1	[Agreement Amendment - ARAMARK Correctional Services, Inc Jail Food Services - \$24,783,723]
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3	Resolution authorizing the Sheriff's Office to execute a Third Amendment to the
4	existing Agreement with ARAMARK Correctional Services, LLC (ARAMARK), for jail
5	food services to exercise the final option to extend the contract term for 12 months
6	from November 1, 2024, for a total term of November 1, 2018, through October 31, 2025;
7	and to increase the not to exceed contract amount from \$20,000,000 to \$24,783,723.
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9	WHEREAS, Charter, Section 9.118 (b) of the Charter of the City and County of San
10	Francisco requires that contracts or agreements entered into by a department, board or
11	commission requiring anticipated expenditures of \$10,000,000 shall be subject to approval of
12	the Board of Supervisors by Resolution; and
13	WHEREAS, Pursuant to Charter, Section 9.118, the Board of Supervisors adopted
14	Resolution 361-18 authorizing the Sheriff's Office to enter into a contract with Aramark; and
15	WHEREAS, On July 24, 2018, in File No. 180590, the Board of Supervisors approved
16	the Controller's certification that county jail food service management operations can
17	practically be performed by a private contractor at a lower cost than if work were performed by
18	City employees at budgeted levels pursuant to Charter, Section 10.104.15; and
19	WHEREAS, The proposed contract agreement with Aramark Correctional Services,
20	Inc. to provide jail food services ("Agreement") is on file with the Clerk of the Board of
21	Supervisors in File No. 240862, which is hereby declared to be a part of this Resolution as set
22	forth fully herein; now, therefore, be it
23	RESOLVED, That the Board of Supervisors hereby approves the Agreement on
24	file with the Clerk of the Board of Supervisors in File No. 240862; and, be it
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1	FURTHER RESOLVED, That the Board of Supervisors hereby authorizes the
2	Sheriff's Office to execute the Third Amendment to the Agreement with ARAMARK
3	Correctional Services, LLC, to extend the contract term 12 months to October 31, 2025,
4	and increase the not to exceed contract amount to \$24,783,723; and, be it
5	FURTHER RESOLVED, That within thirty (30) days of the contract being fully
6	executed by all parties, the Sheriff's Department shall provide the final contract to the
7	Clerk of the Board for inclusion into the official file.
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