

File No. 100739

Committee Item No. 13

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget and Finance

Date: June 28, 2010

Board of Supervisors Meeting

Date: _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Completed by: Andrea S. Ausberry

Date Friday, June 25, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Mental Health Services for the Indigent and Uninsured]

2
3 **Ordinance amending San Francisco Administrative Code Section 15.23 to maintain a**
4 **single standard of care for the indigent and uninsured population who suffer from**
5 **serious mental illness.**

6 NOTE: Additions are single-underline italics Times New Roman;
7 deletions are ~~strike-through italics Times New Roman~~.
8 Board amendment additions are double-underlined;
9 Board amendment deletions are ~~strikethrough normal~~.

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The San Francisco Administrative Code is hereby amended by amending
11 Section 15.23, to read as follows:

12 **Sec. 15.23. Mental Health Services for Indigent and Uninsured.**

13 (a) **Findings.** The City and County of San Francisco is committed to
14 protecting public mental health services for indigent and uninsured mentally ill residents of
15 San Francisco. ~~If timely, effective and coordinated mental health treatment is not provided to~~
16 ~~indigent and uninsured residents who are not seriously mentally ill, those residents are at risk of~~
17 ~~becoming seriously mentally ill and hence requiring more expensive and comprehensive mental health~~
18 ~~care from San Francisco.~~

19 (b) **Standards.** The Department shall provide a single standard of
20 mental health services access and care for indigent and uninsured residents of the City and
21 County of San Francisco and Medi-Cal beneficiaries who are residents of the City and County
22 of San Francisco and who are suffering from a serious mental illness.

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APPROVED AS TO FORM:

DENNIS J. HERRERA, City Attorney

By:



ALEETA M. VAN RUNKLE
Deputy City Attorney



TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: ~~PO~~ Mayor Gavin Newsom *GN*
RE: Mental Health Services for the Indigent and Uninsured
DATE: June 1, 2010

Dear Madame Clerk:

Attached for introduction to the Board of Supervisors is the ordinance amending San Francisco Administrative Code Section 15.23 to maintain a single standard of care for the indigent and uninsured population who suffer from serious mental illness.

I request that this item be calendared in Budget and Finance Committee.

Should you have any questions, please contact Starr Terrell (415) 554-5262.

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