

File No. 170191

Committee Item No. 8

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date February 22, 2017

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

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|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

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Completed by: Derek Evans

Date February 17, 2017

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Urban Forestry Council

Seat # or Category (If applicable): Seat 1: Education Chair District: --

Name: John Malcolm Hillan

Home Address: [Redacted], San Francisco Zip: 94131

Home Phone: [Redacted] Occupation: Horticulture Instructor

Work Phone: 415-452-5655 Employer: City College San Francisco

Business Address: 50 Phelan Ave., San Francisco, CA Zip: 94112

Business E-Mail: jmhillan@ccsf.edu Home E-Mail: [Redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [X] No [ ] If No, where registered: \_\_\_\_\_

Resident of San Francisco [X] Yes [ ] No If No, place of residence: \_\_\_\_\_

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I have been a resident of San Francisco since 1984 (Richmond district and Noe Valley) and an instructor at City College of San Francisco (Environmental Horticulture) since 1989. As such, I have interacted with and served with great success an exceedingly diverse community of people of all backgrounds as listed above. I treat people without prejudgement to the best of my ability and regard others as equals in our humanity.

**Business and/or professional experience:**

My fundamental experience is as an instructor of Environmental Horticulture teaching courses including Trees, Soils, Pests, Plant Propagation, Irrigation, Greenhouse Practices, Nursery Operations, Business Practices and Landscape Construction, among others. I am also a licensed landscape contractor, and have practiced landscape consulting, design and installation for over two decades. I am still active in tree work, and hold Qualified Applicator Certificates in Plant Agriculture and Landscape Maintenance. I am an ISA Certified Arborist, and most recently have served as a presenter for the Re-Scape California/Bay-Friendly organization.

**Civic Activities:**

I am the longest-serving member of the Urban Forestry Council. Prior to my activity with the UFC I served for several years as a member of the Residential Users Appeal Board (PUC). I serve on the Board of the San Francisco Professional Gardeners Association and am an honorary member of the San Francisco Garden Club.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Date: 11/20/2016 Applicant's Signature: (required) John Malcolm Hillan

(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

January 27, 2017

Dear Derek,

Please accept the accompanying letter in support of my re-application to the “Education” Seat for the Urban Forestry Council. I have enjoyed serving the Council since 2007, and hope to continue serving another term, with approval of the Board. Unfortunately, I will be unable to attend the Re-Appointment hearing scheduled for February 9<sup>th</sup> due to a conflict with my teaching schedule at the College. Dan Flanagan, Urban Forestry Council Chair, will be presenting on my behalf on the 9<sup>th</sup>.

In my letter I have addressed questions I expect the Rules Committee might have asked had I appeared before them in person, per the Rules Committee staff, forwarded by Anthony Valdez, our Commission Affairs Manager. I have also included a list of qualifications and experiences, most of which supported my original application to the Council.

I believe you already have my current application, which I sent some weeks ago.

Should I forward these materials myself to the Committee members in advance of the 9<sup>th</sup>, or should I leave it to you to forward them copies at the appropriate time? Please advise.

Please let me know if anything is missing or appears out of order. My cell number is 415-652-3309.

Thank you for your service. I’ll look forward to hearing from the Board regarding this application.

Best regards,

J. Malcolm Hillan  
Instructor, CCSF  
District 8 Resident

To: Rules Committee: Ahsha Safai, Chair; Sandra Lee Fewer, Vice-Chair; Norman Yee

From: J. Malcolm Hillan

Re: Seat One, Urban Forestry Council—"Education" Seat

Date: 1/27/2017

Thank you for considering my continued service to the Urban Forestry Council in Seat 1: for an organization providing education or research relating to arboriculture. I am unable to attend the Rules Committee meeting scheduled for February 9<sup>th</sup> because of a conflict with my teaching schedule at City College.

I have been serving in the Education/Research seat of the UFC since 2007, and hope to continue in this capacity with your approval. Please accept the accompanying list of qualifications in support of my application.

