

File No. 110306

Committee Item No. 7

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Date March 17, 2011

Board of Supervisors Meeting Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera Date March 14, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**



RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 FEB - 1 PM 2:13
 BY PC

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission
 Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 7 seat Veterans Affairs Commission

Name: Edwin A. Wilkerson

Home Address: 42nd Ave., San Francisco, Ca.

Zip: 94116

Home Phone: 415 731- _____

Occupation: retired

Work Phone: 415 731-3884

Employer: none

Business Address: none

Zip: _____

Check All That Apply:

A citizen of the United States. At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence): _____

Please state your qualifications (attach supplemental sheet if necessary)
 Commander/ manager of major military or civilian organizations. (See attached)

Education:

BS degree in Technical Science and Construction, Masters studies in Organizational Development, Armed Forces Staff College, numerous military schools in Management and Leadership and Defense Race Relations Institute.

Business and/or professional experience:

Commander / manager of major military organizations, Instructor in race relations and equal opportunity / job search and interview skills, Advisor/ Instructor to Major Army Reserve Commanders, Instructor Army War College. Veterans Job Agent.

Civic Activities:

President, San Francisco Veterans Affairs Commission, Member McKenny Board for two years, Member of the majors local Homeless Coordinating Board, Member SF Veterans Employment committee 18 years member Veterans Parade Committee and Volunteer at San Francisco VA Medical Center.

Ethnicity: (optional) _____

Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 2/1/11 Applicant's Signature: (required) Edwin A. Wilkerson
 Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Edwin A. Wilkerson

Summary: Organized determined leader or subordinate. Leader developer/trainer, experienced in ethnic/diversity relations.

Job Objective: EMPLOYMENT SUPERVISOR , 3 years experience
EMPLOYMENT SERVICE MANAGER , 5 years experience
PROJECT MANAGER , 4 years experience

Experience:

Job Title: Disabled Veterans Job Agent

Employer: State of California, San Francisco, CALIFORNIA

Length: 12 years

Duties: Employer out reach, manage cases, conduct job search workshops, advise job seekers, write resumes, conduct job searches, formulate employment plans and coordinate job fairs.

Job Title: Contractor Residential Const

Employer: McCullough Rentals, Oakland CA

Length: 2 years

Duties: Design and coordinate all remodels and repairs of 33 properties as needed (carpentry, electrical and plumbing).

Job Title: Senior Consultant Ops & Tng

Employer: Cdr US Army Reserves Ohio, Columbus

Length: 4 years

Duties: Evaluate advise and train or recommend appropriate training to improve organizational efficiency.

Job Title: Disaster Management Chief

Employer: 4th U.S. Army, Ft. Sheridan IL

Length: 3 years

Duties: Understand Department of Defense(DOD)role in disaster assistance. Lead a DOD team, review all request for assistance & recommend appropriate assistance.

Skills: COORDINATE ACTIVATES, OPERATE PC & MAC
COMPUTER, SKILLED JOB AGENT, PLANNER, EMERGENCY
OPERATIONS, MANAGER

Education: BS in Technical Science and Construction
National Disaster Assistance and Recovery Institute
Extensive studies and experience in organization development.
Defense Relations Institute

CA Drivers License Class: C (passenger car)

Additional Comments: Excellent written & verbal skills, experienced planner and trainer.



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City and County of San Francisco
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(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions and Committees

Application for Appointment to: VETERANS AFFAIRS COMMISSION

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): SEATS #1,4,7,8,11

District:

Name: EDUARDO A. RAMIREZ

Home Address: — ANDERSON STREET, SAN FRANCISCO, CA

Zip: 94110

Home Phone: 415-244- —

Occupation: ADMINISTRATIVE OFFICER FOR MENTAL HEALTH

Work Phone: 415-750-2189

Employer: DEPT OF VA; SAN FRANCISCO VA MEDICAL CENTER

Business Address: 4150 CLEMENT STREET; SAN FRANCISCO, CA

Zip: 94121

Business E-Mail: EDUARDO.RAMIREZ2@VA.GOV

Home E-Mail: EDUARDO.RAMIREZ@ —

Check All That Apply:

A citizen of the United States. At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence): Bernal Heights

Please state your qualifications (attach supplemental sheet if necessary)

US Air Force Veteran served 22 years active duty, Gulf War Veteran, service-connected disability. Please see attached resume.

Education:

Master in Public Administration, B.S. in Vocational Education, Associate in Applied Science from the Community College of the Air Force in Aerospace Ground Equipment, Electronic Systems Technology, Instructor of Technology an

Business and/or professional experience:

Executive Director for Finance for the Combine Federal Champagne, Class Leader for the Federal Executive Board-Executive Development Program, 6 six experience as the Administrative Office for both the Dept of Labor/VA

Civic Activities:

Provided training to Veterans on how to obtain Federal Employment and Veteran benefits and services offered by the SFVAMC, Toastmaster; Free and Accepted Mason, Shriners, Chairman of Merchandizing for the Festival De la Famili

Ethnicity: (optional) Hispanic

Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

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(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 3/3/11 Applicant's Signature: (required) Eduardo a Ramirez

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Eduardo A. Ramirez
Anderson Street
San Francisco, CA 94110
Mobile: (415)244-
Evening Phone: (415)643-
Day Phone: (415)244-7100
Email: eduardo.ramirez@

Country of citizenship: United States of America
Veterans' Preference: 10-point preference based on a compensable service-connected disability of 30 percent or more
Registered for Selective Service
Highest Grade: GS-0341-12, 03/2009-Present
Contact Current Employer: No

AVAILABILITY **Job Type:** Permanent

Work Schedule: Full Time

Desired Work Environment Experienced Professionals

DESIRED LOCATIONS US-CA-San Francisco
US-CA-Oakland/East Bay

WORK EXPERIENCE **U.S. Dept of Veterans Affairs/MHS** **3/2009 - Present**
SAN FRANCISCO, California US
Grade Level: GS-12
Hours per week: 40

Administrative Officer , 0341

I have major responsibilities for the Mental Health Service (MHS) including systems planning, performance oversight, accountability systems, policy and program analysis, budget and grants management, personnel management, training and education, information technology and administrative services. I support 120 FTE in seven major programs and 5 Community Based Outreach Clinics throughout Northern California. I function as the administrative and managerial official for MHS with program responsibility. I am responsible for the planning, organizing, directing, evaluating, and the management process of various MHS programs that includes setting qualitative

and quantitative standards for the administrative staff. I supervise 18 administrative support staff, assign work priorities, standard, and evaluate the end results. I have daily contact with a variety of individuals to include employees, supervisors and managers, staff from VISN, VA Headquarter, Vendors, and Congressional Staffers. I track and report quality performance measures; measure and analyze mission goals. I manage resources and services required for effective accomplishment of the MHS mission. I prepare the yearly budget request for nine fund control points totally over \$1M and track \$5M in Mental Health Enhancement Initiative salary. I've develops the methods, techniques, and procedures necessary to integrate a centralized patient check-in for MHS. I assign and review work of subordinates, train and work effectively with subordinates from a variety of backgrounds with different levels and areas of training. I manage the quality and quantity of work expected of my staff within set limits of cost and time.

