farmers' Markets and at the Alemany Flea Market.

The following is a list of accompanying documents:

- Proposed Resolution with CAT signature (Word document)
- Legislative Digest

Please contact Lily Moser, Legislative and Communications Analyst in the Office of the City Administrator, at [lily.moser@sfgov.org](mailto:lily.moser@sfgov.org) or (415) 412-4750 with any questions.

We respectfully request that this matter be scheduled at the Rules Committee.

**Departmental representative to receive a copy of the adopted resolution:**

Name: Lily Moser

Phone: 415-412-4750

Interoffice Mail Address: City Hall Room 362



**City & County of San Francisco**  
Daniel Lurie, Mayor



**Office of the City Administrator**  
Carmen Chu, City Administrator

Certified copy required Yes ☐

No ☒