

File No. 260250

Committee Item No. 2

Board Item No. 21

## COMMITTEE/BOARD OF SUPERVISORS

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Committee: Land Use and Transportation

Date: March 23, 2026

Board of Supervisors Meeting:

Date: March 24, 2026

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- Committee Report Request Memo – March 18, 2026
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Prepared by: John Carroll

Date: March 20, 2026

Prepared by: John Carroll

Date: March 23, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Initiating Landmark Designation - Religious School for the Congregation Emanu-El/Grabhorn  
2 Press Building]

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**  
4 **the Religious School for the Congregation Emanu-El/Grabhorn Press Building, located**  
5 **at 1335-1337 Sutter Street, Assessor's Parcel Block No. 0690, Lot Nos. 012 and 012A.**  
6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to historic district or individual landmark designations initiated by the  
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the  
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The Religious School for the Congregation Emanu-El/Grabhorn Press  
14 Building, located at 1335-1337 Sutter Street, Assessor's Parcel Block No. 0690, Lot Nos. 012,  
15 and 012A in the Western Addition neighborhood; and

16 WHEREAS, 1335 Sutter Street is significant for its association with Grabhorn Press  
17 and twentieth century fine arts printing; and

18 WHEREAS, 1335-1337 Sutter Street is significant for its association with the Jewish  
19 Reform Movement, and San Francisco Judaism; and

20 WHEREAS, 1335-1337 Sutter Street is significant for its association with Rabbi Martin  
21 Meyer, an important person in the development of Jewish schools throughout the San  
22 Francisco Bay Area;

23 WHEREAS, 1335-1337 Sutter Street was designed by architect of merit Alfred Henry  
24 Jacobs in 1910 and 1918; and  
25

1           WHEREAS, 1335-1337 Sutter Street is an excellent example of Beaux Arts style  
2 buildings from the early 1900s; and

3           WHEREAS, 1335 Sutter Street exhibits extant Beaux Arts features, including: four  
4 Doric pilasters atop a concrete base dividing three recessed, wood-framed structural bays; the  
5 inner set of pilasters display traditional fluted Greek style, while the outer set are squared in  
6 the neoclassical mode, two plate-glass windows with three-part transoms (on the east side),  
7 double-leaf glazed doors and an identical three-part transom (on the western-most bay),  
8 spandrels decorated with a foliated medallion cartouche above the transom of each bay,  
9 pilasters, a broad lintel, steeply pitched mansard-roof section with paneled copper patina  
10 cladding, dormer at the attic's center with recessed horizontal sliding sash, also with copper-  
11 clad sloped roof, pair of large attic windows flanking the dormer, squared 2/2 with molded  
12 copper surrounds, serrated copper trim running along the dormer's sides and along the attic  
13 end piers, and copper fleur-de-lis cresting that demarcates the ridge of the mansard roof; and

14           WHEREAS, 1337 Sutter Street exhibits extant Beaux Arts features, including double-  
15 hung wood windows, recessed entrance at center flanked by doric pilasters with the inner set  
16 in traditional fluted Greek style and the outer set squared in the neoclassical mode,  
17 denticulated lintel with abstract modernistic cresting, rectangular spandrel with arabesque,  
18 geometric pattern, metal fan-shaped awning, pair of titanic, two-story squared pilasters  
19 supporting a vaulted Greek pediment, stylized Corinthian capitals, block modillions, two-story  
20 arch at the center of the primary façade filled by tall narrow 7-lite window bands at each floor,  
21 above sunken spandrels with raised panels; and

22           WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted the  
23 Progressive Era & Early Revival Styles (1890-1930) Historic Context Statement, which  
24 provided frameworks for identifying and evaluating Beaux Arts and early revival style buildings  
25 for historical significance and integrity; and

1           WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted the  
2 Architecture, Planning, & Preservation Professionals: A Collection of Biographies Historic  
3 Context Statement, which developed an evaluative framework in order to provide standards  
4 for consistent, informed evaluations of the City’s various architecture professionals; and

5           WHEREAS, Through applying the evaluative frameworks outlined in the Progressive  
6 Era & Early Revival Styles (1890-1930) Historic Context Statement and the Architecture,  
7 Planning, & Preservation Professionals: A Collection of Biographies Historic Context  
8 Statement, the property can be considered as an individually eligible historic resource based  
9 on its design by architect of merit Alfred Henry Jacobs, year built, extant character-defining  
10 features, and sufficient integrity; now, therefore, be it

