

File No. 170739

Committee Item No. 5

Board Item No. 1

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date October 5, 2017

Board of Supervisors Meeting

Date OCTOBER 24, 2017

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

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Completed by: Linda Wong

Date September 28, 2017

Completed by: Linda Wong

Date October 12, 2017

1 [Waiver of Banner Fee - APA Family Support Services]

2  
3 Ordinance authorizing the installation of up to six banners on City-owned utility poles  
4 by APA Family Support Services under Public Works Code, Section 184.78, at 1652  
5 Sunnydale Avenue between August 1, 2017, and January 31, 2018; and waiving the fees  
6 for those banners.

7 NOTE: Unchanged Code text and uncodified text are in plain Arial font.  
8 Additions to Codes are in *single-underline italics Times New Roman font*.  
9 Deletions to Codes are in ~~italics Times New Roman font~~.  
10 Board amendment additions are in double-underlined Arial font.  
11 Board amendment deletions are in ~~Arial font~~.  
12 Asterisks (\* \* \* \*) indicate the omission of unchanged Code  
13 subsections or parts of tables.

14 Be it ordained by the People of the City and County of San Francisco:

15 Section 1. Findings.

16 (a) APA Family Support Services ("APA") is celebrating its 30th anniversary of  
17 providing services to at-risk Asian and Pacific Islander children and their families in San  
18 Francisco. APA's mission is to create healthy families by providing domestic violence and  
19 child abuse prevention services through case management and other services at the  
20 organization's family resource centers. APA now has eight offices in five neighborhoods  
21 throughout the City—including a main location in Chinatown and three in Visitacion Valley—  
22 and provides outreach and services to over 7,000 families each year.

23 (b) APA intends to install up to six banners publicizing its anniversary, subject to  
24 approval by the Department of Public Works ("Public Works"). APA seeks to install the  
25 banners along the street at and around 1652 Sunnydale Avenue, the location of the  
Sunnydale Community Center, where APA runs a weekly food pantry in partnership with the

1 SF-Marin Food Bank. The Community Center is also located near APA's family resource  
2 center at 1704 Sunnydale Avenue.

3 Section 2. Authorization to Install Banners; Fee Waiver.

4 (a) Notwithstanding Public Works Code Section 184.78(c)'s limitation on the types of  
5 banners that may be posted on City-owned utility poles, and Section 184.78(h)'s prohibition  
6 on posting of banners in Residential zoning districts, Public Works shall authorize APA to post  
7 up to six banners on City-owned utility poles on Sunnydale Avenue roughly fronting 1652  
8 Sunnydale Avenue between August 1, 2017 and January 31, 2018, to commemorate APA's  
9 30th anniversary.

10 (b) The fees set forth in Public Works Code Section 184.78 shall be waived for APA for  
11 up to six banners posted on City-owned utility poles at the locations and during the time  
12 period specified above.

13 (c) All other provisions of Public Works Code Section 184.78 shall apply to APA's  
14 application and banners.

15  
16 Section 2. Effective Date. This ordinance shall become effective 30 days after  
17 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the  
18 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board  
19 of Supervisors overrides the Mayor's veto of the ordinance.

20  
21 APPROVED AS TO FORM:  
22 DENNIS J. HERRERA, City Attorney

23 By:

24   
25 JON GIVNER  
Deputy City Attorney

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BOARD of SUPERVISORS



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Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Mohammed Nuru, Director, Public Works  
FROM: Linda Wong, Assistant Clerk, Budget and Finance Committee  
DATE: August 2, 2017  
SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Budget and Finance Committee has received the following proposed legislation:

**File No. 170739**

**Ordinance authorizing the installation of up to six banners on City-owned utility poles by APA Family Support Services under Public Works Code, Section 184.78, at 1652 Sunnydale Avenue between August 1, 2017, and January 31, 2018; and waiving the fees for those banners.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: David Steinberg, Public Works  
Jennifer Blot, Public Works  
Jeremy Spitz, Public Works

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

2017 JUN 13 PM 4:31

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Cohen

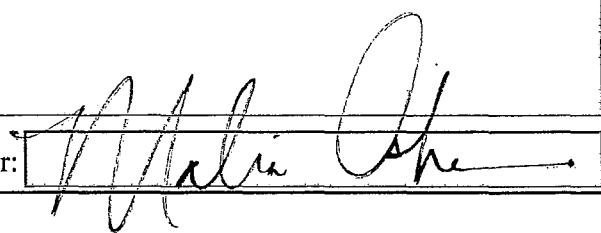
Subject:

APA Family Support Services Banners on City-Owned Utility Poles; Waiver of Fees

The text is listed:

Attached

Signature of Sponsoring Supervisor:



For Clerk's Use Only