I believe my professional training and practical experience in a wide variety of technical areas help qualify me for this seat. More importantly, my years of professional service, and experience working with the diverse student bodies of City College San Francisco, the San Mateo County Regional Occupation Program, and before that the young students of Santa Rosa High School distinguish me as an experienced and qualified educator. I would add that I am also the longest serving member of the Council. While this in itself doesn't satisfy any direct requirement for the seat (indeed, some might argue for the opposite!) I feel I am able to contribute, accordingly, valuable perspective and historical information to our discussions.

With that perspective, I would offer to the Committee that this is an exciting time to serve on the Council. I feel the membership and leadership of the UFC is the strongest it has been in the entire time I have served, and see accomplishments now and on the horizon that are, more than ever, of value to the City and County. The guidance the Council is providing regarding management of the City's parks, open spaces and natural assets; the protection afforded significant and landmark trees; and especially the input we can give to shepherd the implementation of Proposition E, passed by over 80% of the San Francisco electorate, are all exciting prospects. I have particular interest in seeing that the Council's Landmark Tree Ordinance continues to be properly applied. Also, serving in the education/research seat, I feel an important responsibility to encourage the Council to base its judgements and actions more on rational research, science and economics as opposed to emotion or impulse. (In truth, I see that as one of the current strengths of the Council, with the recent membership.)

I relish drawing on my depth and breadth of experience in the continued service of the Urban Forestry Council. Thank you for your consideration.

Respectfully submitted,

J. Malcolm Hillan  
Instructor, CCSF  
District 8 Resident

To: Rules Committee: Ahsha Safai, Chair; Sandra Lee Fewer, Vice-Chair; Norman Yee

From: J. Malcolm Hillan

Re: Qualifications--Seat One, Urban Forestry Council--"Education" Seat

Date: 1/27/2017

Thank you for accepting my application materials for Seat 1 of the Urban Forestry Council. Listed below, in rough chronological order, are qualifications and experiences beyond my ten years of service to the Council itself which I think are relevant to my application.

- Undergraduate degree and teaching credential from U.C. Davis in Agricultural Education. Coursework included *Environmental Horticulture 133: Arboriculture*, taught by Richard Harris. Additional graduate work in Environmental Horticulture and Ag. Education.
- Teaching experience at the high school level for six years including courses in Forestry, Plant Science and Environmental Conservation.
- Vocational training (Career and Technical Education) for adults through the San Mateo County Regional Occupation Program (ROP) for three years. Taught courses in Landscape Operations and Parks Maintenance/Management.
- Instructor of Environmental Horticulture at City College of San Francisco for over 27 years. Courses taught include Soils, Pest Management, Plant ID, Irrigation, Nursery Operations, Landscape Construction, and Tree Care.
- Ongoing partner with Friends of the Urban Forest, Strybing Arboretum, Garden for the Environment, Presidio Native Plant Nursery and other non-profits to provide internship experiences for City College horticulture students.
- Former participant in the Bay Area Landscape Supervisors Forum, sponsored by the U.C. Cooperative Extension and coordinated by Larry Costello.
- Former member, Residential Users Appeals Board, with the PUC.
- Seasonal employment experience with local employers including Lafayette Tree and Landscape, Ted Kipping Tree Shaper, and Rock and Rose Landscape.
- Licensed landscape contractor (C-27 541147) for over 30 years. Ongoing part-time work in landscape consulting, design and installation, irrigation and arboriculture. Licensed San Francisco sole proprietorship: Hillan Horticultural Landscape Services.
- Certified Arborist ISA # WE-7586A
- Qualified Applicator Certificates in Landscape Maintenance and Plant Agriculture (Categories B and D)
- In 2016, started presenting on Pest Management (IPM) for Re-Scape California/Bay Friendly.
- Currently serving on the Board of the San Francisco Professional Gardeners Association, and honorary membership in the San Francisco Garden Club.
- San Francisco resident since 1984, responsible for two street trees. Active in the establishment and maintenance of many trees on my block. (Day between Noe and Castro)



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Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: SF Urban Forestry Council

Seat # or Category (If applicable): Seat # 2 & 3 District:

Name: Colby Peterson

Home Address: Redwood City Zip: 94061

Home Phone: Occupation: Vegetation Program Manager

Work Phone: 415-695-3267 Employer: Pacific Gas and Electric Company

Business Address: 2180 Harrison St., San Francisco Zip: 94110

Business E-Mail: colby.peterson@pge.com Home E-Mail:

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: San Mateo County

Resident of San Francisco Yes No If No, place of residence: Redwood City

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I have been a certified arborist since 2010, and working in utility vegetation management for 9 years. My whole career as a contractor and with PG&E I have worked in the Bay Area and San Francisco's urban forest. Balancing our customer's expectation of how their trees should be managed and maintaining public safety is an ongoing challenge. I have previously represented PG&E with Diablo Fire Safe Council, and the Oakland Urban Forestry Forum.