11           RESOLVED, The Board of Supervisors hereby initiates landmark designation of the  
12 Religious School for the Congregation Emanu-El/Grabhorn Press Building under Planning  
13 Code, Section 1004.1; and, be it

14           FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
15 landmark designation report to submit to the Historic Preservation Commission for its  
16 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
17 the Religious School for the Congregation Emanu-El/Grabhorn Press Building; and, be it

18           FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
19 Preservation Commission consider whether the Religious School for the Congregation  
20 Emanu-El/Grabhorn Press Building warrants landmark designation and submit its  
21 recommendation to the Board according to Article 10 of the Planning Code.



**MYRNA MELGAR**

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DATE: March 18, 2026

TO: Angela Calvillo  
Clerk of the Board of Supervisors

FROM: Supervisor Myrna Melgar, Chair, Land Use and Transportation Committee

RE: Land Use and Transportation Committee  
COMMITTEE REPORTS

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A handwritten signature in blue ink, appearing to read "mm", located to the right of the "FROM:" line.

Pursuant to Board Rule 4.20, as Chair of the Land Use and Transportation Committee, I have deemed the following matters are of an urgent nature and request them be considered by the full Board on Tuesday, March 24, 2026:

- File No. 260249**      **Initiating Landmark Designation - Century Club of California**  
Sponsors: Sherrill; Mandelman
  
- File No. 260250**      **Initiating Landmark Designation - Religious School for the  
Congregation Emanu-El/Grabhorn Press Building**  
Sponsors: Sherrill; Mandelman
  
- File No. 260251**      **Initiating Landmark Designation - Inverness Garage**  
Sponsors: Sherrill; Mandelman
  
- File No. 260252**      **Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto  
Showroom**  
Sponsors: Sherrill; Mandelman
  
- File No. 260253**      **Initiating Landmark Designation - First Church of Christ Scientist**  
Sponsors: Sherrill; Mandelman
  
- File No. 260254**      **Initiating Landmark Designation - Golden Gate Spiritualist Church**  
Sponsors: Sherrill; Mandelman
  
- File No. 260255**      **Initiating Landmark Designation - Pacific States Telephone and  
Telegraph Company / National Urban League**  
Sponsors: Sherrill; Mandelman
  
- File No. 260256**      **Initiating Landmark Designation - Mr. Cudworth's House**  
Sponsors: Sherrill; Mandelman
  
- File No. 260257**      **Initiating Landmark Designation - Upper Fillmore Storefronts**  
Sponsors: Sherrill; Mandelman

**COMMITTEE REPORTS MEMORANDUM**

Land Use and Transportation Committee

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|------------------------|---|
| <b>File No. 260258</b> | <b>Initiating Landmark Designation - Lincoln Grill</b><br>Sponsors: Sherrill; Mandelman           |
| <b>File No. 260259</b> | <b>Initiating Landmark Designation - First AME Zion Church</b><br>Sponsors: Sherrill; Mandelman   |
| <b>File No. 260260</b> | <b>Initiating Landmark Designation - International Institute</b><br>Sponsors: Sherrill; Mandelman |
| <b>File No. 260261</b> | <b>Initiating Landmark Designation - Presidio Theatre</b><br>Sponsors: Sherrill; Mandelman        |
| <b>File No. 260262</b> | <b>Initiating Landmark Designation - Arthur Castle Home</b><br>Sponsors: Sherrill; Mandelman      |
| <b>File No. 260263</b> | <b>Initiating Landmark Designation - Hannibal Lodge No. 1</b><br>Sponsors: Sherrill; Mandelman    |
| <b>File No. 260264</b> | <b>Initiating Landmark Designation - The Bridge Theatre</b><br>Sponsors: Sherrill; Mandelman      |
| <b>File No. 260265</b> | <b>Initiating Landmark Designation - The Vogue</b><br>Sponsors: Sherrill; Mandelman               |
| <b>File No. 260266</b> | <b>Initiating Landmark Designation - Mel's Drive-In</b><br>Sponsors: Sherrill; Mandelman          |

These matters will be heard in the Land Use and Transportation Committee at a Regular Meeting on Monday, March 23, 2026.

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: