

File No. 251075

Committee Item No. 12

Board Item No. 15

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: November 20, 2025

Board of Supervisors Meeting:

Date: December 2, 2025

Cmte Board

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|-------------------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Clean |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Redline |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Monique Crayton

Date: November 25, 2025

Prepared by: Monique Crayton

Date: November 14, 2025

Prepared by: _____

Date: _____

1 [Settlement of Unlitigated Claim - Zurich American Insurance Company - \$400,000]

2
3 **Resolution approving the settlement of the unlitigated claim filed by Zurich American**
4 **Insurance Company against the City and County of San Francisco for \$400,000; the**
5 **claim was filed on June 4, 2024; the claim involves property damage arising from**
6 **flooding alleged to have been caused by a water main rupture.**

7
8 WHEREAS, Zurich American Insurance Company filed a claim on June 4, 2024,
9 against the City and County of San Francisco; and

10 WHEREAS, The claim involves property damage arising from flooding alleged to have
11 been caused by a water main rupture; and

12 WHEREAS, The San Francisco Public Utilities Commission has recommended
13 settlement of the claim by payment of \$400,000; now, therefore, be it

14 RESOLVED, That pursuant to Charter, Section 6.102(5) and Administrative Code,
15 Section 10.22, the Board of Supervisors hereby authorizes the City Attorney to settle the claim
16 by payment of \$400,000.

1 APPROVED:

RECOMMENDED:

3 DAVID CHIU
4 City Attorney

SAN FRANCISCO PUBLIC UTILITIES
COMMISSION

5 /s/
6 JENNIFER CHOI
7 Chief Trial Deputy

 /s/
DENNIS J. HERRERA
General Manager

8 FUNDS AVAILABLE:

RECOMMENDED:

9 /s/ Michelle Allersma for Greg Wagner
10 GREG WAGNER
11 Controller

 /s/
TIFFANY LENNEAR
Director of Commission Affairs, San
Francisco Public Utilities Commission

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