

1 [Grant Agreement Amendment - St. Vincent de Paul Society of San Francisco - Multi-Service  
2 Center South - Not to Exceed \$66,607,849]

3 **Resolution approving the sixth amendment to the grant agreement between St. Vincent  
4 de Paul Society of San Francisco and the Department of Homelessness and Supportive  
5 Housing (“HSH”) to provide shelter operations and services at the Multi-Service Center  
6 South; extending the grant term by 36 months from June 30, 2025, for a total term of  
7 July 1, 2021, through June 30, 2028; increasing the agreement amount by \$40,669,501  
8 for a new total not to exceed amount of \$66,607,849; and authorizing HSH to enter into  
9 any amendments or other modifications to the agreement that do not materially  
10 increase the obligations or liabilities, or materially decrease the benefits to the City and  
11 are necessary or advisable to effectuate the purposes of the agreement.**

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13 WHEREAS, The mission of the Department of Homelessness and Supportive Housing  
14 (“HSH” or “Department”) is to prevent homelessness when possible and make homelessness  
15 rare, brief, and one-time in the City and County of San Francisco (“the City”) through the  
16 provision of coordinated, compassionate, and high-quality services; and

17 WHEREAS, With the enactment of Resolution No. 319-18 in October 2018, the Board  
18 of Supervisors and Mayor London N. Breed declared a shelter crisis and affirmed San  
19 Francisco’s commitment to a continuum of shelter and service options for people experiencing  
20 homelessness; and

21 WHEREAS, As of the 2024 Point-in-Time Count, there were approximately 8,323  
22 people experiencing homelessness in San Francisco on any given night, 52% of whom were  
23 unsheltered; and

24 WHEREAS, The City is committed to expanding and diversifying shelter services for  
25 people living unsheltered in our community; and

1           WHEREAS, The nonprofit provider St. Vincent de Paul Society of San Francisco  
2 ("SVDP") has extensive experience operating shelters; and

3           WHEREAS, SVDP has operated Multi-Service Center South ("MSC South")  
4 continuously since it opened in 1989; and

5           WHEREAS, When HSH was created in 2016, the Department inherited a grant  
6 agreement from the San Francisco Human Services Agency with SVDP to provide shelter  
7 operations and services at MSC South located at 525 5th Street; and

8           WHEREAS, MSC South is one of the largest congregate shelters in San Francisco,  
9 and served 1,055 unique clients in Fiscal Year 2023-2024; and

10          WHEREAS, Through various solicitations, HSH has selected SVDP to continue these  
11 services; and

12          WHEREAS, In 2021, HSH selected SVDP through RFQ #127 to continue providing  
13 shelter operations and services at MSC South for up to 340 adult guests and 70 drop-in  
14 clients or the adjusted COVID-informed capacity based on public health guidance, a copy of  
15 RFQ #127 is on file with the Clerk of the Board of Supervisors (the "Clerk") in File No. 241042;  
16 and

17          WHEREAS, HSH entered into a grant agreement ("Agreement") in July 2021 for the  
18 term July 1, 2021, through June 30, 2022, in an amount not to exceed \$9,596,285 for SVDP  
19 to provide shelter operations and services, a copy of which is on file with the Clerk in File  
20 No. 241042; and

21          WHEREAS, HSH executed a no-cost first amendment to the Agreement in August  
22 2021 that shifted \$50,000 of the funding from the General Fund to a U.S. Department of  
23 Housing and Urban Development Emergency Solutions Grant, a copy of which is on file with  
24 the Clerk in File No. 241042; and

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1           WHEREAS, HSH executed a second amendment to the Agreement in April 2022 that  
2 increased the not-to-exceed amount by \$403,650 for a total amount not to exceed \$9,999,935  
3 and extended the Agreement for SVDP to continue to provide services by two months until  
4 August 31, 2022, a copy of which is on file with the Clerk of the Board of Supervisors in File  
5 No. 241042; and

6           WHEREAS, HSH executed a third amendment to the Agreement in June 2022 that  
7 reduced the not-to-exceed amount by \$1,048,169 for a total amount not to exceed \$8,951,766  
8 and extended the Agreement for SVDP to continue to provide services by one month until  
9 September 30, 2022, a copy of which is on file with the Clerk of the Board of Supervisors in  
10 File No. 241042; and

11          WHEREAS, On September 13, 2022, the Board of Supervisors adopted Resolution No.  
12 376-22 approving HSH to execute the fourth amendment to the Agreement, which extended  
13 the Agreement term for SVDP to continue providing these services by 21 months to June 30,  
14 2024, and increased the not to exceed amount by \$16,986,582 for a total amount not to  
15 exceed \$25,938,348, a copy of which is on file with the Clerk in File No. 241042; and

16          WHEREAS, HSH executed a no-cost fifth amendment to the Agreement in July 2024,  
17 which extended the Agreement term for SVDP to continue providing these services by 12  
18 months to June 30, 2025, a copy of which is on file with the Clerk in File No. 241042; and

19          WHEREAS, The proposed sixth amendment (“Amendment”) to the Agreement would  
20 extend the Agreement for SVDP to continue to provide these services by 36 months to June  
21 30, 2028, and increase the not to exceed amount by \$40,669,501, for a total amount not to  
22 exceed \$66,607,849; and

23          WHEREAS, A copy of the Amendment is on file with the Clerk in File No. 241042,  
24 substantially in final form, with all material terms and conditions included, and only remains to  
25 be executed by the parties upon approval of this Resolution; and

1           WHEREAS, The Amendment requires Board of Supervisors approval under Section  
2   9.118 of the Charter; now, therefore, be it

3           RESOLVED, That the Board of Supervisors hereby authorizes the Executive Director  
4   of HSH (“Director”) or their designee to execute the Amendment to extend the current term of  
5   July 1, 2021, through June 30, 2025, to July 1, 2021, through June 30, 2028, and to increase  
6   the not to exceed amount by \$40,669,501 for a total amount not to exceed \$66,607,849; and,  
7   be it

8           FURTHER RESOLVED, That the Board of Supervisors authorizes the Director or their  
9   designee to enter into any amendments or modifications to the Amendment, prior to its final  
10   execution by all parties, that HSH determines, in consultation with the City Attorney, do not  
11   materially increase the obligations or liabilities of the City or materially decrease the benefits  
12   to the City, are necessary or advisable to effectuate the purposes of the grant, and are in  
13   compliance with all applicable laws; and, be it

14          FURTHER RESOLVED, That within 30 days of the Amendment being executed by all  
15   parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File  
16   No. 241042; this requirement and obligation resides with HSH, and is for the purposes of  
17   having a complete file only, and in no manner affects the validity of the approved agreement.

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6     Recommended:  
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8     /s/  
9     Shireen McSpadden  
10    Executive Director  
11    Department of Homelessness and Supportive Housing  
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