**Business and/or professional experience:**

Program Manager - PG&E Vegetation Management 2015-Present  
Consulting Utility Forester to PG&E 2008-2015  
ISA Certified Arborist - WE-9303-AU  
Utility Arborist Association

**Civic Activities:**

Volunteer youth soccer coach  
Volunteer at Open Gate Nursery School and Orion School in Redwood City

Have you attended any meetings of the Board/Commission to which you wish appointment?    Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Date: 1/5/17      Applicant's Signature: (required) Colby Peterson

(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

***Please Note:*** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-5163**

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Urban Forestry Council

Seat # or Category (If applicable): 2,3,6,or 7 District: CA8

Name: Andrew Justin Sullivan

Home Address: [REDACTED], San Francisco CA Zip: 94102

Home Phone: [REDACTED] Occupation: Landscape Architect

Work Phone: 415.477.5066 Employer: Page Southerland Page, Inc.

Business Address: 414 Jackson Street, Suite 404, San Francisco, CA Zip: 94111

Business E-Mail: asullivan@pagethink.com Home E-Mail: [REDACTED]

**Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Resident of San Francisco: Yes  No  If No, place of residence: \_\_\_\_\_

Registered Voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

**Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

I am a Landscape Architect with a passion for improving the public realm and have over 25 years of experience working in many aspects of planning, design and construction of landscapes.

**Business and/or professional experience:**

1993-2000 Landscape Architect, Chicago, IL (various firms)  
2000-2006 Office of Lawrence Halprin, SF  
2006-2014 Office of Cheryl Barton, SF  
2014-2016 Andrew Sullivan Landscape Studio  
2016-Present Page Southerland Page, Inc.

**Civic Activities:**

Former board member for a non-profit sports organization that promotes equality, provides support to scholarship and outreach to youth.  
Active SPUR member.  
Active ASLA member.

Have you attended any meetings of the Board/Commission to which you wish appointment?      Yes  No

Appointments confirmed by the Board of Supervisors require an appearance before the Rules Committee. Once your application is received, the Rules Committee Clerk will contact you when a hearing is scheduled. *(Please submit your application 10 days before the scheduled hearing.)*

**Date:** January 31, 2017      **Applicant's Signature: (required)** Andrew Sullivan

(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-5163**

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Urban Forest Council

Seat # or Category (If applicable): Non profit District: 2

Name: Dan Flanagan

Home Address: [REDACTED] Zip: 94115

Home Phone: [REDACTED] Occupation: non profit executive

Work Phone: 415 268 0779 Employer: Friends of the Urban Forest

Business Address: 1007 General Kennedy Ave San Francisco, CA Zip: 94129

Business E-Mail: dan@fuf.net Home E-Mail: [REDACTED]

**Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Resident of San Francisco: Yes  No  If No, place of residence: \_\_\_\_\_

Registered Voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

**Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

I currently am the Executive Director of Friends of the Urban Forest, a position that I have held now for 8 years. Additionally, I have been on the UFC for the past many years (I have stopped counting) and I have been chair of the council for the past three (?) years. I have extensive experience with working with our board of supervisors, various city departments and perhaps most importantly, I work directly with the public on a daily basis on issues that face or urban forest.

**Business and/or professional experience:**

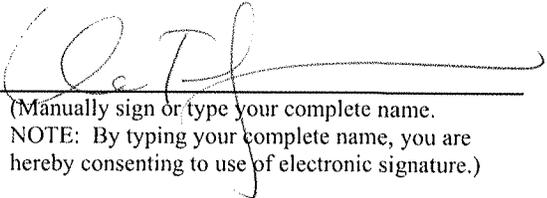
I have been a non profit excutive for 19 years. Before that I worked on Wall Street for 15 years. The last position I held on Wall Street was CEO and Chairman of Wall Street Brokerage firm.

**Civic Activities:**

Board member of Frameline for six years, served as interim Executive Director for 5 months and Chair of the Board for one year  
  
Worked at Yosemite National Institutes for 7 years, National Parks Partner teaching enviornmental science to over 30,000 participants every year. My last position there was President and CEO.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

Appointments confirmed by the Board of Supervisors require an appearance before the Rules Committee. Once your application is received, the Rules Committee Clerk will contact you when a hearing is scheduled. *(Please submit your application 10 days before the scheduled hearing.)*

Date: Sept 9th, 2016 Applicant's Signature: (required)   
(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-5163**

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Urban Forestry Council

Seat # or Category (If applicable): \_\_\_\_\_ District: \_\_\_\_\_

Name: Meg Lowman

Home Address: [Redacted] Tiburon CA Zip: 94102

Home Phone: [Redacted] Occupation: Forest biologist

Work Phone: 415-379-5820 Employer: Cal. Academy of Sciences

Business Address: 55 Music Concourse Dr. Zip: 94118

Business E-Mail: mLowman@calacademy.org Home E-Mail: [Redacted]

**Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Resident of San Francisco: Yes  No  If No, place of residence: Tiburon (Marin Cty)

Registered Voter in San Francisco: Yes  No  If No, where registered: Florida  
(for 1 more President)

**Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

- 1) Professional practice in Forest science to include: eucalypts, tree canopy cover, horticulture, and biodiversity.
- 2) Founder of TREE Foundation, a Local NGO dedicated to free knowledge
- 3) Chair of Botany at Cal. Academy of Sciences, giving many local lecture on trees to groups + schools in Bay Area.
- 4) Author of 6 tree books.
- 5) Have federal grant to foster girls and mobility-limited students in forest science.

**Business and/or professional experience:**

1. Author of >125 publications about trees
2. Former Botanical Garden ~~and~~ Director, and Professor
3. Current: Director of Global Initiatives, Cal Academy
4. Professional societies: TREE Foundation, Ecological Society of America, Assoc. Tropical Biology + Conservation, Earthwatch, Save the Redwoods League.
5. Forest research in northern CA, Bhutan, Ethiopia, Peru, Penang, and India.

**Civic Activities:**

- 1) Numerous lectures about trees and girls-in-science to Rotary, Fromm Institute, local schools, and others.
  - 2) Virtual classes to rural school classes about trees, forest and being a woman in science.
  - 3) California Academy of Sciences - all-leadership team, chair in botany, friend.
  4. Google Science Fair, adjunct faculty at SFSU, citizen science.
  5. San Francisco Women's Groups including TED Women, NAPDAW
- Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

Appointments confirmed by the Board of Supervisors require an appearance before the Rules Committee. Once your application is received, the Rules Committee Clerk will contact you when a hearing is scheduled. (Please submit your application 10 days before the scheduled hearing.)

Date: 28 Sep 16 Applicant's Signature: (required) M. Lowman  
(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
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**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: San Francisco Urban Forestry Council

Seat # or Category (If applicable): Board of Supervisors District: NA

Name: Michael J. Sullivan

Home Address: [REDACTED] Zip: 94105

Home Phone: [REDACTED] Occupation: attorney

Work Phone: 415 773-5765 Employer: Orrick, Herrington & Sutcliffe

Business Address: 405 Howard Street, San Francisco, CA Zip: 94105

Business E-Mail: mjsullivan@orrick.com Home E-Mail: [REDACTED]

**Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Resident of San Francisco: Yes  No  If No, place of residence: [REDACTED] Woodland Avenue

Registered Voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

**Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

I'm an LGBT member of District 5.

Friends of the Urban Forest – Board Member 1993-1998; 2000-2005; Board President 1995-1997; active volunteer, 1991-present.

San Francisco Recreation and Park Commission 2007-2011

Author, Trees of San Francisco (2004, 2nd edition 2012)

**Business and/or professional experience:**

Attorney, Orrick, Herrington & Sutcliffe

**Civic Activities:**

Friends of the Urban Forest – Board Member 1993-1998; 2000-2005; Board President 1995-1997; active volunteer, 1991-present.

San Francisco Recreation and Park Commission 2007-2011

Author, Trees of San Francisco (2004, 2nd edition 2012)

Active volunteer with Mt. Sutro Stewards

Membership in the following organizations: San Francisco Parks Alliance; Greenbelt Alliance; SPUR; Sierra Club; SCole Valley Improvement Association; Haight-Ashbury Improvement Association; Alice B. Toklas Democratic Club. San Francisco resident of 32 years.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

Appointments confirmed by the Board of Supervisors require an appearance before the Rules Committee. Once your application is received, the Rules Committee Clerk will contact you when a hearing is scheduled. *(Please submit your application 10 days before the scheduled hearing.)*

Date: 10/19/16 Applicant's Signature: (required)

Michael J. Sullivan  
*[Handwritten Signature]*  
(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

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Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_



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SAN FRANCISCO  
2016 DEC -9 AM 11:02

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Urban forestry council

Seat # or Category (If applicable): seat 6 District: 6

Name: corey lindgren

Home Address: [REDACTED] Zip: 94103

Home Phone: 7 [REDACTED] Occupation: apparel buyer

Work Phone: 4156582141 Employer: sears holdings corporation

Business Address: 760 market street Zip: 94102

Business E-Mail: clindg2@searshc.com Home E-Mail: [REDACTED]

**Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Registered voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

Resident of San Francisco  Yes  No If No, place of residence: \_\_\_\_\_

**Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

In my current residence, I have seen the devastating toll the last 5 years has had on our districts trees. With new construction, 40 year old trees are destroyed and replaced with shrubs, plantings and young trees that do not stand a chance against the rough urban environment that is my neighborhood. Some huge opportunities exist and I would like to add analytical background and action oriented nature to help protect and grow our urban forest.

Helped found a neighborhood beautification team "greening soma" in mid-market soma through "nextdoor folsoma" connections. Coordinated with FUF and a representative of the urban forestry council to organize and focus like minded individuals in our neighborhood to be more involved.

Prior to living in San Francisco, I lived in downtown Chicago for 5 years. I studied the development of neighborhood, civil rights and social movements at DePaul University. Mayor daley's city beautification programs and the fight against urban decay and graffiti was monumentally successful. I envision the successful execution of a similar plan in San Francisco and firmly believe that it begins with protecting and maintaining our green spaces.

**Business and/or professional experience:**

Associate Buyer, Men's Apparel  
Men's denim, seasonal, activewear and workwear product development and merchandising.

Responsible for strategic assortment and vendor development, direct import and domestic sourcing, product development, and full profit and loss accountability for a \$81 million sears mens apparel business at 800 Sears stores.

- Oversee the design process, determination of consumer wants/needs, competitor analysis, pricing structure, initial design creation and signoff, vendor handoff, and sample approval throughout product development cycle.
- Proven market leadership by growing market share and profit YoY
- Create marketing plans encompassing TV, radio, print catalogs, weekly print advertising, social media, and Sears.com
- Management of financial plan and strategy.

**Civic Activities:**

Flotilla Staff Officer - Finance - United States Coast Guard Auxiliary  
Fiduciary duty to manage annual finances of \$25,000 for flotilla 01-02 including writing budgets and performing yearly audits

Sailing instructor - United States Coast Guard Auxiliary  
Flotilla provides the only comprehensive 18-week sailing skills and seamanship class in the bay area. Primarily involved in advanced sailing techniques and sail trim.

Ferry Vessel Auditor - United States Coast Guard Auxiliary  
perform uniformed audits of safety equipment and operations of passenger ferries in the bay

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

- listened to oct. meeting  
- attended Nov + Dec Meetings

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 11/11/16 Applicant's Signature: (required) corey lindgren

(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Urban Forest Council

Seat # or Category (If applicable): 6 or 7 District: 3

Name: Phillip Pierce

Home Address: [Redacted] Zip: 94123

Home Phone: 720-261-1151 Occupation: Consultant

Work Phone: Employer: Phox Consulting

Business Address: 2641 Franklin St #3 Zip: 94123

Business E-Mail: phillipere@gmail.com Home E-Mail:

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [X] No [ ] If No, where registered:

Resident of San Francisco [X] Yes [ ] No If No, place of residence:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

As an active member of the San Francisco community and advocate for equitable access to green spaces, I believe I am very qualified for this seat. I currently live on the north side of town in District 3, but in my 7 years in the City I have lived in many different neighborhoods. Through my work and volunteerism, I have worked with community members from all parts of town and passionately believe that I can represent a wide-array of folks with both my experience and knowledge of issues relating to environmental justice.

**Business and/or professional experience:**

\*Owner, Phox Consulting (Jan 2017 - Present)  
\*Campaign Manager, Coalition for Healthy Trees and Safe Sidewalks (Aug 2016 - Dec 2016)  
\*Board of Directors, Dogpatch & NW Potrero Green Benefit District (Dec 2015 – Present)  
\*Policy & Outreach Director, Friends of the Urban Forest (Feb 2015 - July 2016)  
\*Community Project Manager, Friends of the Urban Forest (Mar 2013 - Jan 2015)

As highlighted above, I have been working on environmental justice and urban forestry issues in San Francisco for the past 4 years. Prior to that I worked in the city as a case manager and community organizer with a focus on empowering disadvantaged communities. I received my Bachelors and Masters in Social Work and plan to graduate this May with a Masters in Public Administration.

**Civic Activities:**

I am very passionate about San Francisco and regularly attend community events, volunteer on campaigns and frequent meetings of various political clubs. For the last 3 years, I have been volunteering with the Full Circle Fund offering pro-bono strategic consulting for local non-profits. This work is rather intensive and has resulted in year-long projects with Walk San Francisco, Re-volv Solar and NomadGardens. I have also sat on expert panels about urban environmentalism and guest lectured at both San Francisco State and the University of San Francisco.

Have you attended any meetings of the Board/Commission to which you wish appointment?      Yes  No

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For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

**Date:** January 30, 2017      **Applicant's Signature: (required)** Phillip Pierce

(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

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**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

**VACANCY NOTICE**  
**URBAN FORESTRY COUNCIL**  
**Replaces All Previous Notices**

NOTICE IS HEREBY GIVEN of the following vacancies:

**Vacant seat 1**, succeeding J. Malcolm Hillan, term expiring on November 18, 2016, must represent an educational organization involved with tree management (University of California Cooperative Extension, etc.), for a two-year term ending November 18, 2018.

**Vacant seat 2**, succeeding Andrew Sullivan, term expiring on November 18, 2016, must be certified by a professional tree management organization (International Society of Arboriculture, American Society of Consulting Arborists, or American Society of Landscape Architects), for a two-year term ending November 18, 2018.

**Vacant seat 3**, succeeding Dan Kida, term expiring on November 18, 2016, must be certified by a professional tree management organization (International Society of Arboriculture, American Society of Consulting Arborists, or American Society of Landscape Architects), for a two-year term ending November 18, 2018.

**Vacant seat 4**, succeeding Dan Flanagan, term expiring on November 18, 2016, must be a member of a non-profit organization involved in urban forestry or other environmentally-related issues, for a two-year term ending November 18, 2018.

**Vacant seat 5**, succeeding Meg Lowman, term expiring on November 18, 2016, must be a member of a non-profit organization involved in urban forestry or other environmentally-related issues, for the unexpired portion of a two-year term ending November 18, 2018.

**Vacant seat 6**, succeeding Michael Sullivan, term expiring on November 18, 2016, must be a representative of the community, for the unexpired portion of a two-year term ending November 18, 2018.

**Vacant seat 7**, succeeding Rose Hillson, term expiring on November 18, 2016, must be a representative of the community, for a two-year term ending November 18, 2018.

**Report:** The Council shall report to the Board of Supervisors and Mayor by September 1<sup>st</sup> each year regarding the state of the urban forest. The report shall contain a review

**Sunset Date:** The Council shall continue to operate unless the Board of Supervisors terminates the code section or creates a successor to the Urban Forestry Council.

Additional information relating to the Urban Forestry Council may be obtained by reviewing Environment Code, Chapter 12, or Public Works Code, Section 803 at <http://www.sfbos.org/sfmunicodes> or by visiting the Council's website at <http://commission.sfenvironment.org/urban-forestry-council>.

Interested persons may obtain an application from the Board of Supervisors website at [http://www.sfbos.org/vacancy\\_application](http://www.sfbos.org/vacancy_application) or from the Rules Committee Clerk, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689. Completed applications should be submitted to the Clerk of the Board. All applicants must be residents of San Francisco, unless otherwise stated.

**Next Steps:** Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment(s) at the meeting and applicant(s) may be asked to state their qualifications. The appointment(s) of individual(s) who are recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

*Please Note: Depending upon the posting date, a vacancy may have already been filled. To determine if a vacancy for this Council is still available, or if you require additional information, please call the Rules Committee Clerk at (415) 554-7702.*

  
Angela Calvillo  
Clerk of the Board

DATED/POSTED: September 2, 2016

San Francisco  
BOARD OF SUPERVISORS

Date Printed: February 17, 2017

Date Established: February 16, 2001

Active

**URBAN FORESTRY COUNCIL**

**Contact and Address:**

Mei Ling Hui Commission Secretary  
Department of the Environment  
1455 Market Street, Suite 1200  
San Francisco, CA 94103

Phone: (415) 355-3700

Fax:

Email: meiling.hui@sfgov.org

**Authority:**

Environment Code, Chapter 12 (Ordinance Nos. 171-03; 210-08; and 239-14), and Public Works Code, Section 803 (Ordinance No. 165-95; and 17-06)

**Board Qualifications:**

The Urban Forestry Council protects the community interest and ensures that San Francisco realizes the full range of tree benefits into the future. Council members will represent the full range of urban forest stakeholders, including City agencies, non-profit organizations, tree management organizations, and community members.

The Urban Forestry Council shall be comprised of fifteen (15) voting members, seven (7) of whom are appointed by the Board of Supervisors, as follows:

- > One (1) member from an educational organization involved with tree management (University of California Cooperative Extension, etc.);
- > Two (2) members certified by a professional tree management organization (International Society of Arboriculture, American Society of Consulting Arborists, or American Society of Landscape Architects);
- > Two (2) members of non-profit organizations involved in urban forestry or other environmentally-related issues; and
- > Two (2) members from the community.

The Mayor shall appoint two (2) voting members, as follows:

- > One (1) member from the tree care industry; and
- > One (1) member at large.

San Francisco  
BOARD OF SUPERVISORS

The following Director or General Manager of each of the following departments, or his/her designee, shall each serve as a voting member:

- > Director of the Department of Public Works (1);
- > Director of the Planning Department (1); and
- > General Manager of the Recreation and Park Department (1).

The following bodies shall also appoint a voting member:

- > Public Utilities Commission (1);
- > Golden Gate National Recreation Area (GGNRA) (if GGNRA does not make an appointment within 60 days after the seat is vacant, the Presidio Trust may appoint a voting member to serve that term; if the Presidio Trust does not make an appointment within 30 days after it is authorized to do so, the Mayor shall appoint an at-large member to fill the seat) (1); and
- > Port of San Francisco (1).

Members shall serve for two-year terms and can serve successive terms if reappointed by the authority that originally appointed the member. The appointing authority that appoints Council members also may appoint at-large members to serve any unfilled Council positions.

The Council shall meet at least six times per year and establish its own operating procedures, which at a minimum, shall meet the public notice, meeting, voting, agenda and other procedural requirements set forth in local law. Subcommittees shall be created to adequately address other special areas of concern on an as needed basis.

The Department of the Environment, with adequate funding to assist the Council in carrying out its mission, shall provide professional and administrative staff to the Council.

Reports: The Council shall report to the Board of Supervisors and Mayor by September 1st each year regarding the state of the urban forest. The report shall contain a review of the quality of urban forest stewardship and an assessment of how well public agencies and other urban forest managers are implementing the Urban Forest Plan.

Sunset Date: The Council shall continue to operate unless the Board of Supervisors terminates the code section or creates a successor to the Urban Forestry Council.