I plan my own work and carry out assignments effectively. I communicate with others effectively both orally and in writing. I work out solutions to problems or questions relating to the work. I understand management goals as these affect day-to-day work operations. I develop improvements in or design new work methods and procedures. I deal effectively with individuals or groups representing widely divergent backgrounds, interests, and points of view. I establish program objectives or performance goals and assess progress toward their achievement. I review the requirements of The Joint Commission, OSHA, and federal agencies in order to ensure compliance and to determine whether additional resources are needed to meet their standards. I work effectively with other medical services, such as Fiscal, Human Resources, Engineering, and Environmental Management to get the MHS mission accomplished. I analyze organizational and operational problems and develop timely and economical solutions. I represent MHS activities both within and outside the organization to gain support for the MHS program goals. Appointed as the Minority Veterans Program Coordinator.

Please consider me under Special Hiring Authority 2/2011 - Present

30 percent or more disabled veteran, n/a US

Hours per week: n/a

n/a
n/a

**U.S. Dept of Labor/EBSA
SAN FRANCISCO, California US**

5/2005 - 3/2009

**Grade Level: GS-11
Salary: 73627 USD Per Year
Hours per week: 40**

Administrative Officer , 0341

Expert in the planning, managing, directing of the Region wide \$9M budget, serving two separate geographical locations. Serve as the primary advisor to the regional director and national office officials on all matters relating to budget, manpower, facilities, and property. Manage, direct and supervise an integrated system of resources management and financial staff services for the Region, including the Regional finance and accounting system, budget management system, financial reporting system, manpower management system and management analysis program. I am proficient in obtaining services, supplies and equipment to conformance with applicable Federal Acquisition Regulation, laws and regulations for Regional Office. I Identified budgetary needs for the office and informs the Regional Director of these needs on a timely basis. I served as Loan Executive for the Northern California Combined Federal Campaign managed 53 accounts and collected over \$1M for non-profit organizations.

I assist with the travel needs of the regional staff, resolving problems associated with travel authorization, trip booking, accounting codes and the processing and payment of vouchers. I plan, coordinate, implement, and monitor activities associated with administrative projects including any or all of the following: office relocations, interior design; space changes; equipment and furniture repairs and replacement; and installation of electronic equipment (e.g. security cameras, door locks, and video conferencing)

I serve as liaison with Human Resources Division regarding staffing, awards, training, accommodations for disabled employees, and other human resource matters that affect the office budget and employees region-wide. I serve as the EBSA Regional Continuity of Operations Plan Coordinator; maintaining the Continuity of Operations plan, participating in exercises, drills, and provide instruction on personnel readiness. I serve as the region's Workers' Compensation Coordinator and, as assigned, works in all phases of the Federal Employee Workers' Compensation Program, from initial filing of compensation forms to final resolution of the claim. I provide liaison between the Division of Federal Employees' Compensation (DFEC) claims office in Kansas City and the OASAM Federal Employees' Compensation (FEC) Program Coordinator. I serve as the EBSA Regional Safety and Health Coordinator. I have trained employees on environmental management activities as such environmental sanitation, waste management, employee assistance, hazmat and other environmental programs. This includes implementing the Occupational Safety and Health Program's regulations, directives and procedures. I manage the LAN Administration and Telecommunication Systems Management. Maintain the Regional LAN data management, network services, system analysis, systems integration, systems administration, applications software and hardware, security and professional services.

**United States Air Force
Edwards AFB, California US**

3/2001 - 8/2003

Hours per week: 40 - 60

Unit Deployment Manager/Branch Chief-ATC

Unit Deployment Manager: Responsible for the purchasing, inventory control, logistics and management of deployment supplies for 150 communications personnel. Property manager for \$5 Million of supplies, ammunition, uniforms, equipment, cleaning kits, weapon parts, and weapons needed for deployment, improved accountability. I plan, organize, direct, control and review subordinates and coordinate work activities and resources. I trained and communicated effectively orally with individuals of diverse backgrounds and military ranks. I was responsible for equipment service, uniform issue and other related functions. Developed procedures to interface with vendors and suppliers, negotiating with four to five to get the best cost and the quickest delivery for deployment supplies needed. Dormitory Manager including general housekeeping, uniform issue, and linen exchange. Developed a budget cost analysis for the annual budget of \$70,000, improving management ability to monitor expenditures. Performed cost analysis to calculate training, travel, supplies and upgrading of computers to meet budgetary requirements. Established the administrative policies practices and procedures setting the standards for the next person to manage the deployment office. Developed procedures to improve deployment training by interviewing shop supervisors, commanders and tenant agencies, identified requirements and develop standards to increasing readiness.

Branch Chief, Air Traffic Control and Landing Systems: Supervised three base communications work centers totaling 20 maintenance personnel, setting performance standards and evaluating job performance. Improved flight operations by increasing annual maintenance budget to \$450,000 allowing for much needed repairs on old infrastructure. Administered policies, practices and procedures of the maintenance effort on 365 pieces of communications equipment valued over \$4.5 million. Managed the facilities and property to include, installation, maintenance, removal of any air traffic control and landing systems on Edwards AFB. Coordinated and assisted with all radio frequency assignments for the active runway. I served as the technical expert in all radio communication and navigational aids, to include the active runway, law enforcement, command and control, distress and safety.

