

File No. 111062

Board Item No.

45

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: October 4, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

Completed by: Annette Lonich

Date: September 28, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee: _____
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

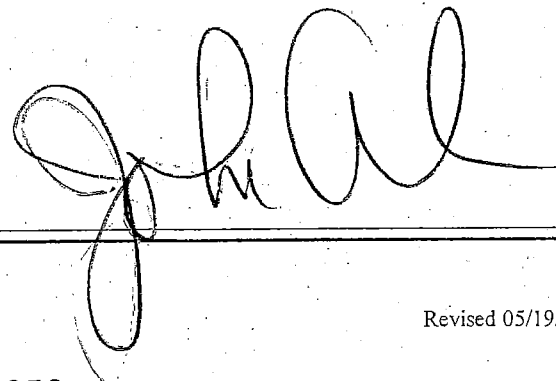
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): John Avalos

Subject: Commending Mission Hiring Hall for its 40 years of service

The text is listed below or attached:

Attached



Signature of Sponsoring Supervisor: _____

For Clerk's Use Only:

1 [Mission Hiring Hall Day - October 13, 2011]

2
3 **Resolution declaring October 13, 2011, as Mission Hiring Hall Day in the City and**
4 **County of San Francisco to commemorate the 40th Anniversary and to acknowledge its**
5 **contributions to community based employment services and honoring Mission Hiring**
6 **Halls commitment to the creation, preservation, and advocacy of economic justice for**
7 **our San Francisco workers and communities.**

8
9 WHEREAS, The relationship between the City of San Francisco and its residents is a
10 vital and interdependent one, deriving its strength from the quantity and quality of civic
11 involvement and public spirit generated by such organizations as Mission Hiring Hall; and

12 WHEREAS, Mission Hiring Hall is celebrating its fortieth anniversary of service to San
13 Francisco, and it is appropriate at this time to highlight its many achievements and to
14 underscore the positive impact it has made in the local community; and

15 WHEREAS, Mission Hiring Hall is a nonprofit community-based organization that was
16 created in 1971 to expand general and construction employment opportunities in San
17 Francisco's Mission District, and since its creation Mission Hiring Hall has stood firm to its
18 mission, and in 1990 Mission Hiring Hall established the South of Market Employment Center
19 to address the immediate and long term employment needs in the South of Market; and

20 WHEREAS, With a dedicated staff that reflects the diversity of the population it serves,
21 the organization has been successful in recruiting, screening, orienting, counseling, referring,
22 and placing thousands of San Franciscans in its history; and

23 WHEREAS, Mission Hiring Hall continues to operate under the fundamental principles
24 that any person willing and able to work is entitled to a job at a livable wage and that local
25

1 businesses can have access to a diverse and qualified applicant pool from San Francisco;
2 and
3

4 WHEREAS, Mission Hiring Hall has evolved into a leading organization in the
5 community, a dynamic force striving to improve the quality of life of its members and the
6 general community by preparing such diverse jobseekers for employment, and providing
7 access and linkages for jobseekers to educational institutions, training organizations and self-
8 sufficient employment through innovative workforce development programs and successful
9 grassroots collaborations in the City and County of San Francisco; now, therefore, be it

10 RESOLVED That the San Francisco Board of Supervisors, That Mission Hiring Hall be
11 commended for the outstanding opportunities that it has provided to the local community
12 through its employment services over the past forty years, and that it be extended sincere
13 best wishes for success in the future.
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