

BOARD of SUPERVISORS



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## MEMORANDUM

GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE

SAN FRANCISCO BOARD OF SUPERVISORS

TO: Supervisor Jackie Fielder, Chair  
Government Audit and Oversight Committee

FROM: Monique Crayton, Assistant Clerk

DATE: March 6, 2026

SUBJECT: **COMMITTEE REPORT, BOARD MEETING**  
Tuesday, March 10, 2026

The following file should be presented as COMMITTEE REPORT at the regular Board meeting on Tuesday, March 10, 2026. This resolution was acted upon at the Regular Government Audit and Oversight Committee meeting on Thursday, March 5, 2026, at 10:00 a.m., by the votes indicated.

**Item No. 18                      File No. 260004**

**Settlement of Unlitigated Claim - Everen Capital Corporation -  
\$2,192,098.28**

**Resolution approving the settlement of the unlitigated claim filed by Robert DyFoon against the City and County of San Francisco for \$32,500; the claim was filed on February 25, 2025; the claim involves property damage arising from flooding alleged to be caused by a water service line rupture.**

RECOMMENDED AS A COMMITTEE REPORT

Vote: Supervisor Jackie Fielder - Aye  
Supervisor Stephen Sherrill - Aye  
Supervisor Matt Dorsey - Aye

Cc: Board of Supervisors  
Angela Calvillo, Clerk of the Board  
Alisa Somera, Legislative Deputy  
Brad Russi, Deputy City Attorney

File No. 260004

Committee Item No. 8

Board Item No. 18

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight  
Board of Supervisors Meeting:

Date: March 5, 2026

Date: March 10, 2026

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

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|-------------------------------------|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>COMM RPT RQST MEMO 022626</u>  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>PAM TEMP MEMBERSHIP 030426</u> |
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Prepared by: Monique Crayton

Date: March 6, 2026

Prepared by: Monique Crayton

Date: February 27, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Unlitigated Claim - Everen Capital Corporation - \$2,192,098.28]

2

3 **Resolution approving the settlement of the unlitigated claim filed by Everen Capital**  
4 **Corporation against the City and County of San Francisco for \$2,192,098.28; the claim**  
5 **was filed on May 22, 2025; the claim involves a refund of gross receipts and**  
6 **homelessness gross receipts taxes.**

7

8 WHEREAS, Everen Capital Corporation filed a claim on May 22, 2025, against the City  
9 and County of San Francisco; and

10 WHEREAS, The claim involves a refund of gross receipts and homelessness gross  
11 receipts taxes; and

12 WHEREAS, The Office of the Treasurer and Tax Collector has recommended  
13 settlement of the claim for refund of gross receipts and homelessness gross receipts taxes by  
14 payment of \$2,192,098.28; now, therefore, be it

15 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of  
16 Supervisors hereby authorizes the City Attorney to settle and compromise the claim for refund  
17 of gross receipts and homelessness gross receipts taxes by payment of \$2,192,098.28.

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APPROVED:  
DAVID CHIU  
City Attorney

/s/ Scott M. Reiber  
SCOTT M. REIBER  
Chief Tax Attorney

FUNDS AVAILABLE:

/s/ Michelle Allersma for Greg Wagner  
GREG WAGNER  
Controller

RECOMMENDED:  
TREASURER AND TAX COLLECTOR

/s/  
JOSE CISNEROS  
Treasurer

Member, Board of Supervisors  
District 9



City and County of San Francisco

JACKIE FIELDER

DATE:	Thursday, February 26, 2026
TO:	Angela Calvillo Clerk of the Board of Supervisors
FROM:	Supervisor Jackie Fielder, Chair, Government Audit and Oversight Committee
RE:	Government Audit and Oversight Committee COMMITTEE REPORT

Pursuant to Board Rule 4.20, as Chair of Government Audit and Oversight Committee, I have deemed the following matter is of an urgent nature and request that it be considered by the full Board on Tuesday, March 10, 2026, as a Committee Report:

1. File No. 260004 - [Settlement of Unlitigated Claim - Everen Capital Corporation - \$2,192,098.28]

This matter will be heard in the Government Audit and Oversight Committee at a Regular Meeting on Thursday, March 5, 2026, at 10:00 a.m.

Sincerely,

A handwritten signature in cursive script that reads "Jackie Fielder".

Jackie Fielder

President, District 8  
BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. 554-6968  
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**RAFAEL MANDELMAN**

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**PRESIDENTIAL ACTION**

Date:

To: Angela Calvillo, Clerk of the Board of Supervisors

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Madam Clerk,

Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No.

(Primary Sponsor)

Title.

Transferring (Board Rule No 3.3)

File No.

(Primary Sponsor)

Title.

From:

Committee

To:

Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor:

Replacing Supervisor:

For:

Meeting

(Date)

(Committee)

Start Time:

End Time:

Temporary Assignment: Partial

Full Meeting

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Rafael Mandelman, President  
Board of Supervisors