(Contact Supervisor: Yes, Supervisor's Name: Sean E. McMorro, Supervisor's Phone: Personnel)

**United States Air Force
McClellan AFB, California US**

2/1993 - 3/2001

Hours per week: 40 - 60

Chief, Base Radio Systems / Radio Frequency Spectrum Manager

Frequency Manager for the 77th Communications Squadron, McClellan AFB, Ca. Provided frequency allocation for the UHF, VHF, HF frequency spectrum. I reviewed radio frequency assignment on an annual basis to ensure accurate assignment. I have supervised both civilian and military personnel. Planned, organized, and implemented radio frequency database to ensure compatible allocations. I served as the technical advisor for the use of radio frequencies for law enforcement, command and control, air traffic control operation. I responded to problems or inquiries initiated by other users of the frequency spectrum protecting the interest of the Air Force. I managed the installation of a new base paging system, 5 channel VHF trunk systems, and other major communication projects. I was considered the technical expert for all aviation, land mobile communications and equipment purchase. I have coordinated the shared radio frequency for mutual aid. I oversaw the purchasing functions to include procurement, vendor relations, contract / price negotiations and new item identification to procure for different communication needs, radios and other communication equipment that would satisfy the requirements of the customers. I performed cost analysis, created and authorized blanket purchase orders (BPO). Performed all the background research and worked closely with the contracting office to satisfy customer needs. I served as subject matter expert for the base contracting and as focal point for the Marines, Army, Coast Guard and Air Force contracts. I reorganized the Land Mobile Radio Office which had failed several OIG inspections. Developed and coordinated with base contracting office to develop codes to flag multiple radio equipment failure which helped justify new radio equipment purchase. I established the standards and procedures for new equipment purchase in order to meet all base communication needs. I set the standards and established procedures for how the base was going to purchase communications equipment. I established a 5-year replacement plan, evaluating the discrepancies and breakage for each radio and major communication systems. When purchasing radios and communication equipment I considered factors such as product quality, value, source, usefulness, unique features and benefits and response time when reviewing and evaluating vendor proposals / bids. Conducted research and negotiated by working with contracting office to ensure only critical assets were on the proposal. I resolved discrepancies and customer complaints by establishing needs, educating the customer and providing technical advice. I coordinated with the Sacramento County and base leadership to develop a better way to improve radio communications and mutual aid. I purchased equipment to install in selected base vehicles for command and control, distress and safety, and ground to air operations. (Contact Supervisor: Yes, Supervisor's Name: Kenneth T. BDen Bleyker, Lt. Col, USAF , Supervisor's Phone: Personnel)

**United States Air Force
McClellan AFB, California US**

12/1997 - 3/2000

Hours per week: 40 - 60

Flight Chief / Instructor

Developed academic policies, practices and procedures for the Air Force Leadership School; serving 336 students annually. Increase effectiveness by provided administrative leadership, guidance and direction to faculty, students and support staff. Supervised, mentor, and counseled faculty and students on academic progress and performance evaluations. Managed school space, interior design, and property consisting of 2500 sq ft. and \$7M of computer equipment, supplies and furniture ensure effective use of resources. Evaluated and administered examinations, maintained student records and documented student's actions. Forecasted, administered and allocated the \$600k school budget. Implemented discipline

procedures; maintained discipline and high standards necessary for the efficient and professional operation of the school. I was responsible for all aspects of ALS operation to include hiring personnel, management of \$6,000 budget, facilities and program management. Over saw program management to include curriculum development and coordination of outside activities to include wellness and physical training and drill and ceremony. Administered and implemented Air Force Enlisted Professional Military Education (EPME) policies/programs/procedures. Supervised and evaluated areas of ALS curriculum, including communication, leadership and profession of arms. Ensured ALS met conditions required for affiliation with Community College of the Air Force (CCAF). Ensure compliance with criteria for accreditation from the Southern Association of Colleges and Schools (SACS) by evaluating academic program. Managed, researched and directed professional faculty development; instructed ALS curriculum as required. (Contact Supervisor: Yes, Supervisor's Name: Michael J. Iltis, Colonel, USAF, Supervisor's Phone: Personnel)

United States Air Force
Travis AFB, California/ Worldwide US

11/1985 - 2/1993

Hours per week: 40 - 60

Ground Radio Repairman / Communications Supervisor

Closed down four bases, responsible for space and property management, used the necessary Federal Laws, regulations, policies, and procedures set out by the Base Realignment Commission (BRAC), responsible for reorganizing reducing work centers, disposed of excess equipment, and shipment of equipment to other locations. Team leader for the base closure, assembles the necessary team members with the required skills, with minimum budget, closed a fully operational base in one year, and repeated this four times in 10 years. Ensured 100% readiness and functionality of communications equipment and systems valued in excess of \$5m. Planned, organized and directed communications systems project and maintenance activities. Developed and improved work methods and procedures related to installation and maintenance. I assigned communications installation priorities. Organized work teams. I scheduled communications installation and maintenance actions. Evaluated work for compliance with standards. I resolved installation and maintenance problems by interpreting sketches, drawings, directives, diagrams and technical orders. Installed, maintained, repaired and modified ground radio communication and related equipment. Conducted formal and informal training to ensure all staff members were properly trained and qualified to perform assigned tasks on: fixed and transportable transmitters, receivers, transceivers and related equipment including amplitude modulation, frequency modulation, single sideband and independent sideband applicable to point-to-point, ground-to-air, facsimile, low frequency, high frequency, very high frequency and ultra high frequency; radio frequency amplifiers, recorders; keying and signaling devices; generation and display equipment. Translated unique client requirements into innovative, integrated, workable solutions; invaluable in the troubleshooting of an ongoing problem with the Keep-Alive Battery circuitry in the Regency Net Communication Terminal - located and solved the problem, reducing down time in cases of power failures. From 1992 to 1993, I performed Preventive Maintenance and technical assistance on satellite communications terminal; high-frequency radio and fixed record communication teletype writer set. I repaired equipment, including transceivers, teletype systems and telephone signaling units in support of Munitions Support at Rimini AFD, Italy. From 1991 to 1992, I performed local quality assurance administrator duties for the USAFE-wide land mobile radio (LMR) maintenance contract valued at over \$70,000 annually. I served as base Pager Network Manager. Controlled acquisition, maintenance and turn-in of approximately 600 authorized LMR assets valued at more than \$600,000. Performed minor problem troubleshooting and user training on the mobile radios installed within vehicles. (Contact Supervisor: Yes, Supervisor's Name: Jeffrey M. Coutlee, MSgt, Supervisor's Phone: Personnel)

EDUCATION

Troy State University
Troy, AL US

Master's Degree - 12/1997
30 Semester Hours
Major: Public Administration
Relevant Coursework, Licensures and Certifications:
Administrative Law
Managing Government Contracts
Ethics in Public Administration
Public Human Resource Management
Governmental Budgeting
Program Evaluation

