

File No. 161253 Committee Item No. 1  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date April 28, 2017

Board of Supervisors Meeting Date \_\_\_\_\_  
Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

**OTHER (Use back side if additional space is needed)**

- FYI Hearing 12/12/16
- Presidential Action Memo - 4/4/17
- \_\_\_\_\_
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Completed by: Erica Major Date April 21, 2017  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Robert Collins, Acting Executive Director, Rent Board  
Jon Givner, Deputy City Attorney, Office of the City Attorney  
George Gascón, District Attorney, Office of the District Attorney

FROM: *ll*  
*for* Alisa Somera, Legislative Deputy Director  
Land Use and Transportation Committee

DATE: December 12, 2016

SUBJECT: HEARING MATTER INTRODUCED

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The Board of Supervisors' Land Use and Transportation Committee has received the following hearing request, introduced by Supervisor Kim on November 15, 2016:

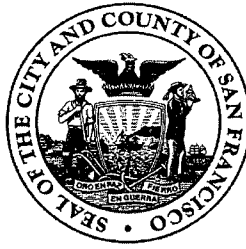
**File No. 161253**

**Hearing regarding pre- and post-eviction enforcement activities and the roles of agencies in the area of residential evictions, and including: departments' roles in the investigation and/or verification of an alleged wrongful/unlawful eviction; enforcement action(s) that agencies undertake in such cases; number of cases that agencies resolved through mediation, prosecution, or any other proceedings over the past five years and their outcomes; and requesting the Rent Board, City Attorney, and District Attorney to report.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Brittany Feitelberg, Office of the City Attorney  
Cristine Soto DeBerry, Office of the District Attorney  
Maxwell Szabo, Office of the District Attorney

President, District 5  
BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-7630  
Fax No. 554-7634  
TDD/TTY No. 544-5227

London Breed

**PRESIDENTIAL ACTION**

Date:

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. \_\_\_\_\_

(Primary Sponsor)

Title. \_\_\_\_\_

Transferring (Board Rule No 3.3)

File No. \_\_\_\_\_

161253

Kim

(Primary Sponsor)

Title. \_\_\_\_\_

Hearing - Enforcement Activities Undertaken by the City and County  
of San Francisco Regarding Residential Evictions

From: Land Use & Transportation

Committee

To: Government Audit & Oversight

Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor \_\_\_\_\_

Replacing Supervisor \_\_\_\_\_

For: \_\_\_\_\_

(Date)

(Committee)

Meeting

A handwritten signature in black ink, appearing to read "London Breed".

London Breed, President  
Board of Supervisors

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2017 APR -4 PM 4:58  
AK

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED  
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SAN FRANCISCO

2016 NOV 15 PM 4:09  
Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

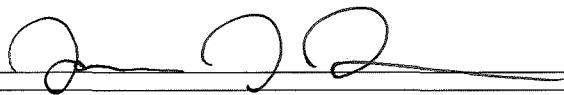
Supervisor Jane Kim

**Subject:**

Enforcement Activities Undertaken by the City and County of San Francisco Regarding Residential Evictions

**The text is listed below or attached:**

Hearing requesting presentations from the SF Rent Board, the offices of the SF City Attorney and District Attorney regarding the pre- and post-eviction enforcement activities and roles of each agency in the area of residential evictions. Questions that departments should be prepared to answer include: a) what is your department's role in the investigation and/or verification of an alleged wrongful/unlawful eviction; b) what enforcement action(s) does your agency undertake in these cases; and c) how many such cases has your agency resolved through mediation, prosecution, or any other proceedings over the past 5 years and what were the outcomes?

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: