File	Number:	170956

(Provided by Clerk of Board of Supervisors)

Grant Resolution Information Form

(Eπective July 2011)
Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.
The following describes the grant referred to in the accompanying resolution:
1. Grant Title: Habitat Conservation Fund for Twin Peaks Trail System Improvements
2. Department: Recreation and Park Department
3. Contact Person: Toni Moran Telephone: 415 581-2555
4. Grant Approval Status (check one):
[] Approved by funding agency [X] Not yet approved
5. Amount of Grant Funding Approved or Applied for: \$121,131
6a. Matching Funds Required: \$121,131 b. Source(s) of matching funds (if applicable): 2008 Cleán and Safe Neighborhood Park Bond
7a. Grant Source Agency: California Department of Parks and Recreation b. Grant Pass-Through Agency (if applicable): N/A
B. Proposed Grant Project Summary: Realign and reconstruct approximately 712 linear feet of trail including approximately 484 linear feet of box steps, 22 linear feet of timber steps, and installation of way-finding signage.
9. Grant Project Schedule, as allowed in approval documents, or as proposed:
Start-Date: July 1, 2016 End-Date: June 30, 2018
10a. Amount budgeted for contractual services:\$121,131
b. Will contractual services be put out to bid? yes
c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? yes
d. Is this likely to be a one-time or ongoing request for contracting out? One time
11a. Does the budget include indirect costs? [] Yes [X] No
b1. If yes, how much? \$N/A b2. How was the amount calculated?N/A
c1. If no, why are indirect costs not included? [X] Not allowed by granting agency [] To maximize use of grant funds on direct services [] Other (please explain):

- c2. If no indirect costs are included, what would have been the indirect costs?
- 12. Any other significant grant requirements or comments: Grant requires park improvements be maintained and open to the public from July 1, 2016 June 30, 2036.

Disability Access Checklist*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)			
13. This Grant is intended for activities at (check all that apply):			
[] Existing Site(s) [] Existing Structure(s) [] Existing Program(s) or Service(s) [] Rehabilitated Site(s) [] New Site(s) [] New Structure(s)			
14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:			
1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;			
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;			
3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.			
If such access would be technically infeasible, this is described in the comments section below:			
Comments:			
Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:			
JOHN PAUL STOTE			
(Name) PUPPLIC WOTCKS			
TIPATULITY ACCRES COOKDINATED			
(Title)			
Date Reviewed:			
(Signature Required)			
Department Head or Designee Approval of Grant Information Form:			
Philip A. Ginsburg (Name)			
General Manager			
(Title)			
Date Reviewed:			
(Signature Required)			