Community College of the Air Force
Maxwell AFB, AL US
Associate Degree - 5/1997
Major: Instructor of Technology & Military Science

Community College of the Air Force
Maxwell AFB, AL US
Associate Degree - 1/1996
Major: Electronic Systems Technology

University of Southern Illinois
Carbondale, IL US
Bachelor's Degree - 7/1989
120 Semester Hours
Major: Vocational Education Studies
Minor: Education, Training and Development

Community College of the Air Force
Maxwell AFB, AL US
Associate Degree - 5/1984
Major: Aerospace Ground Equipment Technology

JOB RELATED TRAINING

Federal Executive Board member
Contracting Officer Technical Representative (COTR) 2010
FCC GENERAL RADIO TELEPHONE LICENSE Jun 1996
MCSE 2830 with Windows Server Aug 7, 2007
GPO Simplified Purchase Agreement May 9, 2007
National Archives Basic Records Operations May 16, 2007
Government Purchase Card Tutorial Nov 21, 2005
A+ Certification Hardware & OS Aug 31, 1999
Communication and Leadership Program June 30, 1999
Train-The-Trainer Certificate Program May 18, 1999
Occupational Instructor July 28, 1998
Seven Habits of Highly Effective People Oct 11, 1996
Civilian Personnel Management Course Feb 10, 1995
COTR Training Jan 2010

LANGUAGES

Spanish
Spoken: Advanced

Written: Intermediate
Read: Intermediate

AFFILIATIONS

Air Force Sergeants Association	Past Vice President
Sacramento Festival of the Familla	Chairman of Merchandising
Air Force Association	Member
Society of Public Administrators	Member
Veterans of Foreign Wars	Member
Federal Executive Board	Member

REFERENCES

Carlos Gonzalez
Phone Number: (415) 571-7114
Reference Type: Personal

Dan Casserino
Phone Number: 203-402-9140
Reference Type: Professional



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veteran's Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 1, 4, 5, 8, 11, 12

Name: Veronika Cauley

Home Address: Monterey Boulevard, San Francisco, CA

Zip: 94127

Home Phone: 415/586- _____

Occupation: Nurse

(415) 524- _____ cell

Work Phone: _____

Employer: _____

Business Address: _____

Zip: _____

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)
Mayoral Appointment

Education:

Business and/or professional experience:

Civic Activities:

Ethnicity: (optional) Native and African American

Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Please Note: Once completed, this form, including all attachments, become public record

Date: 1.8.11 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

Veronika Cauley

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 1, 4, 8, 11

Name: Matthew Shea

Home Address: — Mission St. Flat — SF. Ca

Home Phone: 415-519- — Occupation: Veterans nonprofit

Work Phone: 415-861-4920

Business Address: 401 Van Ness ave suite 129 SF Ca

Zip: 94105

Zip: 94102

RECEIVED
 BOARD OF SUPERVISORS
 CONFERENCE ROOM
 2009 OCT 13 PM 2:15

Check All That Apply:

- A citizen of the United States. At least 18 years old on or before Election Day.
 Not in prison or on parole for a felony conviction
 A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Education: B.A. International studies, Minor Middle Eastern studies From USF
intensive Arabic and Middle Eastern studies at Yemen College of Middle
eastern studies. -Sana'a Yemen

Business and/or professional experience:
US Army Rangers 4 yrs. 3X Afghanistan, 2 yrs Army national guard, American
Legion 2 yrs. Veterans nonprofit

Civic Activities:
American Legion Post 911 Commander, War Memorial Commission chair of
staff, California At Risk Veterans Task Force, Develop statewide program

Ethnicity: (optional) For children of veterans Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, becomes public record)

Date: 10/13/09 Applicant's Signature: (required) Matthew Shea
 Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
 Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions and Committees

Application for Appointment to: San Francisco Veterans Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 4, 1, 8, 11 District: 5

Name: John Caldera

Home Address: Scott Street Apt Zip: 94115

Home Phone: 415-474- Occupation: Executive Director, Non-Profit

Work Phone: 415-255-7331 Employer: San Francisco Veterans For Peace Chapter 69

Business Address: 401 Van Ness Ave., Room125 Zip: 94112

Business E-Mail: SFCommishCaldera@aol.com Home E-Mail: SFCommishCaldera@

Check All That Apply:

A citizen of the United States. At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Incumbent SFVAC Commissioner with 100% Attendance since appointment to commission

Education:

CCSF, Music Major, San Francisco, CA
Don Bosco Technical Inst., Rosemead, CA

Business and/or professional experience:

Commander, Bob Basker Post #315 of the American Legion

Civic Activities:

Conceptual Artist of the "Ties To Remember" Veterans Memorial Project
2008 Olympic Torchbearer during San Francisco leg of International relay

Ethnicity: (optional) Latino Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

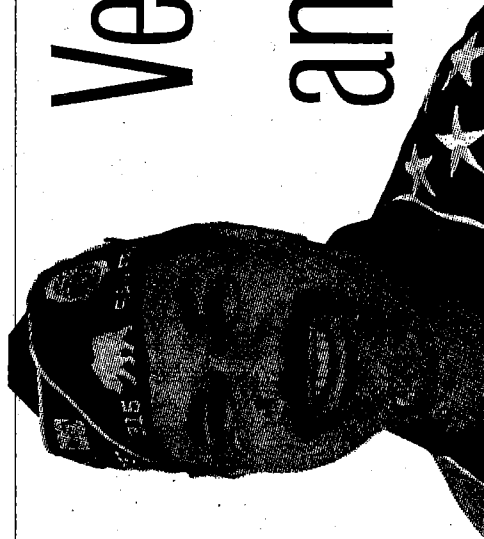
Date: 1/28/10 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: Term Expires: Date Seat was Vacated:

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2010 JAN 28 PM 4:20
 BY AK



Faves and raves by

John Caldera

PERSONAL STATS

AGE: 46

YEARS IN THE CITY: 23

NEIGHBORHOOD: Western Addition

OCCUPATION: Executive director of San Francisco Veterans For Peace, Chapter 69

SELF-DESCRIPTION: Self-made Renaissance man, protector of veterans' rights, believer in truth, justice and the American way

Vets memorial, nostalgia and musical treasures

FAVORITE CHEAP EATS RESTAURANT

Honey Baked Hams

WHERE: 2190 Geary Blvd., at Divisadero Street
WHAT: Made-to-order sandwiches
INFO: (415) 931-7383 or www.honeybaked.com

I love the ladies at Honey Baked Hams for their meaty made-to-order sandwiches. They also make a phenomenal chef's salad.

