

File No. 100539

Committee Item No. _____

Board Item No. 32

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 11, 2010

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
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OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
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Completed by: Annette Lonich Date May 6, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2010 MAY -4 PM 2:12

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

BY _____
Time Stamp or Meeting Date AK

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Ross Mirkarimi

SUBJECT: Resolution – Redevelopment Agency Audit.

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

100539

1 [Redevelopment Agency Audit.]

2
3 **Resolution requesting the Redevelopment Agency of the City and County of San**
4 **Francisco to consent to an audit of selected activities related to the implementation of**
5 **the expired Western Addition A-2 Redevelopment Plan.**

6
7 WHEREAS, The Redevelopment Agency of the City and County of San Francisco
8 ("Agency") is a state-authorized local entity established pursuant to the California Community
9 Redevelopment Law, Health and Safety Codes Sections 33000 et seq. and Chapter 24 of the
10 San Francisco Administrative Code; and

11 WHEREAS, The Agency is subject to numerous reporting requirements under the
12 Health and Safety Code, Section 33080 et seq., including an annual fiscal audit conducted by
13 an independent public accountant and submitted to the State Controller, the California
14 Department of Housing and Community Development, and the Board of Supervisors of the
15 City and County of San Francisco ("Board of Supervisors"); and,

16 WHEREAS, The Redevelopment Plan for the Western Addition Redevelopment Project
17 Area A-2 ("Plan") was originally adopted in 1964 and expired on January 1, 2009; and

18 WHEREAS, The California Community Redevelopment Law requires the Agency to
19 focus its redevelopment activities on the planning, development, reconstruction, and
20 rehabilitation of physical improvements in project areas and the provision of residential,
21 commercial, industrial, public and other structures or spaces, including the development and
22 preservation of permanently affordable housing; and

23 WHEREAS, Federal funds were the primary source of funding for implementation of
24 the Plan until 1989, and thereafter local property tax increment revenues and other sources,

1 e.g. Community Development Block Grants, provided funding to the Agency's program in the
2 Western Addition A-2 Project Area ("Project"); and

3 WHEREAS, The Agency, as a state-authorized local entity, is not subject to the Charter
4 of the City and County of San Francisco, which authorizes the City Controller to conduct
5 audits of City Departments, but nonetheless the Agency has expressed its desire to cooperate
6 with the City in its review of Agency's activities; and

7 WHEREAS, The Agency has provided the attached list of redevelopment activities
8 implementing the Plan since 1989, but has not included the numerous affordable housing
9 projects that the Agency has funded in the Project Area; now, therefore, be it

10 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
11 hereby requests that the Agency consent to a limited scope performance audit by the
12 Controller in which certain projects from the attached list are selected for purposes of
13 evaluating the effectiveness of the Agency in implementing the Plan; and, be it

14 FURTHER RESOLVED, That That the Board of Supervisors requests that the Agency
15 provide funding not to exceed \$100,000 for this audit from its existing funds.

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