FAVORITE PLACE TO TAKE PHOTOS

Lands End

WHERE: Seal Rock Drive and El Camino Del Mar
WHAT: Panoramic views, great shots of the Golden Gate Bridge

Lands End is a great place to take photos of nature and capture the panoramic views that overlook our coastline. The cliffs can be breathtaking. You can get some great shots of the Golden Gate Bridge.

FAVORITE VETERANS MEMORIAL

San Francisco War Memorial

WHERE: 401 Van Ness Ave., at McAllister Street
WHAT: Will be closed for two years in 2013 — see it now
INFO: (415) 255-7331

This building is a city treasure that needs to be preserved for the diverse needs of our San Francisco veterans. This building is about to go through a seismic retrofit in 2013, and will be closed to all for over two years, so go see it now, while you can.

FAVORITE GYM

24 Hour Fitness

WHERE: 1200 Van Ness Ave., at Post Street
WHAT: Clean, outstanding variety of equipment, knowledgeable staff and personal trainers
INFO: (415) 776-2200 or www.24hourfitness.com

The gym is always clean, the variety of the equipment is outstanding, the other guests are friendly and, most important, the staff and personal trainers are knowledgeable, available and engaging.

FAVORITE PLACE TO SEE A MOVIE

Castro Theatre

WHERE: 429 Castro St., between Market and 18th streets
WHAT: The Wurlitzer sends chills down my spine
INFO: (415) 621-6120 or www.castrotheatre.com

Great staff, and when the mighty Wurlitzer is being played, it sends chills down my spine. There's a sense of nostalgia, and the house popcorn is made fresh and tastes delicious.

FAVORITE PLACE FOR TREASURE HUNTING

Amoeba Music

WHERE: 1855 Haight St., between Shrader and Stanyan streets
WHAT: Amazing music collection
INFO: (415) 831-1200 or www.amoeba.com

When I have the time, I can spend hours at Amoeba Music treasure hunting. I have found some amazing music here that has provided me with countless hours of pleasure.

FAVORITE GROCERY STORE

Trader Joe's

WHERE: 3 Masonic Ave., between Geary Boulevard and Euclid Avenue
WHAT: The best place to eat healthy
INFO: (415) 346-9964 or www.traderjoes.com

The best place to eat healthy. They have an almond butter with roasted flaxseeds that is out-of-this-world tasty. The smiley and amicable staff are always willing to help find something, but I suggest staying away on Monday nights — it gets very busy.

FAVORITE PLACE TO TAKE A WALK

San Francisco City Hall

WHERE: 1 Dr. Carlton B. Goodlett Place, on Polk Street, between Grove and McAllister streets
WHAT: The history of the building, the architecture, the ever-changing artwork
INFO: (415) 701-2311 or www.sfgov.org/site/cityhall

The history of the building mixed with the architecture, combined with the fact that it is the seat of power for our mayor and Board of Supervisors, make this a building like no other. I also appreciate the ever-changing displayed artwork within City Hall that is curated by the San Francisco Arts Commission.

— Lisa Geduldig



GETTY IMAGES FILE PHOTO

Growth: The City's VA Medical Center houses the agency's top research program.

VA hospital expansion runs into roadblocks

OCTOBER 14, 2010 · sfexaminer.com · THE EXAMINER

Richmond residents concerned about plans for medical center

By Kamala Kelkar
Examiner Staff Writer

Officials at the 75-year-old, 1 million-square-foot veterans hospital in the northwest corner of the Outer Richmond district are weighing expansion plans, but must confront concerns from residents about parking.

The San Francisco Veterans Affairs Medical Center, a hospital and research center at Fort Miley at 45th Avenue and Clement Street, serves 55,000 patients who have made about 400,000 visits to the aging structures in the past year alone.

An expansion during the next 20 years would accommodate a growing number of patients, about 2,000 employees and the approximately 700 UC San Francisco students who do research and reside there annually, according to the U.S. Department of Veterans Affairs.

"The facility as it is now certainly limits our opportunity to expand and grow to new programs. We're the No. 1 research program in the entire [Veterans Affairs Department] system," VA spokeswoman Judi Cheary said. "We have patients come from all over the country for some of our programs."

But the expansion, on a site that

already lacks 700 parking spaces, will have incredible impacts on neighbors, according to members of the Planning Association for the Richmond, a neighborhood group.

"They are good neighbors for purposes of treating veterans," association member Jason Jungreis said of the medical center. "But it's really already stressed to the limit and they are already having tremendous problems with sustainability."

Cars from all around Northern California already circle the streets for parking that would normally be used by permitted residents, Jungreis said.

In 2006, the association and other neighborhood groups, such as Friends of Lands End, filed a civil suit against the VA because of plans to build a 200,000-square-foot research facility without performing an environmental review.

That suit argued that under that plan, by 2012 the VA would need more than 900 parking spaces to meet demand.

As a result of the legal action, the VA is now required to create an environmental impact statement for its 20-year institutional master plan and seek public comment on three expansion options — to build entirely on-site, build some on- and some off-site or to choose an entirely new location.

The VA is holding a public meeting for comments at 6 p.m. Oct. 26 in its auditorium.

kkelkar@sfexaminer.com



Board of Supervisors
 City and County of San Francisco
 1 Dr. Carlton B. Goodlett Place, Room 244
 (415) 554-5184 FAX (415) 554-7714

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO

JAN - 7 PM 2:25

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission

Name of Board, Commission, Committee, or Task Force

BY

Lu

Seat # or Category (If applicable): # ~~1~~ 1, 4, 8, 11

District:

Name: Brendan Culver Rogers

Home Address: Harriet St. / San Francisco, Ca

Zip: 94103

Home Phone: (415) 595- _____

Occupation: Diesel Mechanic

Work Phone: (415) 716-7250

Employer: Golden Gate Ferry

Business Address: 101 E. Sir Francis Drake, Larkspur, Ca

Zip: 94939

Business E-Mail: n/a

Home E-Mail: brendancrogers@ _____

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I am a 12 year Vet. of the Coast Guard and Coast Guard Reserve, I have significant experience dealing with Vets. with PTSD and related substance abuse issues. I grew up in San Francisco and have a grounded understanding of the dynamics of our city.

Education:

BS liberal Studies (graduate in spring 2010), AA ElectroMechanical Technical Studies, 2006.

Business and/or professional experience:

US Coast Guard and Reserve. 1998-Present

Civic Activities:

Ethnicity: (optional)

Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 26 Dec 09 Applicant's Signature: (required) *[Signature]*

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission

Name of Board, Commission, Committee, or Task Force

Seat # ~~or Category (if applicable):~~ # 8, 1, 4, 11

Name: Stephen S. Noetzel

Home Address: 25th St. # , San Francisco CA

Home Phone: 415-641- —

Occupation: Retired

Work Phone: 415-378-8214

Employer: none - retired

Business Address: same as home

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2018 JAN 11 PM 3:32
BY [Signature]
Zip: 94110
Zip: 94110

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

As a Vietnam Vet I have, for some 40 years, been an advocate for Veterans Rights and Benefits. I was a founding member of Vietnam Veterans of America. Since moving to S.F. in 1984, have done volunteer work with veterans service organizations such as Swords To Plowshares. I currently serve as Commissioner and Secretary of the S.F. VAC.

Education:

B.A. degree in Political Science and Economics from the City University of New York Post graduate studies in Construction Management at Golden Gate University

Business and/or professional experience:

I am retired from a long career in Construction and Facilities management. I have worked as a Construction Manager at several S.F. Commercial Contractors, as well as a Facilities/Construction manager at NASA (Moffet Field), San Jose State Univ, and most recently, San Francisco State University, from where I am now retired.

Civic Activities:

I have done volunteer work with the State and County Veterans Service Office during their Homeless Connect events. I have done outreach work to establish veterans service clubs and information offices at SFSU, City College, and USF. I currently serve as a Commissioner on the S.F. VAC, and have recently been elected as Secretary.

Ethnicity: (optional) cauc.

Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 1-6-11 Applicant's Signature: (required) [Signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

**RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO**

2010 JAN 11 PM 3:13

Application for Boards, Commissions and Committees

Application for Appointment to: VETERANS AFFAIRS COMMISSION
Name of Board, Commission, Committee, or Task Force AK

Seat # or Category (If applicable): 1, 4, 8, 11 District: _____

Name: REGALDO BALDONADO

Home Address: CAMP ST. # _____ SAN FRANCISCO, CA Zip: 94110

Home Phone: 415 285 _____ Occupation: 285-6843-HEALTH CARE PROVIDER

Work Phone: 415-285-6843 Employer: IHSS

Business Address: _____ Zip: _____

Business E-Mail: _____ Home E-Mail: regalado.baldonado

Check All That Apply:

A citizen of the United States. At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence): _____

Please state your qualifications (attach supplemental sheet if necessary) (SEE ATTACHED)

PROFESSIONAL ELECTRICAL ENGINEER - WORLD WAR II VETERAN

Education: BACHELOR OF ^{SCIENCE IN} ELECTRICAL ENGINEERING

Business and/or professional experience:

FELLOW AWARD - I²E² - INSTITUTE OF INTEGRATED ELECTRICAL ENGINEERS OF THE PHILIPPINES

Civic Activities:

LIFE MEMBER - AMERICAN LEGION
- VETERANS OF FOREIGN WARS
- PHILIPPINE SCOUT HERITAGE SOCIETY

Ethnicity: (optional) _____

Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 01-10-11 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

REGALDO PASTORAL BALDONADO
WORLD WAR II VETERAN
— CAPP ST., # —
SAN FRANCISCO, CA 94110
Email : regalado.baldonado @ —

Subject : Veteran Baldonado, Regaldo Pastoral
SSN/SN —
Request Number : I-5557995901

Enclosed please find the following :

1) **Honorable Discharge Papers** —

- a) P.A., A.G.O. Form No. 55
24 September 1945
- b) Certification — 19 Nov 1986
- c) Enlistment Record since 7th Dec 42

2) **Medals** received from NATIONAL PERSONNEL RECORDS CENTER,
MILITARY PERSONNEL RECORDS, St. Louis, Missouri, in 1992 after becoming an
American Citizen for being a World War II Veteran :

- a) Won the Liberation of the Philippines
- b) Asiatic Pacific Campaign
- c) World War II Medal United States of America 1941-1945
Freedom From Fear & Want, Freedom of Speech &
Religion.

After receiving these Medals I participated in all Veterans activities: Paid-up for Life in the following organizations: 1) American Legion San Francisco Post No. 1, now Post Commander;;

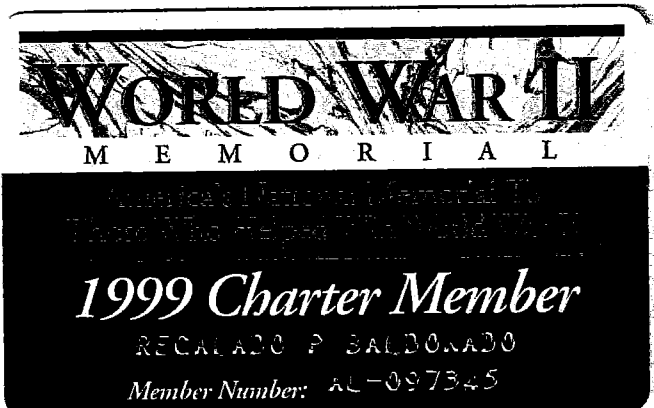
Veterans of Foreign Wars ; Golden Gate Chapter of the Philippine Scouts Heritage Society ; President, AFVEL, American Filipino Veterans League; **Board Member, Veterans Equity Center;** and **Commissioner, San Francisco Veterans Affairs Commission ;** and member of District 8 American Legion.

For the information of everyone, I have availed of the Educational Benefits in Manila, and finished my Bachelor of Science Degree in Electrical Engineering, Adamson University in 1950 and passed my Professional Electrical Engineer License in 1960. I am also receiving a small pension from PVAO in Manila.

ATTESTED BY ;


Regaldo Pastoral Baldonado
Commissioner, San Francisco Veterans Affairs

Cc: All concerned





**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 1, 4, 8, 11

Name: Robert P. Varni

Home Address: — Miller Place, San Francisco, CA 94108-2176 Zip:

Home Phone: 415 397- — Occupation: Business Executive

Work Phone: Employer: Kiawe Corporation

Business Address: 2533 N. Carson Street, Carson City, NV 89706-0147 Zip:

Check All That Apply:

A citizen of the United States. At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

See Attached

Education:

Business and/or professional experience:

Civic Activities:

Ethnicity: (optional) Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record).

Date: 1-8-2011 Applicant's Signature: (required) Robert P. Varni
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Robert P. Varni
Ten Miller Place
San Francisco, CA 94108-2176
415 397-3599
robtvarni@aol.com

Wife: Sharon
Children: 4

- 1952 – 1952 U.S. Merchant Marine, SS Matthew Luckenbach, Korea
- 1953 – 1955 U.S. Army, First Infantry Division, 33rd Field Artillery, Germany
- 1955 – 1957 City College of San Francisco, A.A. Degree
- 1957 – 1959 University of California, Berkeley, B.S. Degree
- 1959 – 1969 International Business Machines Corporation
Sales Representative, Sales Instructor, Sales Manager
- 1969 – 1977 Computer Election Systems Corporation
Founder, Chairman of the Board, President
- 1977 – 1989 Command Data Systems Corporation
Founder, Chairman of the Board, President
- 1989 – 1994 Computer Elections Corporation
Founder, Chairman of the Board, President
- 1994 – Present Kiawe Corporation
Co-Founder, Secretary/Treasurer

Other Corporate:

- Board of Directors Commonwealth Financial Corporation
- Board of Directors Courseware Corporation
- Board of Directors Specialty Graphic Technologies, Inc.
- Board of Directors Veterans Taxicab Corporation
- Board of Directors Saint Francis Memorial Hospital Foundation
- Board of Directors City College of San Francisco Foundation

Other Memberships:

- Board of Trustees, City College of San Francisco (elected, 12 years)
- Citizens Bond Oversight Committee, San Francisco
- International Association of Chiefs of Police
- International Association of Clerks and Recorders
- Conference on a Regional Presidential Primary in Pacific Region
- Business Executives for National Security

Other Military:

- 1994 – 2000 Employer Support of the Guard and Reserve, DOD, California Chairman
- 2000 – 2002 Army Reserve Ambassador, California
- 2002 – 2008 Association of the United States Army, President, San Francisco Chapter
- 2008 – 2010 Aide to the Secretary of the Army
- 2002 – Present Member, Senator Feinstein's Committee for selection of Cadets to the
United States Military Academy at West Point
- Recipient Secretary of Defense Medal for Outstanding Public Service, William Cohen
- Recipient The Order of California, Paul D. Monroe, Major General, The Adjutant General

415 397- —

I ask for your vote!

Robert P. Varni
— Miller Place
San Francisco, CA 94108-2059

Fax 415 421-3149

The Honorable Members of the Rules Committee:

January 31, 2011

I am hereby submitting my application for reappointment to the Veterans Affairs Commission. I have served one term as a member of that Commission and currently serve as President of the Commission having been elected on January 3, 2011.

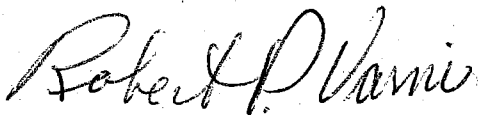
Enclosed with my application is a current resume which describes my involvement in civic affairs in San Francisco, activities in military and Veterans affairs and business experiences.

With the winding down of our involvement in Iraq and Afghanistan, San Francisco will become home to many returning troops. These troops will need guidance and assistance in solving their educational needs through the G.I. Bill. Many will be involved in the Veterans Administration Hospital as a result of their combat experiences.

San Francisco is known throughout the Veterans Community as a City that cares for its Veterans and provides superior services to those individuals.

I am available to appear before your Committee and look forward to meeting you.

Sincerely



Robert P. Varni



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

Application for Appointment to: VETERAN'S AFFAIRS COMMISSION

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 1, 4, 8, 11

District:

Name: KENNETH A. BREITEN

Home Address: MARKET ST.

Zip: 94114

Home Phone: 415-306-

Occupation: OFFICE MANAGER; RETIRED ARMY OFFICER

Work Phone: 415-227-5110

Employer: U.S. GOVERNMENT

Business Address: 160 SPEAR ST., FL 9, SAN FRANCISCO, CA

Zip: 94105

Business E-Mail: KENNETH.A.BREITEN@US.ARMY.MIL

Home E-Mail: BREITENK@

Check All That Apply:

A citizen of the United States. [checked]

At least 18 years old on or before Election Day. [checked]

Not in prison or on parole for a felony conviction [checked]

A resident of San Francisco [checked] Yes: [] No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Retired U.S. Army Lieutenant Colonel (2008); former member, Alameda County Veteran's Affairs Commission (2008-2010). Strong advocate and supporter of Veteran's health, housing, education and jobs programs.

Education:

Master of Public Administration, University of Alaska Southeast (1996); Bachelor of Arts, History, San Jose State University (1988); U.S. Army Command and General Staff Officer's Course (2001).

Business and/or professional experience:

Supporter of the Service member's Legal Defense Network devoted to assist those affected by "Don't Ask, Don't Tell, Don't Pursue" and its efforts to repeal it. The unique perspective and experience of a retired gay Army officer.

Civic Activities:

Former member, Alameda County Veteran's Affairs Commission (2008-2010). Volunteer at the annual East Bay Stand Down supporting homeless veterans from throughout the seven San Francisco Bay Area counties.

Ethnicity: (optional) Hispanic

Sex: (optional) [checked] M [] F

Have you attended any meetings of the Board/Commission to which you wish appointment? [checked] Yes [] No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.) (Please Note: Once Completed, this form, including all attachments, become public record)

Date: 10/14/2010 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: Term Expires: Date Seat was Vacated:



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

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SAN FRANCISCO

2010 OCT 18 PM 3:04

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission
Name of Board, Commission, Committee, or Task Force

BY AK

Seat # or Category (If applicable): **# 1, 4, 8, 11**

District:

Name: Rodman J. Martin

Home Address: Buchanan St.

Zip: 94123

Home Phone: (925) 699-

Occupation: Attorney

Work Phone: (925) 776-5400

Employer: Pegnim & Ivancich, LLP

Business Address: 3440 Hillcrest Ave., Bldg. A, Suite 175, Antioch, CA

Zip: 94531

Business E-Mail: rodman@pegnimlaw.com

Home E-Mail: rodman.martin@

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Both of my grandfathers served in the military. My paternal grandfather served in the Army Air Corps during WWII, my maternal grandfather served in the infantry during the Korean conflict. Please see attached supplemental.

Education:

Cal Poly, San Luis Obispo: BA in Political Science w/ concentration in International Affairs (Magna Cum Laude) 2004
Santa Clara University Law School: JD 2007

Business and/or professional experience:

Pegnim & Ivancich, LLP: Associate attorney practicing workers' compensation, family law, and personal injury (2009 - current)

Civic Activities:

State of the World Forum - Sustaining Member
de Young Fine Arts Museum - Member

CA State Bar - Member
Volunteer Legal Services Center

Ethnicity: (optional)

Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 10/14/2010 Applicant's Signature: (required) Rodman J. Martin

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

RODMAN MARTIN, ESQ.

Buchanan Street, San Francisco, California 94123
rodman.martin@gmail.com

925-699- (C)

ATTORNEY

Dedicated, meticulous Attorney with progressive experience and comprehensive legal knowledge gained from working in diverse settings. Exceptional research, analytical, and communication skills. Easily able to establish rapport with clients and work collaboratively with legal staff. Admitted to the California State Bar and passed the U.S. State Department's Foreign Service Officer Test in 2008. Willing to travel and to relocate.

LEGAL EXPERIENCE

PEGNIM & IVANCICH, Antioch, California 2009 – Present
Attorney

- Represent a diverse range of clients on workers' compensation issues and defend depositions.
- Communicate with clients to strategize and obtain critical information to ensure successful outcomes.
- Provide counsel, attend court hearings, and draft legal documents in the area of family law.

VOLUNTEER LEGAL SERVICES CORPORATION, Alameda, California 2009 – Present
Guardianship Clinic, Alameda County Bar

- Advise clients on legal matters pertaining to guardianship actions.

LAW OFFICES OF WILLIAM C. DRESSER, San Jose, California 2008
Law Clerk

- Assisted attorneys in trial preparation by assembling and organizing all case exhibits.
- Drafted responses with accompanying objections to interrogatories.
- Maintained meticulous client records, filed court documents, and wrote client correspondence.

ALLAN & MARTELLE, LLP, San Jose, California 2007
Law Clerk

- Researched family law issues, such as jurisdiction over child custody matters and financial implications of marriage settlement agreements.
- Drafted legal documents and assembled discovery documents.

OAKLAND RAIDERS, Alameda, California 2006
Legal Intern

- Analyzed past arbitration decisions relevant to current arbitration matters and evaluated materials necessary for preparation of injury grievances.
- Composed grievance provisions for legal briefs sent to the NFL Management Council.
- Collected and organized NFL-related legal and business reports for the team's research files.

U.S. SENATE, Washington, D.C. 2006
Legal Intern

- Interacted with constituents and lobbyists to understand their legislative concerns and prepare action memos for the Senator.
- Evaluated records and qualifications of possible federal judgeship candidates.
- Drafted memos to articulate reasons for supporting renewal of the Voting Rights Act.
- Assisted in writing press releases and in writing language for the Senator's floor statements.

GALE/SCHENONE HALL OF JUSTICE, Pleasanton, California 2005
Judicial Clerk for Superior Court Judge Alice Vilardi

- Researched California codes, statutes, and laws to compose memos on current cases before the court in the areas of criminal law and procedure, evidence and conditional probation.
- Reviewed court briefs to establish litigation timelines, number and types of motions, and counterclaims.

ADDITIONAL EXPERIENCE

THINK TANK LEARNING, Fremont, California

2008 – Present

Writing and Grammar Tutor

- Educate high school students in subject areas of writing, grammar, and vocabulary.

ROBERT HALF INTERNATIONAL, INC., Pleasanton, California

2008 – 2009

Hired-out Staffer

- Provide organizational and administrative support for companies such as Orient Overseas Container Line, Simon Properties, Robert Half International, and Reply.com

EDUCATION

SANTA CLARA UNIVERSITY SCHOOL OF LAW, Santa Clara, California

Juris Doctor, 2007

- ~ First Year Emery Merit Scholarship Award
- ~ CALI Excellence for the Future Award: Legislation

CALIFORNIA POLYTECHNIC STATE UNIVERSITY, San Luis Obispo, California

Bachelor of Arts in Political Science, concentration in International Relations, Magna Cum Laude, 2004

ACTIVITIES

- ~ Member, World Affairs Council of Northern California
- ~ Member, Valley Care Hospital Auxiliary ER Volunteer

San Francisco
BOARD OF SUPERVISORS

Date Printed: December 16, 2009

Date Established: September 13, 1982

Active

VETERANS AFFAIRS COMMISSION

Contact and Address:

Michael Meder
745 Franklin Street
San Francisco, CA 94102

Phone: (415) 749-7561

Fax:

Email:

Authority:

Administrative Code Section 5.100 et seq. Added by Ord. 449-82, amended by Ordinance Nos. 33-94, 224-94, 97-97 and 245-09.

Board Qualifications:

The Veterans Affairs Commission consists of a total of seventeen members, twelve of whom are appointed by the Board of Supervisors and five of whom are appointed by the Mayor as follows: Of the seventeen members, at least three must be women veterans (at least 2 members shall be appointed by the Board) and two members who served in the Armed Forces of the United States and who have a physical disability arising from that service (the Mayor and Board of Supervisors shall each appoint at least one member), in accordance with the definitions applied in such cases by the Veterans' Administration. All members shall reside in the City and County of San Francisco. The Board of Supervisors may only waive this requirement by ordinance.

The term of each member of the Commission shall be four years, provided, however, that the members first appointed shall, by lot, classify their terms so that three members shall serve a one-year term, four members shall serve a two-year term, four members shall serve a three-year term and four members shall serve a four-year term. On the expiration of these and successive terms, their successors shall be appointed for a four-year term in a manner similar to that described for the initial members. In the event a vacancy occurs during the term of office of any member, a successor shall be appointed for the unexpired portion of the term of the office vacated in a manner similar to that described for the initial members.

The Commission shall advise directly the Mayor and the Board of Supervisors on all matters affecting veterans of the Armed Forces of the United States of American, on the problems,

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

interests and needs of veterans who are residents of the City and County of San Francisco and on the coordination of economic development, health care, and social services programs as they relate to veterans who are residents of the City and County of San Francisco.

Reports: The Commission shall render annually a written report of its activities to the Board of Supervisors and the Mayor.

Sunset Date: None referenced.